

The one-god Being Doctrine is a Perverted and Different Gospel About Christ!

Sabbath, June 11, 2011

Dear Brethren,

As always I hope this letter finds you in good health; spiritually, physically, and economically, and that the peace and the grace and the mercy of our Father and Brother Jesus the Christ are permeating your lives, for we live in very sobering times and it is essential to all three conditions that we stay extremely alert to our surroundings.

We find ourselves scattered across the face of the earth. The scriptures speak of this as the “four corners of the earth.” We can be generally found in three types of groupings; a) by ourselves as individuals, b) as a family group, c) or as a grouping of individuals and families forming a fellowship. Regardless of which of these we find ourselves in, we are all linked by one spirit. That spirit is from God. It is a holy spirit, and it empowers us to understand the things of God. Without it we could not do so and we would not be linked, or for that matter rooted in the deep things of God. We have often talked about this for the scriptures, “the faith once delivered,” does so quite often at great length. It is a fundamental teaching or doctrine of God the Father. In an exchange between Christ and the intellectual elites of the Jews this point is drilled home.

John 7:15-18

“And the Jews marveled saying, how does this man know letters having never studied? (Under our intellectual brilliance and domain and in one of our schools of course) Jesus answered them and said, My doctrine is not Mine, but He who sent Me.

If anyone wants to do (practice) His will, he shall know concerning this doctrine whether it is from God or I speak on my own.

He who speaks from himself seeks his own glory; but he who seeks the glory of the one who sent Him is true and no unrighteousness is in him.”

Yes brethren, our doctrine is to come from the Father and not through some individual or group of individuals which claim to be enlightened teachers of the scriptures. These “enlightened ones” usually show themselves to be deeply influenced by the spirit of the “angel of light” and not that of the spirit of God. We need to review a summation of God’s process as to how we are taught, how we are enabled to learn and to understand the simple things of Christ so that we may grow in His grace and knowledge into a perfect man, unto the measure and stature, and fullness of Christ, and thus a spiritually healthy child of the Father.

In addressing this process Paul gives us scripture upon scripture as to the fundamentals of it throughout his epistles. 1 Corinthians 2:9-14

“But as it is written: Eye has not seen, nor ear heard, nor have entered into the heart of man the things which God has prepared for those who love Him. (The angel of light will do everything in his power to deviate us from this tremendous process which God has put in motion.) But God has revealed them to us (through **His Spirit**). For the spirit searches all things, yes, the deep things of God.

For what man knows the things of a man except the spirit of the man which is in him. Even so no one knows the things of God except the spirit of God. (This is such a simple teaching of God. There are two distinct spirits given by God. One is that which is given to all men which separates them from animals in that we can all understand the wisdom associated to man and make moral decisions. The other is the spirit of God which is given to only those that God has called at this time to further Their plan of salvation.)

“Now we have received, not the spirit of the world, but the spirit which is from God, that we might know the things that have been freely given to us by God.

These things we also speak, not in words which man’s wisdom teaches but which the holy spirit teaches, comparing spiritual things with spiritual.

But the natural man does not receive the things of the spirit of God, for they are foolishness to him. Nor can he know them, because they are spiritually discerned.”

Dear Brethren in Christ, many of you have been a part of this wonderful undertaking and gift from God for a long time. Many of you have kept the faith once delivered and have grown in the grace and knowledge of our Lord Jesus Christ for a long time. You have heeded the admonition our betrothed has given to the seven churches, “hold fast what you have,” “keep My works,” and above all “overcome.” Overcome what and who some may ask. Those who could draw us away from the fundamental truth, the doctrines of God the Father who called us unto His Son for a very special and holy purpose.

There is a terrible deception, a grotesque spiritual infection, sweeping through many parts of the called of God. We are going to address it today and hopefully strengthen ourselves as to its inherent evil intent. We are going to do so through the Holy Scriptures and expose the “foolishness” of those who would attempt to force themselves between ourselves and Christ and the incredible plan of salvation and the faith once delivered. In fact, as we will see they are putting our Savior to a public shame.

Do not be discouraged by false doctrine of men inspired by the twisted and demented mind of the angel of light, the prince of the power of the air. This being, as spiritually sick as he is, also is the master of deceit. But never, never forget, he is being used as a tool, by God, for our testing and perfecting at this time.

On the other hand we have the Holy Scriptures, the word of God, and the spirit of God, to see us through any and all difficult and dark times.

In Hebrews 13 we are given the promises and encouragement to see us through. Verse 6, “...I will never leave you nor forsake you.”

Verse 8, “Jesus Christ is the same yesterday (first covenant) today (second covenant) and forever (the Kingdom).

Actually verse 9 tells us, “Do not be carried away with various and strange doctrines.”

The context is clear here. These two promises are given in the context of **doctrines**. If someone comes preaching a strange doctrine as to what we have been taught by the spirit from the scriptures contained in the Bible, we need to put them and their teachings to the test, and above all we must not be easily shaken. Our roots need to run deep in the patterns found in the holy scriptures to withstand the many violent winds of doctrine which are coming on us to uproot us or at the very least intended to break our branches and move us away. We are told how we are to learn from our Creator from the Holy Scriptures. We have read it often, but it can never be too often.

Isaiah 28:9-10

“Whom will he teach knowledge? And whom will he make to understand? (two very important questions, now two very important answers) Those weaned from milk! Those drawn from the breast! (not infants or babes, but those growing in Christ through the Holy scriptures) For precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.”

Yes, patterns spread throughout scripture. These form the doctrines of the Father which we are to follow in life, in our growth in grace and knowledge, into a mature man which resembles the stature of Christ.

Here in verse 13 we are taught why the Lord has placed this method of learning and understanding as such in the scriptures.

“That they might go and fall backwards and be broken and snared and caught.”

This is what happens to someone who tries to teach from the scripture when they do not have the spirit of God leading them through the simple clear patterns which form the doctrines of the Father. The result will be as one staggering backwards, incapable of coherent walking and thus resulting in spiritual injury.

Why do I say the doctrines of the Father? Because Christ our Savior and Redeemer has willingly yielded to His eternal companion and friend to set the way straight in how we should do so. Jesus Christ, the Word of God emptied Himself of being equal with the Being we call the Father to become our Savior, the second Adam. We can't even begin to understand the magnitude of this personal sacrifice without the spirit of God leading us. We will discuss this in more detail later today.

Here in Isaiah 28 we are given the very basic training as to whom and as to how God teaches those He calls at this time and phase in the plan of Salvation. It's clear to see it's not for everyone. In fact it is not for all the “called” as we have seen time and time again in the past studies. It also isn't for those who are dependent on milk, those still being nursed. Let's cover the two of these just briefly for we have often done so because of how critical it is to our understanding as to the doctrines of the Father. As to those who don't have the spirit to open their minds to such simple spiritual understanding, we have a very vivid second covenant example given to us by Christ.

In Matthew 13, right after Christ gives the disciples the parable of the sower, which gives a summation of endurance in holding fast and overcoming of those who are called, we are taught the following lesson which uses the same methodology of Isaiah 28.

Matt 13:10-17

“and the disciples came and said to Him, Why do you speak to them in parables? (keep in mind “them” are the great multitudes gathered to Him) He answered and said to them, because it has been given to you (not them even though they sought after Him) to know the mysteries (hidden truths) of the kingdom of Heaven, but to them it has not been given! For whoever has (the spirit of understanding from God) to him more will be given (if God grants it) and he will have abundance; but whoever does not have, even what he has will be taken away from him. (This second comment pertains to the first 3 categories of sown seed from the preceding parable)

Therefore I speak to them in parables, because seeing they do not see and hearing they do not hear, nor do they understand. (Here we have just seen another category added. Christ first addresses those who are called but do not overcome (parable of the sower) and now those who are incapable of seeing and hearing what He is teaching.)

And in them the prophesy of Isaiah is fulfilled which says; hearing you will hear and shall not understand, and seeing you will see and not perceive; for the heart of this people has grown dull. Their ears are hard of hearing and their eyes they have closed, lest they should see with their eyes and hear with their ears, lest they should understand with their heart and turn, so that I would heal them. (There is a terrible danger in that as we will see. But God in His mercy prevents it from happening.)

But blessed are your eyes for they see, and your ears for they hear; (because God has granted us to understand through the spirit, our spiritual eyes and ears are opened) for assuredly I say to you that many prophets and righteous desired to see what you see, and did not see, and to hear what you hear, and did not hear.”

These are very important instructions from Christ, the Word of God. Let’s see them articulated in very simple to understand terms. Remember, precept upon precept, line upon line, here a little, there a little. We are now going to read about each of these instructions from Isaiah about being taught by God and why some individuals progress in that grace and knowledge and why some don’t. As well, we will see why the mercy of our God is so important to the plan of salvation for all.

In Hebrews 5:1-11 we see very important spiritual understanding being given. Paul then conveys a frustration for the lack of effort on behalf of many brethren to do their part in the process of growing in both grace and knowledge. In verse 11 he states it plainly, “of whom we have much to say, and hard to explain, since you have become dull of hearing.” They are displaying no effort to learn more, and no effort or interest to understand more but only a dependence on another to do it for them.

Verse 12-14;

“For though by this time you ought to be teachers (of such things) you need to be taught again the first (basic) principles of the scriptures of God; and you have come to need milk (still feeding at the breast) and not on solid food (one on one with Christ).

For everyone who partakes (needs by necessity) of milk is unskilled in the word of righteousness, for he is a babe. But solid food (as in the spiritual teachings of a pattern of the Father as in verses 1-10) belongs to those who are mature, those who by reason of use (or practice) have their (spiritual) senses exercised to discern both good and evil” Right and wrong to God, by Their defining and not that of another. We are clearly taught by God that we are to grow so that we can in turn teach! It is expected of us all.

However it is premised in growing in Christ whose teachings and doctrines were and are those of the Father. They have been all written down and preserved for us in the word of God, the Holy Scriptures. These patterns of teaching and doctrines are found throughout scriptures encompassing everything we need to know to be spiritually healthy. Nothing more and nothing less as the saying goes. Perfect instructions! We can’t understand them unless we are led by the spirit and have a desire to follow through on it. Paul was keenly aware of this but none the less could get frustrated all the same. When we are called and make the commitment to obey God and walk in righteousness we receive help to do so. Not just the physical help as in the other members of the body, but also the spiritual assistance as well. But as Paul teaches us in 1 Thess 5:19 it is possible to quench (or extinguish) the spirit of God in us. We need to be alert and not dull hearted, for if we are dull hearted we are ripe for the picking by the angel of light and the handiwork of his deceived patrons.

But here in Hebrews we see Paul continuing on with his instructions as to babes, milk, and going beyond the basic principles of Christ, or the milk of the word. He will now complete a very, very important lesson to us all here at the end of the age where technology has increased exponentially.

Hebrews 6: 1-3;

“Therefore leaving the discussion of the elementary teachings of Christ, let us go on to perfection (the fullness and statues of Christ) not laying again the foundation (of the milk of the word) of repentance from dead works (we got that even before baptism) and of faith towards God, of baptisms, of teachings, of laying on of hands, of resurrection of the dead and of the eternal judgment. **And that we will do if God permits.**”

Brethren if we can take anything away from this study, please take what is stated in verse 3.

As frustrating as things may be at times as to brethren not growing in grace and knowledge or in brethren who may appear to be falling away, or in some cases rejecting some of the fundamental patterns found in scripture, or for that matter folks who don't get even the simplest of doctrine, we need to remember that God is in control of everything. By that I mean His thoughts are far above our thoughts and there is a reason and a purpose for all that we see around us.

What we need to do is understand that 3 categories of seed do not make it to maturity. The one category of seed which does will only do so **if God permits**. When we are called we are all given certain tools to work with. God does not know how each of us will fair but They do know we all have the same opportunity. Our Creators are such loving and caring Beings that they want us all to receive eternal salvation and share in the fullness of Their spiritual life for eternity. We have read often that many are called but few are chosen at this time in the overall plan of salvation. Because all of us started the race does not mean all of us will finish it. That however is not a slight or put down in any way, shape, or form. It is a spiritual absolute from God. As we have discussed often in the past, we are called to be the bride, the second Eve, the spiritual Eve, at this time in the plan. That is a doctrine of the Father. He has called us unto His son for that very reason. The Father determines who He will call. Remember it is the weak and the base of the earth. Working with the likes of us necessitates a failsafe during this very important phase of the plan of salvation. Paul is about to address why that is necessary here in Hebrews 6. Without it there are many of us who would never taste eternal life. It is tailored after Their mercy shown to physical Israel during the first marriage covenant scriptures as we will readily be able to recognize when we get to many of them. There comes a time in our growth that God determines we are able to move beyond the milk of the word, the basic or elementary tenets of instruction which nourished us prior to and after baptism. We are assisted in this development by the other members of the body as we learn how to follow the spirit in understanding the deeper things of God. If we do not display the desire and ability to successfully accomplish this, then God will not allow us, or grant us, to go beyond that level of understanding for to do so would be putting our prospects for eternal life in jeopardy. Let's read why! Verses 4-6;

“For it is impossible for those who were once enlightened, and have tasted the heavenly gift, and have become partakers of the holy spirit, and have tasted the good word of God and the power of the age to come, if they **fall away**, to renew them once again to repentance, since they crucify again **for themselves** the Son of God, and put Him to an open shame.”

We have just read the 3 most terrifying verses of all scripture in my opinion. Please think about them. If someone is allowed to move beyond the milk of the word and is enlightened to the deep things of God through the heavenly gift of the spirit of God in all its fullness at this time and then turns from it, rejects it, then there is no available mechanism or function left to renew them unto the Savior of all mankind.

Do we comprehend this in its sobering simplicity? It is not hard to comprehend what is being stated here in the word of God. But! God's mercy and love for us are beyond our comprehension as men. God will not allow us to suffer this fate if They can help it. They will not be the cause of it! If They believe we do not possess the necessary skills to successfully enter that part of the race which has no turning back, They will not grant us the ability to continue on. With that said, some of us who are allowed to continue on will by our own actions come to a stop in our growth. That is not the same as turning back! But we stop short of all the fullness of the spirit. However we must not be Pollyannaish in our thinking here, for some will commit the unpardonable sin as well. This is not God's fault or for that matter any of the converted members of the body of Christ either.

God, in Their mercy, will do all They can in Their power under the rules They have placed in the plan of salvation to help us succeed. If not now, then at a future time and a different phase of the plan. We are all free moral agents and have our part in accountability as well as responsibility in our individual calling. If we have truly tasted the heavenly gift in all its fullness and then reject God and the saving power of our Saviors true sacrifice and put Him to a public shame then we will be fuel for the fire at the end of the age. We need to ask ourselves how we could put Christ to a public shame. There are many ways that we could suggest or come up with, but the ultimate shame Biblically speaking, and which used to be recognized in our society as such is that of perversion. That is what the "one god being/a different gospel about Christ" does as we will see today.

Here in Hebrews 5 and 6 we have read that there will be two dominant actions in the body at the end of the age. Let's identify them for what they are.

We have those who are granted to go beyond the milk of the word and those who are not.

Those who do not go beyond the simple first teachings of Christ are not in danger of the fire. They will have the opportunity at another time to receive salvation just as all those who have not been called at this time will have. This is a comforting truth of God the Father. Now we go on to those who have been granted or permitted to move beyond the milk and are growing in the grace and knowledge of our Lord, Jesus Christ. Here is where the worry can start one might say, for this part of the race requires a lot of personal responsibility. It requires the participant to rely more and more upon the head of the body than on the individual members of it. It requires us to draw into a much deeper and intimate relationship with the second Adam, our Betrothed, our Savior, our Redeemer, the Son of God. Yes, we are also to grow in our relationship with our Father but primarily through our Husband to be, Jesus the Christ.

We no longer have the luxury of excuses of pointing the finger at someone who was feeding us with milk and declare it was his fault for what we do. Oh, no! Now it is our responsibility if we will waiver in our direction at this time in our conversion and possibly face eternal death. God does not want us to be put in such a position of rejecting the spirit of God and committing the unpardonable sin. Thus God has put in place a failsafe mechanism to prevent this as best as They can here at the end of the age.

Let's examine this before we move on. We read about this time frame in Daniel 12. In verse four we read, "But you Daniel shut up the words, and seal the book until the time of the end; many shall run to and fro, and knowledge shall increase."

That is the time frame we find ourselves in. It is a time of instant accessibility to all knowledge. The internet has made this possible. It has been a blessing in some ways, but in many others it is a terrible curse. All knowledge is not good. We are to grow specifically in the knowledge of our Lord, Jesus Christ.

We are not to grow in the knowledge offered up by the angel of light, the prince of the power of the air. He is a master of deceit and a tactician in creating chaos and confusion and running to and fro, changing true doctrine to appear different and thus a true famine of the faith once delivered.

Amos addresses this time and these specific actions. 8:11-13

“Behold the days are coming says the Lord God (Adonay Yehovih) that I will send a famine on the land, not a famine of bread, nor a thirst for water, but of hearing the words of the Lord (many will subvert them). They shall wander from sea to sea, and from north to east; they shall run to and fro seeking the word of the Lord, but shall not find it. In that day the fair virgin and strong young men shall faint from thirst”

As Christ’s faithful virgins we must stay strong in the patterns of scripture, we must allow our Savior, Redeeming Husband, to sanctify and cleanse us with the washing of water by His word and not be defiled and deceived by another.

Daniel 12:9 instructs that, “Many shall be purified, made white, and refined, but the wicked shall do wickedly, and none of the wicked shall understand, but the wise shall understand.”

Christ describes these wise virgins in Matt 25: 1-13. Here we have two sets of virgins, those whose oil had been maintained and kept full, and those virgins who had no oil of their own. A true time of personal responsibility and growing in a strong relationship with our Betrothed, all the while understanding we are to marry the Son of God the Father under the terms of the second covenant, for it is a marriage covenant just like the first was. This is very important to us at this time. It is a doctrine from the Father which defines who and what all the players are in the plan of salvation as to the Father, Son, and bride. The Father and Son functions are filled. The Bride is a work in progress as it started under the terms of the first marriage covenant but as scriptures attest was not completed then. This is very important to our overcoming and holding fast to our calling in this time of violent winds of doctrine blowing. We are going to use the word of God, the clear patterns of instruction in scripture to completely expose a false teaching of the angel of light which is causing confusion and damage and great concern to many in the body today. When one part of the body hurts we all hurt.

In 2 Thess 2, Paul gives us some lifesaving instructions as to the times we live in. He tells us, “not to be soon shaken in mind or troubled, either by spirit or by word or by letter.”

He cautions us, “Let no one deceive you by any means.”

These are familiar words from Paul for he often speaks them to us in his epistles in one way or another. The body of Christ is going to have to endure some very difficult times. We need to be strong and of good courage to survive. What we have experienced the past several decades is quite frankly, nothing compared to what is coming if we understand and believe the word of God.

At this time Satan and his deceived minions are being allowed to work on and in the body of called out ones. The first three categories of seed in the parable of the sower describes the results of their efforts to destroy our desire to be at one with our Betrothed and our Father. It is not a very pretty scene. There are 3 methods to Satan’s madness at the end of the age. 2 Thess 2:9-10 defines them.

“The coming of this is according to the working (efficiency) of Satan, with all power (force of) signs, and lying wonders, and with all unrighteous deception among those who perish, because they did not receive the love of the truth that they might be saved.”

There is a lot of deception taking place at this time. Some who have started in the way according to righteousness are being led astray. They are deceived and also being used to deceive others as well.

They did not have a deep abiding love of the simple truth of God, about who we are, about who Christ is and was, and about who the Father is and was and about Their immutable eternal commandments and laws.

Rather than leave them to eternal death God the Father in His infinite wisdom and mercy steps in to prevent their committing the unpardonable sin knowingly.

Verses 11 and 12

“And for this reason God will send strong delusion, that they should believe the lie that they may be condemned (Krino #2919) who did not believe the truth but had pleasure in unrighteousness.”

Preaching that the Father and the Son are sinners by means of another gospel, a gospel so sick in its basic deceptive and perverted premise of unrighteousness that they don't truly understand what they are saying and preaching. They don't understand that through it they are putting Christ the Savior of the body and also the Father to a heinous public shame.

The word condemned here is a poor translation in this context. It is the Greek word Krino which according to Vines, “primarily denotes to separate, select, choose, hence to determine and so to judge, pronounce judgment.”

So here we see God **separating** these individuals who have stopped loving the truth of the faith once delivered. God allows them to be overcome by strong delusions and be numbered among those who are perishing at this time because they have fallen from grace unto another gospel. They will be judged alongside the rest of mankind in God's great mercy and desire that all should come to the promise of eternal life.

Let there be no mistake as to who is being talked about here .Verse 3 clearly defines the parameters.

“Let no one deceive you by any means; for unless the **falling away** comes first...” You know the rest. Our focus here is the time frame of the falling away (Hebrews 6:6) Those individuals are being addressed in verses 10-12 here in 2 Thessalonians 2. They have walked with us and among us. They are brethren who have been deceived by the same being who was able to deceive one third of the holy angels. It is God the Father Himself who makes the decision to separate them so they do not perish. That is very personal and full of mercy. So please don't be troubled by it, for we have more important matters to worry about. Christ stated at one time, “Let the dead bury the dead!” That is not intended by Him to be heartless, but meant to offer sobering instruction as to our direction to be heading in. We are to make an effort in word and deed to assist a fallen brother. However we are not to let it take us off the track God has set for us, especially when it may be God Themselves who have allowed it to happen. Paul gives us very sound advice in this when he addressed Titus (3:10-11), “Reject a divisive man after the first and second admonition knowing that such a person is warped and sinning, being self-condemned.” The Interlinear states it as such, “After the first and second warning, avoid a man of heresy, knowing that such a one has been perverted, and sins, being self-condemned.” There comes a time when we need to move on with those who are in the light and not shrouded in darkness.

When reading 2 Thess 2: 11-12 in the King James Version, one can get the wrong impression, one of cold finality. The Greek language does not imply that at all. A much better translation is formed in the Greens Interlinear Bible.

“And because of this God will send to them a working of error, for them to believe the lie, that all may be judged, those not believing the truth, but who have delighted in unrighteousness.”

That means and method is so far above the way of man it is humbling. Look at how Paul sums this all up.

13-17 (Interlinear)

“But we ought to thank God always concerning you, brothers, beloved by the Lord, because God chose you from the beginning to salvation in the sanctifications of the spirit and belief of the truth, to which He called you through our gospel, to obtain the glory of our Lord Jesus Christ. So then, brothers, stand firm and strongly hold the teachings you were taught, whether by word or by letter. But may our Lord Himself Jesus Christ, and our God and Father, He who loves and gives us everlasting encouragement and good hope by grace, encourage your hearts and may He establish you in every good word and work.” That brethren, is what I want to do today. I hope I can encourage you and give you hope to stand firm and strong in the truth and the hope you were called to. It can be a daunting task for some at this time, for the times are truly evil. We see loved ones being drawn into another gospel about Christ. It is one which is authored by Satan the devil out of his eternal hatred for God and the magnificent plan of salvation.

I was moved to address this error (which is confusing some of the members of the body this 3rd time) recently during a phone conversation with an older brother in the faith. He had called to talk with me about a recent article I had written entitled *The Hireling and the Wolf*. During the conversation I became aware of a deep concern in this member of the body of Christ. Our conversation focused on it for the better part of the time we spoke. His hurt and disbelief of what was happening hit me very personally. In the days which followed I was troubled by what he had told me about the spread of this terrible lie and error of a different gospel, about a different Christ, and a different plan of salvation.

Thus it has been important for me to cover the scriptures and the understanding which we have today so far, so that we are alert to who we are and how we prove it in scripture so that we can address this terrible depraved heresy which puts the entire family of God to a public shame. That applies to who the Father and the Son are and how we are all tied together in the plan of salvation. As Paul taught Timothy and subsequently us as well, we have one source for all our spiritual direction and as we have seen repeatedly it is the spirit of God which teaches us how to put the scriptures together to form the doctrines of the Father.

2 Tim 3:16-17

“All scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness, that the man of God may be complete, thoroughly equipped for every good work.”

Let’s use the sword of the spirit, the word of God, to completely put this gospel of “another Jesus and one-god being” in its rightful place for those who are growing in the grace and knowledge of our Lord Jesus Christ and who are in need of some Biblical encouragement and hope at this time.

As I often do, I remind those who are reading what I write that it is not for everyone. It certainly is not for those who believe the lie, so don’t go getting yourselves worked into a frenzy around the fire. Those who have taken in the strong delusion of error are not capable of understanding the simple patterns in scripture as to the divine nature of Elohim and the plan of Them expanding Their divine family.

Remember the delusion is from the Father as a failsafe option because of the love He has for all of creation. We on the other hand are going to reinforce the hope we have in us as to the nature, plan, and family of God. We have a vital part to play in it, at least we have been offered the opportunity to do so. There are many pitfalls along the way and the deadliest is intellectual vanity.

We are taught that the Father has called many unto His Son. We have often read this in John 6:44; 65 and elsewhere in context. This is a tenet of the milk of the word. We have long ago in our calling and subsequent conversion understood it for what it means and portrays. As well most of us further understand the purpose of this calling unto the Son is for the purpose of being chosen by Him as His bride. It should not be necessary for me to spend much time on it from that simple premise for it is a fundamental doctrine in what is called the “mystery of Christ and the Church” by Paul in Ephesians the fifth chapter verse 32. It is an example of a relationship between father and son like that Abraham had with Isaac when he sought a wife for him. He had to seek her from his own seed and that is why we are first given the spirit of God before we can proceed on the journey. The Father has called us and we have become His children because He placed His spiritual seed in us. That places us in His family which is necessary to fulfill the fundamental laws and patterns of creation in Genesis 1 as to everything after its own kind. It is a law and commandment God will not break. However, the perverted mind of Satan is influencing man to delve into disastrous practices of attempting to do just the opposite with our technology that we have today. We are also spiritually bound by the command to be fruitful and multiply just as we are physically. The Father has given us the basic spiritual ability to be able to be the bride of Christ in His family and household. However, it is up to Christ as to whether He chooses us or not. Eternity is a very long time to spend with a wife so He does not want to make a mistake at that. Once again I remind us all that many are called to it (to the marriage) but few chosen.

After Adam and Eve sinned there was a need for a second Adam and Eve. They would be of the same kind, that being of spiritual seed of the Father. We don't know exactly when the Elohim of Genesis, the Us of verse 26, decided to enter into this new relationship of Father and Son but we do know when it was formalized. That was when the Word divested himself of His divinity, His being equal as God and became a human being. His actions were necessary to further Their desire to share Their divine nature with others of like mind, to be one in purpose. I have written about this whole process many times in many articles in great length which are available on the web site. Many others have done likewise I'm sure. What is important to acknowledge is the simple fact that the Elohim had to have thought this possible scenario out long before its need arose.

One of the beings comprising the Elohim would take on the role of the Patriarchal Father and head of the household, while the other the role and function of the Son and Husband, Savior, and Redeemer of the future spiritual Eve. There would have been no vanity or dominion in it, just a love and dedication to one another and desire to share it with others after Their own kind. These roles and functions are clearly defined through scripture and there are laws governing each. The household itself is governed by many laws as well with the most widely known as the 10 commandments which Israel agreed to under the terms of the first marriage covenant at Mt Sinai at the first Pentecost.

Many do not understand that there was much more agreed to at that time besides the commonly known script of the 10 commandments. Exodus 20 through 24 can give an expanded and eye opening lesson as to many others. Abraham had known and obeyed them as God confirms in Genesis 26:5, “because Abraham obeyed My voice and kept My charge, My commandments, My statutes, and My laws.”

This my fellow sojourners is found in the faith once delivered and will become the ultimate answer to the fact that Jesus Christ, the Word of God, was the God of the first marriage covenant relationship with

Israel. God will not break Their rules They have put in place as to these laws and ordinances of family conduct and behavior. But we have a lot of ground to cover before we get there.

In the past decade I have written two articles addressing the basic concept of the divinity of Christ and this wonderful family plan put in place by the Elohim. One is entitled "Did Jesus Christ Pre-exist" and the other is "Doctrines of Demons". They are overflowing with many of the Biblical proofs that many others have written about from scripture. Doctrines of Demons, was the most recent written in January of 2010. It focuses on many of the second covenant scriptures repeated or quoted from the first covenant and the names assigned in Hebrew and in Greek meaning the same thing in them. Both articles focus on a lot of Hebrew and Greek words and their subsequent meanings and uses relevant to the Elohim. However we will not be focusing much on that today for it is there for the reading. We will be focusing on relationships subject to Laws and Commandments between fathers, sons, daughters, wives, husbands, etc. This is fundamental to who is who, and who was who, under the two marriage covenants in the household of God. We will see beyond a spiritual doubt based on these that there were two Elohim and Christ was the one who was married to Israel and Judah and is fulfilling that role and function with the church today, the spiritual Israel, grafted into the trunk of the olive tree. Let's establish some simple facts of scripture as to Jesus' roles and functions in the second covenant scriptures.

Jesus is called or referred to as the "son" of the Father or of God over 100 times. This clearly attests to the simple fact that He occupied and still does occupy that role and function in the family. This is very important as we will see for there are laws governing it and His conduct.

Jesus Christ is called or referenced as the husband of the Church, spiritual Israel, the second Eve, the bride of the household often by Paul. (2 Cor 11:2; Eph 5:23) Jesus is also called the Lamb of God and we can read that He in that additional function will be marrying the bride. This is one of the Fathers doctrines which runs throughout the second covenant scriptures and does not need a lot of basic elaboration as to that fact for anyone who has spent even a marginal amount of time reading the Bible recognizes it. Paul tells us the following in 2 Corinthians 11:2-3, "For I am jealous for you with godly jealousy. For I have betrothed you to one husband, that I may present you as a chaste virgin to Christ. But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your mind may be corrupted from the simplicity that is in Christ." We will continue with this later but it is important that we understand spiritual Israel is to marry the Son, the Being who was known as the Word of God.

Christ is called the last or "second" Adam in 1 Corinthians 15:45.

Ephesians 5:22-32 describes Christ in a relationship of a husband to the church.

Revelation 19:7-9 tells us about the actual future marriage between the two of them. "Let us be glad and rejoice and give Him glory, for the marriage of the Lamb has come, and His wife has made herself ready. And to her it was **granted** to be arrayed in fine linen, clean and bright, for the fine linen is the righteous acts of the saints. Then he said to me, Write: blessed are those who are called to the marriage supper of the Lamb! And he said to me, these are the true sayings of God."

Let's pause here for a moment in establishing Christ's roles and functions in scripture as to the husband of the bride in the household of the Father. A very important fact of doctrine needs mentioning. Why do you think the scriptures make a very visible effort to tie Christ's role as the Lamb of God to the marriage of the bride who had made herself ready? It should be a given to all, that Jesus is and was the Passover

Lamb to God and to Israel. Let's review some of the laws and commands as to the Passover Lamb to get a real good understanding of this relationship with both physical and spiritual Israel under both marriage covenants.

Exodus 12:3-4, "Speak to all the congregation of Israel, saying: On the tenth of this month every man shall take for himself a lamb, according to the house of his father, a lamb for a household (that is the physical example of Christ's sacrificial and savior role in the household of God the Father). And if the household is too small for the lamb (to be completely consumed or internalized) let him and his neighbor next to his house take it according to the number of the persons; according to each man's need you shall make your count for the lamb."

Here we read of a law and prophecy as to the Lamb of God as well as many other important instructions. The law is simple to grasp. If there were not enough to completely consume the lamb they needed to bring in more for it would take a set number or predetermined number to complete the task and purpose at hand. This is very important for there is a set number who will internalize the Lamb of God in the household of the Patriarchal Father. We will see that number was never fulfilled under the terms of the first marriage covenant and thus there was a need to do so under another marriage covenant. Israel and Judah were so rebellious in acting like whores that the count was never completed. Thus their neighbors were invited to complete the number assigned to the Lamb in the Fathers household. The Gentiles were brought in as Paul tells us in Romans, they were grafted in because of Israel's unbelief. The lamb was to shed its blood for the household. And if we read on further in Exodus 12 we are taught that the blood on the doorposts protected the firstborn of the household. The firstborn were specifically targeted for death unless they were covered by the blood of the lamb but not the others. We will see from Christ's own words in a second covenant parable the overview of this activity of both physical Israel and spiritual Israel in Matthew 22:1-14. This prophecy will be fulfilled and the entire number of the Lamb will be completed over the course of the two marriage covenants.

"And Jesus answered and spoke to them again by parable and said: The kingdom of heaven is like a certain king (the Father) who arranged a marriage for his son, and sent out his servants (the prophets) to call those who were invited (Israel as a whole) to the wedding; and they were not willing to come. Again he sent out other servants (more prophets) saying, tell those who are invited (Judah), see I have prepared my dinner; my oxen and fatted cattle are killed, and all things are ready. Come to the wedding. But they made light of it and went their ways, one to his own farm, and another to his business. And the rest seized his servants, treated them spitefully and killed them. But when the king heard, he was furious. And he sent out his armies (Romans), destroyed those murderers, and burned up their city (Jerusalem). Then he said to his servants (the apostles), the wedding is ready, but those who were invited were not worthy (physical Israel and Judah). Therefore go into the highways and as many as you find invite to the wedding (the Gentiles). So those servants (the apostles) went into the highways and gathered together all whom they found both bad and good (remnant of Judah, and the Gentiles as Paul will be showing us later) and the wedding was filled with guests. But when the king came in to see the guests, he saw a man there who did not have on a wedding garment (fine linen/righteous acts). So he said to him, friend (not enemy) how did you come in here without a wedding garment? And he was speechless. Then the king said to the servants (the holy angels) bind him hand and foot, take him away, and cast him into outer darkness (not the lake of fire); then will be weeping and gnashing of teeth

(because they were not chosen to be among the bride). For many are called, but few chosen (to be the bride because she was selected from those called to the wedding supper).”

It is abundantly clear that the number of the bride was not completed under the terms of the first marriage covenant. This marriage invitation covers two covenants as the parable teaches us and as we will see in greater detail from both covenant scriptures. It is also very clear that the Lamb of God is the one who is the bridegroom in the household of the Father. We are going to see this simple factual doctrine of the Father and how the laws and commandments of Elohim establish that Jesus Christ, the Word, the Lamb, was the Being who was married to Israel and Judah and is thus Yehovah in almost every usage of that name in the first covenant scriptures.

Now let's return to our listing of the roles and functions Christ fulfilled in the second covenant scriptures.

We can read over and over that Christ is referred to as our Savior throughout the second covenant scriptures. A few of these are 2 Tim 1:10;

“but has now been revealed by the appearing of our Savior Jesus Christ, who has abolished death and brought life and immortality to light through the gospel.”

Ephesians 5:23, “For the husband is head of the wife, as also Christ is head of the church; and He is the Savior of the body.”

Acts 13:23, “From this man's seed, according to the promise, God raised up for Israel a Savior.”

We can also read that Christ is called our Redeemer. Rev 5:9, “And they sang a new song, saying: You are worthy to take the scroll, and to open the seals,; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation (Israel and Gentiles) and have made us kings and priests to our God, and we will reign on the earth.”

Who did this? Christ through His role and function as the Lamb of the Elohim.

Galatians 3:13 tells us the same thing. “Christ has redeemed us from the curse of the law, having become a curse for us.” Once again, through His role as the Lamb of God and as our Savior and as our Husband. All of these roles are inseparable when it comes to Israel whether native to the soil or grafted in.

Rev 14:1-5 teaches us about the Lamb of God and those who have been redeemed and who are married to the Lamb with the Father's household name given to them just as any father's name is given to a bride today through the son at marriage. Verse 4 tells us “these are the ones who were not defiled by women (pagan gods), for they are virgins (after baptism). These are the ones who follow the Lamb wherever He goes. These were redeemed from men, firstfruits to God and to the Lamb.”

The scriptures are replete with these patterns of who Christ was, what roles and functions He filled and much more. He is also called God in the second covenant scriptures. Remember who He was before He divested Himself of His divinity. He was called the Word. He comes back with that name intact in His prior glory.

Rev 19:11-14, “Then I saw heaven opened, and behold, a white horse. And He who sat on him was called Faithful and True, and in righteousness He judges and makes war. His eyes were like a flame of fire, and on His head were many crowns, (that's real important to who He had been) He had a name written that no one knew except Himself. He was clothed in a robe dipped in blood (His role as the Lamb) and His name is called, The Word of God. And the armies in heaven, clothed in fine linen, white and clean, followed Him on white horses.”

Here we have the Word of God, who had become Jesus Christ, who was the Lamb of God returning with His wife whom He married (verses 7-9) and who was now in His former glory returning to make war on the unrepentant of the earth. Let's get a little more scriptural history on Him in the function as the Word.

John 1:1-4, "In the beginning (long before man was created and probably referencing the time of when the angelic creation was initiated) was the Word, and the Word was with God (the other member of the Elohim whom we now know as the Father) and the Word was God (part of the Elohim, the Us of Genesis). He was in the beginning with God. All things were made through Him, and without Him nothing was made that was made (how clear is that with the layer of emphasis added here by John. The Word was not made or created, for absolutely everything that had been was made by Him. God does not lie! This Word was Elohim, eternal, without beginning). In Him was life and the life was the light of men."

Verse 14, "And the Word became flesh and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth."

There is no misunderstanding who we are talking about here. The Word and Jesus Christ are the same Being. He had done all the creating and making, up to this point. The Being known to us as the Father was now in the forefront for He begot His eternal friend and companion as a man. The Word was now subject to and dependent upon the Father to sustain Him. That was an awesome feat of humility and love and trust on both Their parts.

Paul tells us about this magnificent decision to further the plan of Salvation so that They could share eternity with us. Philippians 2:5-11;

"Let this mind be in you which was also in Christ Jesus (what mind? The one that allowed Him to willingly take second position to His eternal companion) who, being in the form of God, did not consider it robbery to be equal with God but emptied Himself of His privileges, taking the form of a servant, and coming in the likeness of men. And being found in the appearance as a man, humbled Himself and became obedient to death even the death of the cross. Therefore God (the Father) also has highly exalted Him and given Him the name which is above every name, (that's important for His current state was only going to be temporary if all went as planned for He was to receive back His former glory) that at the name of Jesus every knee should bow, of those in heaven and of those on the earth, and those under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father."

So now at this time the Being known to us as the Father was to be in the forefront as God and receive the glory as such openly, for through Christ He was to be revealed. Look how Christ sums this up in John 17:4-5. "I have glorified You on the earth. I have finished the work which You have given Me to do. And now, O Father, glorify Me together with Yourself, **with the glory which I had with You before the world was.**"

Yes, Jesus Christ, the Word of God had existed as God from eternity! These simple, plain, and repetitive scriptures of God have told us there was more than one Elohim/God prior to creation. Both are referred to as God. One is identified by name in John 1:1 as The Word, and in verse 14 we are instructed that He became a man known to us as Jesus Christ. It is important to point out here that the Word came as a man in a human womb. The Father wasn't creating Him but rather begetting Him as a man, as a human

being composed of flesh and blood. He was Jesus the Christ and He was every bit as human as you and I. He did not have the glory of His divine nature in Him anymore.

It is an absolute travesty to see brethren who have fallen from the grace and knowledge of our Lord Jesus Christ, to believe the lie of another Jesus. One who is robbed of His glory as one of the Elohim and in fact put to shame publically by their heretical teachings. And be assured they are heresy as we will see. There is a reason for this strong delusion coming upon them which doesn't make it any easier to stomach.

Every time we have seen "God" appear in these second covenant scriptures here in John and Philipians referring to both the Word and the Father, the Greek word Theos is used. I have read where this as well as the usage for Lord in the Greek has just been worked to death. Unfortunately, seldom do I read where the use of the word is contained in a first covenant quote in a second covenant scripture. This in itself would be ample proof of who was and is referred to as God and Lord from both covenant scriptures. I have done a sufficient amount of that in the article Doctrines of Demons which is available on the web site for those who wish to foray into the linguistic proofs. However that is not what we are doing today for it is not necessary to prove beyond a doubt that Jesus Christ was the God of Israel prior to divesting Himself of His divinity.

What we will do here briefly is just touch on the word Theos and listen to linguists tell us what it means and how it is used, and how it was used. Remember Linguists not religionists. Vines Dictionary tells us the following about it, "Theos #2316 (1) in the polytheism of the Greeks, denoted a god or diety, eg; Acts 14:11, 19:26, 28:6, 1 Cor 8:5, Gal 4:8. (2) a) Hence the word was appropriated by Jews and retained by Christians to denote 'the one true God.' In the Septuagint, Theos translates (with few exceptions) the Hebrew words Elohim and Jehovah, the former indicating His power and preeminence, the later His unoriginated, immutable, eternal and self-sustained existence."

Let's just drink this in for a moment without some babble being added to it. We read here that this theos is the word used for Elohim and Yehovah when translated from Hebrew to Greek in ancient writings. This can be, and is substantiated by linguistic scholars across the face of the earth, remember not religionists. We have just read in scriptures written by both John (the last surviving apostle) and Paul (an apostle who was a trained Pharisee) use Theos to describe both the Father and the Son in various roles or functions. That is very important and very simple to understand. That pattern can be found throughout the second covenant scriptures as most of us are aware.

Let's just look at one more of these scriptures to make our point that the Being who was the Word and who became Jesus Christ was called God (Theos) or if in Hebrew text, Elohim. Remember in John 1:1 The Word was called God then and was also called God in the person of Christ. John 20:28, "And Thomas answered and said to Him, my Lord and My God!" No more comment necessary at this time, so if you would like to read more about such things please read the article, Doctrine of Demons.

So far we have listed from scripture quite a few roles and functions Christ undertook as described in the second covenant scriptures. The scriptures have told us He was the Son of God, the Lamb of God, the Redeemer, the Savior, the Word, the Husband and above all God. This has little meaning to many of those who have been deluded into believing the lie authored by Satan the devil that there has only ever been one God being. Satan has a very self-centered reason for pushing this lie and we will address it later. To us however these roles fulfilled by Christ have profound meaning as to who He is and who He

was and for that matter who He will be. Remember how God teaches us; precept upon precept, line upon line, here a little there a little.

Hebrews 13: 8 teaches us the following, "Jesus Christ is the same yesterday (first covenant) today (second covenant) and forever (the kingdom)." This was very easy for the author of Hebrews to say for he understood He was the God of Israel, Jehovah. He understood and believed what He had said through His prophet Malachi centuries before. Malachi 3:6, "For I am the Lord (Yehovah), I do not change."

This brethren, is very important to the plan of salvation and the laws of God. Jesus Christ has always occupied these roles and functions regardless of whether it was in the person of the Word, the Lamb, or Jesus, to His betrothed under both covenants.

Isaiah 54 drives a deep nail into the coffin of the apostasy of the, "one-god being doctrine."

Verses 4-8, "Do not fear, for you will not be ashamed, nor be disgraced, for you will not be put to shame, for you will forget the shame of your youth, and will not remember the reproach of your widowhood anymore (we will see why shortly as to a new role for her). For your Maker (the Word) is your husband. The Lord (Yehovah) of hosts is His name (that's what the second covenant scriptures tell us throughout); And your Redeemer is the Holy One of Israel (the Father had not been revealed yet so the Word was it); He is called the God (once again just like in the second covenant scriptures) of the whole earth; For the Lord (Yehovah) has called you like a woman forsaken and grieved of spirit; like a youthful wife when you were refused, says your God. For a mere moment (in Gods perspective of time) I have forsaken you (Israel and Judah) but with great mercies I will gather you. With a little wrath I hid My face from you for a moment (as Jesus Christ, but most who follow Judaism do not understand that today, for the fullness of the Gentiles had to be grafted into the tree, the trunk of Israel); But with everlasting kindness I will have mercy on you, says the Lord your Redeemer."

It is clear that these scriptures are talking about the Word who became Jesus Christ. He has always been the Husband, the Maker, the Redeemer, Jehovah, a member of the Elohim/Gods, the Savior, and so on in His relationship to Israel whether spiritual or physical, or under the first marriage covenant terms or the second. The one-god being heresy says that we are talking about the Being we know as the Father here in Isaiah and not Christ. That is a sick supposition at best. That would be incest if we carried it through. We need to think about the degree of perversion this sick teaching is camouflaging. The Father and the Son having the same wife, the same woman! This is right out of the filthy, demented mind of Satan. That is the type of behavior he broadcasts to all who walk on the face of the earth and much more as well.

Let's apply a little bit of the laws of God to this incredibly foolish doctrine of theirs. 1 Cor 5:1, "It is actually reported that there is a sexual immorality among you, and such sexual immorality as is not even named among the Gentiles, that a man has his father's wife."

For a son to have his father's wife is to commit an egregious sin! The scriptures tell us the bride will come from Israel, Judah, and the Gentiles over the span of two marriage covenants. There are many if not hundreds of scriptures which pattern this in the Bible. It is embedded in the very fiber of the plan of salvation. There is one position of a Patriarchal Father, one of a Husband Son, and one of a Bride Wife. Satan can't stand that. He is hell bent (you might say) to destroy the sanctity of that pattern in any way he can. He has had great success with confusing and deceiving men but not God, and we as the called of God must resist his spiritual sicknesses.

For a son to have a wife who was married to his father is a complete abominable act. Lev 18: 6-8. "None of you shall approach anyone who is near of kin to him, to uncover his nakedness: I am the Lord. The nakedness of your father or the nakedness of your mother you shall not uncover. She is your mother; you shall not uncover her nakedness. The nakedness of your father's wife you shall not uncover; it is your father's nakedness."

These, as well as all other perverted activities, are forbidden by God forever! They are listed here with such perversions as homosexuality and bestiality.

Jesus Christ was the Elohim member who was married to Israel. He fulfilled and still is fulfilling that role and all the others we have identified under both covenants to His wife. We will continue to firmly establish this but let's not lose sight of what He just told Israel and Judah here outside of describing His functions and roles to her. He makes her a promise here that her widowhood will be forgotten in great mercies supplied by Himself, Yehovah.

The prophet Jeremiah gives us a detailed account of Israel and Judah's relationship with their husband as well as a very clear account of His mercy applied to them after they have been shamed as His wife because of their adulterous conduct. It also clearly tells us only a limited number from them will be included as His spiritual bride in the household.

Jeremiah 3:6-22;

"The Lord said also to me in the days of Josiah the king: have you seen what backsliding Israel has done. She has gone up on every high mountain and under every green tree, and played the harlot. And I said, after she had done all these things, return to Me. But she did not return. And her treacherous sister (good description) Judah saw it. Then I saw that for all the causes for which backsliding Israel has committed adultery, I had put her away and had given her a certificate of divorce: yet her treacherous sister Judah did not fear, but went and played the harlot also. (Israel was divorced, Judah was not) So it came to pass, through her casual harlotry, that she defiled the land and committed adultery with stones and trees. And yet for all this her treacherous sister Judah has not turned to Me with her whole heart, but in pretense (how true is that), says the Lord." The Lord here in scripture divorced the nation of Israel but not the nation of Judah.

The nation of Judah consisted of the tribes of Judah, Benjamin, and partial tribe of Levi. They became collectively known as the "Jews". Yehovah did not divorce them and we will see Paul address that in the second covenant scriptures. It is very important to both us and them at this time. It is also important to notice here shortly the same pattern of, "many are called but few chosen", applied here in the first covenant go around as it does in the second. He is the same yesterday, today, and forever.

Verse 11-18 ; "Then the Lord said to me, backsliding Israel has shown herself more righteous than treacherous Judah. Go and proclaim these words towards the north, and say: return backsliding Israel, says the Lord, I will not cause My anger to fall on you; for I am merciful, says the Lord, I will not remain angry forever. Only acknowledge your iniquity (a time to repent), that you have transgressed against the Lord your God, and have scattered your charms to alien deities under every green tree, and you have not obeyed My voice (as her husband), says the Lord. Return O backsliding children (a new status coming, watch), says the Lord; for I am married to you (bound by law as long as they are both alive). I will take you (back in marriage in a future time spiritually) one from a city and two from a family (many are called but few chosen, remember the parable of the marriage supper and a time when both the good and the bad will be brought in by the apostles) and I will bring you to Zion (Rev 14:1). And I will

give you shepherds according to My heart, who will feed you with knowledge and understanding (our time frame). Then it shall come to pass, when you are multiplied and increase in the land in those days (still future), says the Lord that they will say no more, the ark of the covenant of the Lord. It shall not come to mind, nor shall they remember it, nor shall it be made anymore (all spiritual implications). At that time (the Kingdom) Jerusalem shall be called The Throne of the Lord, and all the nations shall be gathered to it, (Zech 14, etc) to the name of the Lord, to Jerusalem; they shall walk no more after the stubbornness of their evil hearts. In those days the house of Judah shall walk with the house of Israel (physical), and they shall come together out of the land of the north to the land that I have given as an inheritance to your fathers. (Now watch the promise to those who were once married to the Word/Yehovah be fulfilled as we read earlier in Isaiah for they will now occupy a special position and function and relationship with the Word of God)

Verse 19; "But I said: how can I put you among (not as) the children (of the union between the Lamb and the bride) and give you a pleasant land, a beautiful heritage of the hosts of nations? And I said: you shall call Me, My Father (future tense), and not turn away from Me (the second Adam and Eve will be fruitful and multiply spiritually following the command of the Elohim. This is a time when Christ is married and in the household of the Patriarchal Father (Grand Father). It is now time that His (the Patriarchs) children produce fruit from their union, thus Christ becomes a father as well after the pattern set throughout the scriptures as to a family) Surely as a wife treacherously departs from her husband, so you have dealt treacherously with Me, O house of Israel says the Lord."

This pattern and prophesy is sure and will continue to unfold in scripture. Christ will become a father with His bride. Isaiah 9:6, "For unto us a child is born, unto us a son is given; and the government will be upon His shoulder. And His name shall be called Wonderful Counselor, Mighty God, Everlasting Father, Prince of Peace." Look at what the Bride does in the family as the mother and wife, Rev 22:17, "And the spirit and the Bride say, Come, And the one hearing let him affirm come. And let him who thirsts come, and whoever desires let him take the water of life freely." She will be a vehicle for the spirit of God to come to the children of her marriage with Christ. The Bride is called New Jerusalem in Rev 21 and elsewhere and this is important to symbolism as to a prophesy of Ezekiel on this subject we will look at shortly.

The status of Israel and Judah who had been married to Christ but who were divorced and who dealt treacherously with Him are mercifully granted the opportunity to be among His (the Sons) children in the future. In Jeremiah and in chapter 31:9 we get further confirmation of the pattern and plan.

"They shall come with weeping, and with supplications I will lead them. I will cause them to walk by the rivers and waters, in a straight way in which they shall not stumble; for I am a father to Israel (His divorced wife under the second covenant terms) and Ephraim is My first born." This is certainly not the Patriarchal Father here for Christ was His only begotten in the flesh.

Here we have a complete fulfillment to the promise given in Isaiah to a previous wife of The Word under the first marriage covenant terms. Her former Husband has found a way to remove her shame. In verses 31-34 of chapter 31 we read about these glorious times of refreshing for physical Israel who had gone astray. "Behold, the days are coming, says the Lord, when I will make a new covenant with the house of Israel and with the house of Judah, not according to the covenant that I made with their fathers in the day I took them out of the land of Egypt, My covenant which they broke, though I was a Husband to them, says the Lord. But this is the covenant that I will make with the house of Israel after those days,

says the Lord: I will put My laws in their minds, and write it on their hearts; and I will be their God, and they shall be My people. No more shall every man teach his neighbor, and every man his brother, saying, know the Lord, for they all shall know Me, from the least of them to the greatest of them, says the Lord. For I will forgive their iniquity, and their sin I will remember no more.” (Just as He told us in Isaiah and only as a husband can).

Ezekiel addresses another promise to Judah in chapter 16. We find Adonay Yehovih (that’s actually the correct translation here in these upcoming verses for Lord God) addressing the treachery of Judah and Jerusalem and how that influences their relationship and functions in the family.

Ezekiel 16: 60-61, “Nevertheless I will remember My covenant with you in the days of your youth (before she became a whore), and I will establish an everlasting covenant with you (a different one as in a second one). Then you will remember your ways and be ashamed, when you receive your older and your younger sisters; for I will give them to you for daughters (those who did not repent and remain loyal and trustworthy and thus qualify to be the bride in the household), but not because of my covenant with you. And I will establish My covenant with you. Then you shall know that I am the Lord (they had rejected Him as such), that you may remember and be ashamed, and never open your mouth anymore because of your shame, when I provide for you an atonement (I wonder who and what that will be) for all you have done, says the Lord God (Adonay Yehovih).”

Let’s find out in Romans from one of the perpetrators of the treacherous behavior himself (before he was called by God) what is being spoken of here. Paul sent an incredibly detailed letter to the Jews and the Gentiles at Rome. In it we see him addressing many subjects of concern to both collectively, and at times only to one or the other. The seventh chapter covers one such lesson and it is truly a fascinating one at that for it confirms so much in the law and prophesy as to the point we are talking about today. Romans 7:1-6, “Or do you not know, brethren, that the law has dominion (or rule over) a man as long as he lives. (Here we are being taught by Paul that a law, a very specific law, ceases to exist when a man dies) For the woman who has a husband is bound by law to her husband as long as he lives. But if her husband dies, she is released from the law of her husband. (Please keep in mind that Judah was never divorced from the Word/Yehovah and the only way she could legally marry another was if her husband died. Here is Paul specifically addressing the Jews at Rome.) So then if while her husband lives, she marries another man, she will be called an adulteress; but if her husband dies, she is free from **that** (not “the”) law, so that she is no adulterous, though she has married another man. (Now please listen to what the word of God teaches us through Paul here and who he applies this lesson to) **Therefore my brethren, (Jews like him) you also have become dead to that (not the) law through the body of Christ, that you may be married to another, to Him who was raised from the dead, that we should bear fruit (offspring with Him) to Elohim/God.”**

Dear Brethren, do we need any more proof as to who Jesus Christ was! He was the member of the Elohim who had been married to Judah whom He never divorced like He had Israel. He was the Word, Yehovah, Redeemer, Savior, Husband, Maker, and God, of both Judah and Israel. The only way Judah could marry another was if He died and that He did. He provided atonement for her sinful ways as only the second Adam could. He laid down His prior life for her, but not just for her, but for all who would repent and be obedient to the rules of the family of God. That promise is not given to all at the same time. It is applied in the way and timing that the two Elohim have put in place in the plan of salvation. The time frame we are in now is for completing the number of the bride, the number assigned to the

Lamb of God for the Fathers household. When this merciful Being died in the form and person of Jesus Christ, Judah was free to marry another just as Paul has so beautifully taught us here in Romans. They did not recognize Him for who He was. These are not to be mysteries to us. We are to intimately know our Husband the Christ and be growing in His grace and knowledge and not being led astray by violent winds of doctrine originating from the depraved mind of Satan.

In Hosea the second chapter we will read a clear description of the time line of the Husband and the bride and the parties involved in this epic event unfolding in the plan of salvation. These are very clear instructions from the Father.

Hosea 2:2;

“Bring charges against your mother, bring charges, for she is not My wife, nor I her Husband! Let her put away her harlotries from her sight, and her adulteries from between her breasts.”

Verses 3-13 give us a description of her lewd behavior and then we see a promise given to a remnant of both Israel and Judah and others. Please notice in all of this, in all the settings, the Husband is Yehovah/Messiah.

Verses 14-16; “Therefore behold, I will allure her, will bring her into the wilderness, and speak comfort (to her heart) to her. I will give her vineyards from there, and the Valley of Achor (entrance to where?) as a door of hope; she shall sing there, as in the days of her youth, as in the day she came up from the land of Egypt.

And it shall be in that day, says the Lord (Yehovah), you will call Me (Ishi) My Husband, and no longer My Master.”

Verses 19-20;

“I will betroth you to Me forever; yes, I will betroth you to me in righteousness and justice, in lovingkindness and mercy. I will betroth you to Me in faithfulness, and you shall know the Lord (Yehovah).”

Now the time line and setting of the future, and the parties involved.

Verses 21-23;

“It shall come to pass in that day that I will answer (respond) says the Lord (Yehovah); I will answer the heavens, and they shall answer the earth, the earth shall answer with grain, with new wine, and with oil; they will answer Jezreel (the place of destruction).

Then I will sow her for Myself in the Earth (parable of the sower) and I will have mercy on her who had not obtained mercy (under the terms of the first covenant); then I will say to those who were not My people, you are My people! And they shall say, You are my God.”

Brethren the time setting and sequence of events is very clear. Paul has just given it to us in Romans the 7th chapter. We see a remnant of Israel and in fact Judah obtaining mercy from Yehovah who will become her Eternal Husband forever.

We also see the Gentiles offered the same opportunity alongside her as Paul has so clearly articulated in his epistles.

Yehovah/Messiah is married to both Israel and the Gentiles after His incredible and merciful sacrifice is applied to them under the terms of the second marriage covenant. There is only one Husband in the marriage under both covenants. There is no perverted swapping of roles between the Father and the Son in marriage relationship with the bride. Such lewd behavior is an abomination to Elohim and an

abomination even to think such exists. Amos 2:7 even states this is one of the reasons listed by God for judging Israel, "...a man and his father go into the same girl, to defile My holy name."

Our husband whom we are betrothed to at this time, and who will hopefully complete our being washed clean and bright, is expecting us to conduct ourselves in righteous ways. We have been given the spirit of God to make this all possible. We are of the seed of the Father in small part now, which enables us to be candidates to marry His Son who is of that very seed but in its complete and glorious fullness. We have covered these things many times in the past; over many years together and even much more in our personal relationship studies with our Creator and Maker and Husband. There are many more scriptures we could turn to on this point and pattern of this doctrine of the Father. Either we get it or we don't. However we need to cover another very vital point which is used as a heretical tripping stone by the deluded teachers of the "one-god being/a different gospel about Jesus" doctrine. We can only hope that some who have bitten of that forbidden fruit will come to the light of the true gospel about Christ. That is worthy of our prayer time but certainly not to the extent of vain repetition for we have much to do moving forward in love.

What we have covered so far is just basic understanding in the simplicity of Christ; however it does require the spirit of God to be able to understand it. It is a mystery to the world for many reasons. The Elohim however have left proofs of how They work and to show Their plan of salvation in the very fabric of creation so that even one with only the "spirit of man" can grasp the basic principles of the plan of salvation, the creation of a family of Elohim. Once again let's look into the book of Romans for more incredible truths of God left to us through the apostle Paul's writings.

Let's turn to the book of Romans again. In the first chapter we receive a profound lesson in what the gospel of Christ is and what it is not.

Romans 1:16-17;

"For I am not ashamed of the gospel of Christ, for it is the power of God to salvation for everyone who believes for the Jew first and also for the Greek. For in it the righteousness of God is revealed from faith to faith; as it is written the just shall live by faith."

Paul has just told us that the power of God to salvation is imbedded in the truth of the gospel of Jesus Christ, thus Satan will attack it relentlessly. It's all centered on Christ's functions and duties and actions. It takes faith in the faith once delivered for it to be revealed to those who are called to it, especially today in a world full of perverts and immorality. It is the only way in which the plan of salvation can continue. It is righteous. The one-god being doctrine is a filthy rag of unrighteousness which attempts to confuse and inter mix the roles and functions of the two Elohim as defined by those of men and women, fathers and sons. It even goes so far as to say by Their actions that the Son commits abominable acts with the Fathers wife by its tenets. Please look and see and understand how Paul addresses the simplicity and righteousness of the plan of the family. He explains that it is even understandable in its basic element to the spirit of man.

:18-21;

"For the wrath of God is revealed from heaven against all ungodliness and unrighteousness of men, who suppress the truth in unrighteousness (that's what the one-god being doctrine does. It is a gospel about a different Jesus.), because what may be known of God is evident in them, for God has shown it to them. (How? In a way that does not even require the spirit of God revealing it.) For since the creation of the

world, His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and God Head, so that they are without excuse, because although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts and their foolish hearts were darkened.”

Brethren, here is a pattern which repeats itself over and over again both physically and spiritually. We will see shortly how when one rejects the clearly visible patterns of things made it is followed by depraved thinking. The reason is because once you reject the obvious truth and do not glorify Jesus as God after the patterns of things made from creation, you are then overtaken by the mind of the prince of the power of the air which is full of vanity. His twisted mind will lead men and women into perverted thoughts about the family and its relationships. He will do anything he is allowed to do at this time to destroy the sanctity and the righteous functions of it.

Let’s review a few of these very clear attributes or tenets found in creation.

In the beginning when God created mankind They were very specific about what man was to do and how man was to function.

Genesis 1:26-28

“Then God (Elohim) said, Let Us make man in Our image, according to Our likeness let them have dominion over the fish of the sea, over the birds of the air, and over the cattle, over all the earth and over every creeping thing that creeps on the earth. So God (the being called the Word) created man in His image, the image of God (Elohim) He created him; male and female He created them.

Then God blessed them, and God said to them, Be fruitful and multiply, fill the earth and subdue it have dominion over the fish of the sea, over the birds of the air, and over every living thing that moves on the earth.”

We have read these scriptures often and understand them in many of their complexities. But have you ever applied them to the attributes of the Elohim as to the plan of salvation, the structure of the family, in the things which are found in Their creation? These scriptures clearly and simply address the fact that two or more were involved in creating. The “us” and “our” are irrefutably found here in the original written text. That obviously implies more than one and is addressed in the term “Elohim” which is plural. We will briefly address the foolishness of the one-god being prognosticators in their blinded understanding of it later. For now we need to see a very important pattern of creation and thus the eternal God head, and the divine nature.

God here states that we are created after Their image and according to Their likeness. This simply means how they look and how they function.

Man was given a spirit which separates him from animals which have instinct. This set man apart from the rest of creation in that we had the ability of making moral decisions and thus able to act righteously towards the rest of the physical creation, as well as willingly yielding to God. This allowed us to function in a limited way just as the Elohim did and do. That is why we were given dominion over the physical creation.

We are also told we look like God. We have arms, legs, eyes, ears, etc. It is not by chance that we have 2 of each. A fascinating study can be done on all the parts of the body in relation to their number and function physically and spiritually, but that is for another time.

God made man male and female. God designed us that way for the purpose of becoming one flesh and thus procreating others after our image and likeness, or as previous verses in Genesis state, after “their

kind.” Now this is very important and is a marker placed in creation so we will be without excuse. It took two Elohim to create. It was empowered to one of them to carry it out after they had agreed. It takes a male and a female to become one to produce another like themselves, however it is left in the woman’s function to carry the new creation in her for 9 months up unto birth. Yes, the father is involved but he does not have it growing in him, but all the same it is his child and he cares for both the mother (wife) and child. This is very important to the family plan and salvation. We could talk about these roles spiritually for a long time but that is not the point we are addressing here as to this specific doctrine of the Father and a pattern in creation. If we read about the other 3 flesh types (birds, fish, mammals) we see the same function of creating another after their kind. It takes a male and a female to do so in all higher life forms.

At this point we need to understand that Satan can’t procreate. He was not given that ability by the Elohim. Brethren, that infuriates him! That anger and rage has led him to being a pervert in his thoughts. Here we are flesh and blood and we can do what he can’t! He can’t do a thing about that, but he can pervert the minds of men and women to use it in ungodliness and in unrighteousness. Satan hates the concept of family through the sanctity of marriage between a man and a woman. He hates the concept of a loving, at one, relationship. That is why the institution of family is being destroyed under his dominion. Broken families, shattered marriages, and fatherless children, are the norm under his rulership. Homosexuality is everywhere around us. It is a dead relationship, completely against the moral and physical pattern of creation. It is an abomination before God. But God allows it at this time to further the plan of salvation and the perfecting of the Bride.

Satan will use any method of deception to blacken the understanding of a family with its functions and individual responsibilities. The one-god being doctrine does exactly that. It is being promoted by men who have fallen from grace, just as Satan had.

Let’s return to Romans 1 and listen to Paul clearly articulate these points. We left off here after reading verse 21. Let’s start with it again to not miss his point in addressing those who have turned away from the truth.

Romans 1:21; (This is a pattern physically and spiritually which is to be found throughout the ages) “Because, although they knew God, they did not glorify Him as God, nor were thankful, but became futile in their thoughts, and their foolish hearts were blackened. Professing to be wise (very vain like their father the devil), they became fools, and changed the glory of the incorruptible God into an image made like corruptible man, and birds, and four footed beasts and creeping things.” (Here these “enlightened ones” who have become in fact foolish, because of their disbelief in who and what God is and to the functions of the God family, reject the truth formed in creation in which they had once recognized and believed. This is a very bad thing to happen to one who has tasted the heavenly gifts and become a partaker of the holy spirit and have tasted the full word of God and the power of the age to come!

When this happens their thoughts turn to perversion of one form or another whether they are seeing it as such or not.

“Therefore God also gave them up to uncleanness in the lusts of their hearts, to dishonor their bodies (physically or spiritually) among themselves, who exchanged the truth of God for the lie, and worshiped and served the creature rather than the Creator who is blessed forever. Amen. For this reason God gave

them up to vile passions. For even their women (females) exchanged the natural use for what is against nature.

Likewise also the men (males), leaving the natural use of the woman (females), burned in their lust for one another, men with men committing what is shameful and receiving in themselves the penalty of their error which was due.

And even as they did not like to retain God (the truth of and about) in their knowledge, God gave them over to a debased mind (strong delusion), to do those things which are not fitting; being filled with all unrighteousness, sexual immorality, wickedness, covetousness, maliciousness; full of envy, murder, strife, deceit, evil-mindedness, whisperers, backbiters, haters of God, violent, proud, boasters, inventors of evil things, disobedient to parents, undiscerning, untrustworthy, unloving, unforgiving, unmerciful; (just like their father of lies) who, knowing the righteous judgment of God, that those who practice such things are worthy of death, not only do the same but also approve of those who practice them.”

As I stated earlier, we are to have nothing to do with someone who has turned to this path spiritually. There is nothing you can do for them. We are not to listen to them, not even be agreeable with them. They are in God’s court and God will deal with them. Do not ever think you can “save” them from their foolish path they have chosen. You can no more change them from their “enlightened” thinking than you could stop a lemming from running to the sea.

The patterns of procreation and reproduction are embedded in creation for a magnificent purpose. It teaches us it takes two to create another after their kind. There have always been two Elohim. That is why we see the plural “im” after Eloh. The “a” is dropped when used in the plural. The Brown Driver Briggs (used by Hebrew University in Jerusalem for Hebrew word translation, etc.) states that Eloah as found in Hebrew is probably a singular formed by inference from the plural Elohim. They are not the only ones who attest to this either. I have discussed this understanding, in the past (a decade ago), with the recently discovered Jewish/Hebrew expert who I am told performs his puff the magic dragon show for many of these foolish prognosticators of the one-god being doctrine. He actually is an old friend whom I had to leave because of his desire and lust to merchandise my Christ. He brings his Jewish fables show to anyone deceived enough to listen to him and of course often pay him in one form or another. The mind of one buried in Judaism, can’t understand (or won’t understand), the concept and truth of Elohim being more than one. To do so would be an affirmation to all the scriptures witnessing to it (first and second covenant scriptures thus two witnesses), and would mean that Jesus was the member of the Elohim known to Israel and Judah and that He had already come as the Christ/Messiah. Christ and Paul condemned the tenets of Judaism in living color in their instructions to us. One of the most important truths we can grasp is that Elohim is “one.” That is total confusion to the mind of one buried in Judaism. The bible explains this fundamental doctrine in great length and simplicity. The second covenant scriptures (which are rejected by Judaism and by the “Hebrew Scholar” except when he can twist them for profit or pre-eminence) were given to us so we would have a better understanding of the first covenant scriptures. They make clear what may not be so clear to some. Elohim being one is very simple to comprehend. It isn’t talking about or emphasizing one Being. It is talking about more than one being unified in one goal. They have one focus together. The use of the Hebrew and Greek words will show us that simplicity. When we see the word Elohim applied to anything it is representative of both the Father and the Son for when you see or hear from one you see and hear from both because they are unified in all things with one purpose. That very existence is being offered to us, that unity of purpose.

Oneness is a doctrine which is inseparable from divine nature and the family of God. It was embedded into the entire plan of salvation and in creation as a physical example to help us understand it and its immense importance to the Elohim.

It is very important for us to understand the one-god being doctrine is an ancient deception. It is just another version of the one used by Satan to deceive some of the angels of God so very long ago. Satan has modified it often over the millennia to fit the circumstances and the victims he is pursuing. To many of us who understand the patterns in the scriptures about the **oneness** of God we may think this different doctrine about oneness is innocent on the surface. But! The devil is in the details as the saying goes. The deceivers of this age dress themselves as angels of light and all too often easily suck in the elect of God, those called to the wedding supper. They are out to destroy this incredible doctrine of the oneness offered to us from God. The Devil will never be able to share in it, he despises it for he is evil, selfish, and self-centered. Thus he tries to deceive us into believing the one-god being doctrine to set our minds into thinking there can be only “one” for he wants to be the **ONLY ONE** in supreme power and dominion over all else.

Let’s see this doctrine of oneness in all its simplicity and clarity. We have addressed it in other studies in great length so let’s summarize some of the main points of physical oneness first from the apostle Paul. Let’s focus on the Greek word translated as one in each instance. It is #1520 HEIS. Strong’s says of it, “a prime numeral, one...” Vines has a very lengthy description of it and its uses in grammar, etc. The high points are “the first cardinal numeral... is used to signify 1 (a) “one” in contrast to many... (b) Metaphysically, “**union**” and “**concord**...”

Let’s review its physical application in the context of oneness between a man and a woman.

1 Cor 6: 15-17;

“Do you not know that your bodies are members of Christ! Shall I then take the members of Christ and make them members of a harlot! Certainly not!

Or do you not know that he who is joined to a harlot is one body with her. For the two He says, shall become one flesh.” But he who is joined to the Lord is one spirit with Him.”

That is a very simple illustration and explanation of how Paul uses the Greek work HEIS, “one” to explain two can be one. He compares the physical and spiritual types here using the same word. It can be very righteous as in a husband and wife joining, becoming one in a loving relationship after that command given at creation, or perverted after the influence of Satan for illicit sex with a harlot. This concept of being one can involve more than just two as Paul leads into when he states that he who is joined with Christ is one spirit with Him.

Paul explains this in great detail throughout his epistles. Let’s just look at one of them.

1 Cor 12: 12-14;

“For as the body is one and has many members, but all the members of that one body being many are one body, so also is Christ. For by one spirit (God’s) we were all baptized into one body, whether Jews or Greeks, whether slaves or free, and have all been made to drink into one spirit. For in fact the body is not one member but many.”

Romans 12: 4-5;

“For as we have many members in one body, but all the members do not have the same function so we being many are one body in Christ, and individually members of one another.”

Is this not easy for the converted mind to understand? Paul says many can be “one” however they have different functions at the same time. What makes them one is the spirit of God. It is the essence of divine power for they are of the same mindset, the same goal, yet individuals with different functions just like the Elohim.

The two Elohim agreed on the plan of salvation, but only the Being called The Word carried out the physical act required to do so. One conducted the actual making process, with both of them being in complete agreement. That is why we read in Gen 1:26 that Elohim is referred to as “Us” and “Our” and in verse 27 Elohim is referenced in the singular as “His” and “He”. That is The Word carrying out Their plan. Look how simply Christ explained this over and over in scripture.

In John 10:30 Christ says, “I and my Father are one.”

Verse 38; “but if I do, though you do not believe me, believe the works, that you may know and believe that the Father is in Me, and I in Him.”

John 14: 8-11

“Philip said to Him, Lord show us the Father and it is sufficient for us. Jesus said to him, have I been with you so long and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, show us the Father? Do you not believe that I am in the Father and the Father in Me? The words I speak to you I do not speak on My own; but the Father who dwells in Me does the works. Believe Me that I am in the Father and the Father in Me, or else believe Me for the sake of the work themselves.”

The Father and the Son are one!

Listen to Christ articulate and sum up what it means to be one in the spirit in the divine nature of Elohim.

John 17: 20-26

“I do not pray for these alone, but also for those who will believe in Me through their word that they all may be one, as You, Father are in Me, and I in You, that they also may be one in Us (there’s that “Us” again), that the world may believe that You sent Me.”

And the glory which You gave Me I have given them, (when the Word divested Himself of his divine nature He was completely reliant on the Father to give it back to Him. It started with the spirit given while He was a man and then was magnified after His resurrection back to the glory He had with the Father before the world was.) “That they may be one just as We are one; I in them, and You in Me; that they may be made perfect in one, and the world may know that You have sent Me, and have loved them as You have loved me.

Father, I desire that they also whom You have given to Me may be with Me where I am, that they may behold My glory which You have given Me; for You loved Me before the foundation of the world.

O Righteous Father! The world has not known You (not according to the “one-god being doctrine”) and these have known that You sent Me. And I have declared Your name (what is the name He declared? Father) and will declare that the love with which You loved Me may be in them, and I in them.”

Do we believe the simple doctrine of oneness? It is a priority doctrine of the Father. Without it we can not understand the divine nature of the Elohim. It is essential to our spiritual health and wellness. It connects all the dots of so many patterns in scripture. It is revealed and explained in scripture in both the Greek and Hebrew texts in both language and pattern of scripture.

Christ tells us often that it is He who reveals the Father. There are so many scriptures we could turn to on this doctrine it could take many hours and then some. But let's now look briefly at the equivalent Hebrew word to the Greek "heis" or "one" and see if it means the same. In fact, let's turn to the most frequently used scripture referred to by Judaism to attempt to prove there is only one God being.

Deut 6:4

"Hear, O Israel: The Lord our God, the Lord is one!"

The actual Hebrew original text says, "Hear, O Israel, Yehovah our Elohim, Yehovah one."

So here we are told that Yehovah our Elohim is one. As we have seen this Being here being called Yehovah is the member of the Elohim called, The Word. The Hebrew word translated one here is #259 ECHAD. Strongs says of it, "a numeral from #258 (ACHAD) **properly united**, i.e. one; or (as an ordinal) first." It's root word ACHAD Strongs says means, "perhaps a prime root; to unify..."

The Hebrew is telling us two things here. Yehovah is the only real God that Israel has. There are no others. The Word is the only Elohim they know.

As we have done so often in the past, we can follow the first covenant scriptures to clearly show that there are two Elohim, two beings revealed in them. Many focus on that as a rebuttal to the one-god being doctrine and have done a very good job of it. That however, has not been the focus of our proof of scriptural evidence today. It is very simple to prove the "one-god being/another gospel about a different Jesus" is not founded in the word of God, the Holy Scriptures. Its origin is in the perverted mind of Satan. Satan rejected the plan of God as it was originally presented to him. He was envious of the Beings we know as the Father and the Son. He became wise in his own eyes and believed he should be in control of everything. He despised the oneness of his Creators. He convinced one third of the angels to his point of view to their personal and collective loss.

When the two Elohim determined They would need to enter into a different relationship as to being equal is not known. What is clearly known is that at some point in time the Being we know as the Word decided He would willingly yield to the Being we know as the Father so that an example could be taught to the angels and to mankind. That is why we read what we do in John 14:28;

"You have heard Me say to you, I am going away and coming back to you. If you loved Me, you would rejoice because I said, I am going to the Father, for My Father is greater than I."

Yes, to rejoice would be an understatement to our understanding now. Jesus was returning to the Father to receive the glory that He had with Him before the world was as John 17:5 so clearly tells us. We are told that the glory was to be equal as God, in John 1:1-4 and Philipians 2:6.

This understanding is foreign to Satan and thus to his minions and unfortunately to those who are deceived and being deceived.

We live in an age of abhorrent evil. The body of Christ is under continuous attack. Unfortunately at this time much of it is coming from ravenous deluded brethren who once walked in the newness of the spirit and the truth once delivered. Do not fear them, but at the same time have nothing to do with them after a first and possibly a second admonition. Let the dead bury the dead! If you play around with delusion it may infect you. Let me repeat the warning from Paul in 2 Corinthians 11:2-4;

"For I am jealous for you with a godly jealousy. For I have betrothed you to one husband (not two), that I may present you as a chaste virgin to Christ. But I fear, lest somehow, as the serpent deceived Eve by his craftiness, so your minds may be corrupted from the simplicity (purity) that is in Christ. For if he who

comes preaches another Jesus whom we have not preached, or if you receive a different spirit which you have not received, or a different gospel which you have not accepted, you may well put up with it.” The Bride of Christ must boldly expose the filth and fallacy of such teachings as the one we have covered today. Doctrines such as this do not emanate from the Father but from the most self-centered and egotistical being which has ever been in existence.

There are enough dangers lurking about brethren without us needing to encourage more. We have been given a very clear understanding about the plan of salvation and our part in it. We can clearly see the Bride of Christ is to be composed of the individuals who have been chosen from the two marriage covenants. There is and will be only **ONE** husband in all this. We know Him as Jesus Christ, the Word, Savior, Redeemer, Maker, Yehovah, and God. He has and is performing all of these functions.

What a wonderful blessing it is to understanding such things at this time.

To you “old timers” who have endured, overcome, and have held fast, I hope I have given you reason and hope to be encouraged as to your first and only spiritual love.

To those who have tasted the rotten apple and who have not made up your minds whether it is palatable or not, I hope I have given you reason to reject such a perverted doctrine as to the one-god being/a different gospel about Christ.

As Elijah asked, “How long will you falter between two opinions?”

Our peace we give to you.

Brian Convery