

What Happens to The Many who did well; but did not Excel?

In the previous chapter we covered the timing of the marriage of the Bride, who consists of those who had been faithful to their vows under the terms and conditions of both Marriage Covenants. The basic patterns in the Bible about this subject make it clear that not all who are “called” will be “chosen” and not all who have been “chosen” will remain “faithful.” Some of the chosen, will fall short of meeting the qualifying threshold requirements to function as the Bride, the Second Eve, the Eternal Helpmate. However, there are many different functions to be filled in Father’s household, which is the Household of the Elohim to which He is the Patriarch. During this studies’ previous 15 chapters of the Plan of Salvation we have been covering many of the patterns pertinent to the Plan. It is all a series of phases and undertakings; with specific short-term goals building to the ultimate goal of the Elohim sharing Their eternal existence with many other beings who want to live in that state of Oneness with Them. The process is described vividly in the scriptural patterns of the Word of God and has been placed in the physical creation so that we are without excuse to its existence and reality. With the assistance of the Elohim, we grow in this knowledge and understanding so that we can display the wisdom of it in our actions, which is simply put, our outwardly visible works. Our works will be attributed to us as righteousness if they are pleasing to Father and Christ/Messiah. The doctrines we use to function by in life should be Father’s, patterned in scripture and in creation. They are the simplicity to be found in Christ. Some scoff at this so let’s take the time here at the beginning of this chapter to refresh our understanding and commitment to them and the process of how they are given.

Isaiah chapter 28 is a riveting sequence of scriptures if we look at them through the eyes of the spirit and our calling. For those who have eyes given to them to see, it is very uplifting and reassuring but at the same time there is a big downside to it as well. For those who do not acknowledge the primacy of this instruction given through Isaiah and choose to follow their own prideful way of understanding it will become a millstone to their growth and to their calling. Our Savior calls them drunkards because of their self-imposed behavior of rejecting His simplicity for the deluded filth of Satan and his minions. Instead of

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overcoming, they are overcome by the intoxicating drink of false teachings and the resulting unfaithful behavior.

Isaiah 28:5-6 In that day Yehovah of Hosts shall become a crown of glory and a diadem of beauty (not mourning) to a remnant of His people; and a spirit of justice to him who sits over the judgment; and for might to those turning back the battle toward the gate.

This is an awesome promise to those few who will be continually battling to keep the door to their heart and mind clean from the constant bombardment of satanic suggestions and emotions. Our Savior/Husband will give us the strength to win these constant battles and as a result of that we will receive a crown of glory and not the crown of “pride in oneself” as is mentioned in preceding verses of this chapter in Isaiah. This small residue of His people, those who will remain faithful to Him, are very active in the battle which is unseen to the vast majority of mankind. They are constantly fighting back the “filth of pride” at the door to their mind which originates with the prince of the power of the air. This battle will never end in this physical existence for our adversary does not rest. He requires no sleep. **He is driven with the lust of our destruction in our calling.** He wants us to fail miserably so he can justify his own failure of an existence. We are to give no quarter to him, or his minions in this battle. We can’t fall into the trap of compassion towards our enemy regardless of the form it presents itself in. Our marching orders are very clearly stated in our Marriage Vows. Thus, we must hold fast to them for they put us into a righteous battle array against the prince of the power of the air. He is full of tricks and deceptions and will do anything outside of humbling himself to win the battle.

Satan and his minions offer the filth of their cup for all to drink. Once this happens this intoxicating brew of false teachings and understandings turns men from the sincere truth of the Elohim. If we are bearing our standard of Christ/Messiah high for all to see, we will be targeted. And that, my dear friends, is part of what we are to be doing. We are not to place our calling under a basket or in any way diminish its light. **Even unto death, if necessary.** Many have become weary and have turned from the battle, others are thirsty from fatigue and are looking for more help, while others are fresh to it and holding the line in the hope those who have struggled will be refreshed and pick up the fight again before the door

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closes. They are standing in the breach there for those who need refreshing before they go astray from the battle. That is a major focus of your calling at this time. Many who have been mighty in the fight have become tired just as those who have been feeble in it. Never forget we are our brother's keeper in this, not his savior. The battle moves forward as we push it back towards the gate, thus a time comes to move on from those who are too depleted to recover at this time in the Plan. We must not allow the battle line to be breached, period! I think back to the 5 virgins who come to the other five and want them to do their fighting for them, to give them the strength to stay in the battle. The answer is short and to the point: no, go to those who have it for sale, we can't do it for you. By now they should have been battle ready but have always depended on another to fight for them. Their blades are dull but look nice. Too little, too late.

Isaiah 28:7-8 But they also have gone astray by wine, and have erred through strong intoxicating drink. (Even) priests and prophets have erred through strong intoxicating drink. They have been swallowed up by wine. They have been seduced by strong intoxicating drink (and as a result) they mislead morally in seeing, and stumble in judgment. All their places of eating are full of the vomit of filthy excrement without any clean place (to eat).

What an incredibly sad situation and turn of events. Many, great and small, have turned away from eating clean, pure, humble, nourishing food contained in the simple Word of God. They have let down at the door to their minds and have ingested the filth (Hebrew: excrement; shit) of the winds of doctrine of Satan and his minion assistants. All had started the battle on a good footing but many have been wearied, become thirsty, and have given in to false nourishment hoping it would be the elixir which would get them back up and fighting. It has perverted their palate as to what is wholesome and good to eat, for a drunkard will put anything into his mouth when intoxicated. Patterns, folks!

We need to stick to the battle plan and have the faith that our Savior/Husband will sustain us throughout. If we thirst, be patient and vigilant, do not let down your guard for a moment thinking of the self. He has promised us He will never leave nor forsake us. Once again, part of the test. Don't let itching ears convince you otherwise. Stick with Him. Do not allow the whispers of the religious harlots

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of this age to entice you, and by no means test their wine. Draw your sword of the spirit of truth and chop down these emissaries of the devil. Their cup is filthy and so is its aroma. Some shy away from using the sword for the purpose it was given. If we were not supposed to use it to thrust and slash why were we given it in the first place? Is it a decoration to you? No way! It is a tool which can deliver injury and death to the one trying to murder us spiritually through their deceits contained in their filthy cups. Our armor has a purpose and it is not just for show. We are in a battle to the death friends.

Look what Isaiah was inspired to tell us immediately after these life-giving instructions in verses 5-8. He sets the record straight as to how we are to be nourished.

Isaiah 28:9-10 Whom shall He teach knowledge? And to whom shall He explain the previously announced doctrine? (Two very important questions and now, the two very important answers) Those weaned from milk! And those removed from breasts! For precept must be on precept, precept upon precept; line upon line, line upon line; here a little, there a little.

The simplicity in Christ/Messiah is so very humble and straight forward to those called to see it. This is a gift from our Father and our faithful Husband, Jesus. No fancy, catchy language in any of that. No mystery which needs to be explained for we have the spirit with us to teach us these things. No need to spend endless hours of analyzing its intent, for the intent is simple. The Elohim have one ultimate goal as mentioned earlier. Our part is to follow the simple patterns in scripture which are confirmed in creation and in the annual rehearsals of the appointed times yearly. There is no need to entertain anything else for anything else beyond that is an attempt to place a crown of pride on our head. All of our doctrines have been previously announced in the pages of the Bible, and our Christ/Messiah humbly tells us they are Father's doctrines for our instruction in righteousness. They are our crown of glory and an encircling diadem, a shining light of beauty to us. They give us the ability to make righteous decisions and to be able to recognize the true enemy and all his deceitful ways. This armor is given to us to fight in a forward direction. Have you ever recognized it is not protecting our back side? We are never to turn our back to our part in the battle, for Satan is

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a backstabbing being who has no mercy or honor. Never show weakness to his minions, never! We must all learn to put on our armor correctly and never take it off as well as knowing how to wield the sword of truth. We are to stand at the ready to protect those less experienced in the faith, those just being weaned from milk, until they too have acquired the skills to enter the battle, as well.

Unfortunately, many have not moved beyond the milk and are content to be bottle fed and not learn to make their own meals and thus sleep on the sidelines.

We are to be growing in the favor and acceptance of Father and Christ and as we do that, we will grow in our knowledge of the patterns reflected in the activities of our Savior throughout the Plan. As sons and daughters of Father, we are to be maturing in His doctrinal patterns; His clean, wholesome, nourishing, solid food. Only a mature candidate for the Bride's function in the Family, will be able to sit at Father's table, one on one with Christ/Messiah.

The apostle Paul clearly understood this pattern spiritually with its physical applications. He is very descriptive in his chastising the foolish lazy children called by Father who made no personal commitment to grow in favor, acceptance, and knowledge of their betrothed Husband.

Hebrews 5:11-14 Concerning whom (Christ as Melchizedec) we have much to say, but hard to make clear and fully explain (to you) since you have become stupidly lazy in what you have heard. For you should be teachers by this time, but you still need someone to teach you once again the fundamental orderly arrangement of the beginning of the fluent utterances of God. And you have become in need of more milk! And not solid food! Everyone partaking of milk is not skilled in the word of righteousness, for he is an infant (in such things). But solid food is for those mentally and morally complete, having exercised the perceptions of judgment through habitual practice, for distinguishing between what is virtuous in appearance and use, and that which is injuriously depraved.

Paul does not mix his words on this subject and neither should we. It is about growing to serve the Body, or not. It is about whether we will measure up to the purpose of our calling at this time. We can become stupidly lazy, or actively engaged, in our own personal growth. Not only have those being addressed here

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let down on their own personal growth, but also in the fact they are called to assist others after they themselves mature. That is the basic function of a mother, she is a caregiver to the young and supporter of her husband and the family rules, traditions, goals, and objectives. He is speaking very bluntly to those who have let down on their responsibility to the body let alone to themselves. We can easily imagine how some of them would have been offended by Paul calling them stupidly lazy infants. That has not changed in our time today. Many today just want to be lulled to sleep and wake up occasionally to a bottle to their lips. Is there any wonder why it states; many are called but few chosen? This pattern was announced long ago in scripture as well as its effects established in creation for all to see.

The pattern of learning established by the Elohim and enunciated by Isaiah is a two-edged sword. That can, and has been, a big downside for many. He addresses that as well in Isaiah.

Isaiah 28:11-13 For with a buffoon's lips and hindering tongue He will speak to this people of whom He said to them; this peaceful place was given to the thirsty to settle down in, and this is the refreshing divide. But they (the stupidly lazy children) willed not to hear; and the word of Yehovah was to them precept upon precept; line upon line; here a little, there a little, that they would go and stumble backwards, and be broken off, and ensnared, and stuck together.

The drunkards, those filling themselves with the excrement of Satan, will stumble backwards over the simple patterns of the Word of God, for the patterns are humble and straight forward. They will set forth to devise their own doctrines and thus they will be broken off, and stuck together, in a very unclean, filthy place. On the other hand, we have those who will continue to grow on the clean food and drink of the Elohim, and thus grow in favor, acceptance, and knowledge in a peaceful place at a righteous table. That is what allows them to be active in the battle for the gate against Satan and his hordes of minions who are actively deceiving and being deceived through the consumption of Satan's doctrine. We need proper nourishment to be able to carry the proper armor of God.

There are two very distinct camps pertaining to the patterns in scripture as Isaiah even points out. The first: has a simple and clear understanding of the patterns,

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while the second: sees them as pure gibberish. Our focus in this chapter will be directed towards a better understanding of the remnant, not the drunkards. The **camp of the called** or the remnant at this time, has several camps in it as well. We have addressed The Few who remain faithful in all their vows to the best of their ability and we know them as the Bride. These are those who excelled at their calling. However, we have another group or camp within the called who we and scripture refer to as The Many. Both of these groups start with the very same goal, with The Few having a deeper commitment to it being accomplished. The degree of faithfulness is what separates them. That will determine who enters the Household of the Elohim as the Bride or in some other Household function. Please acknowledge this is not a put down in any way. It is a simple and mature understanding of the facts as announced in the Word of God. Once again, we have spent considerable time addressing The Few, and some time addressing The Many. In this chapter, we will be addressing some wonderful things which will be coming the way of The Many, even though they do not qualify to function as the Bride in the Household. They, too, are special to Father and Christ/Messiah. Their good works have not gone unnoticed and there will be a reward assigned to them. It should be our fervent desire to cross the threshold requirements for the Bride for that will be entitling us to function in every aspect as the Mother in the Household. That will be an eternal existence of service to the entirety of the Household of the Elohim. We do not believe the joy and satisfaction of that function can be expressed in words.

We have addressed the Firstborn pattern and principle in several chapters to date, but today we will be expanding that to the firstborn between the union of the Second Adam and the Second Eve. Most of us should understand the aspects and joys associated with the physical application of this between a man and a woman. That same joy of sharing in producing a firstborn from the act of Oneness is encompassed in the spiritual reality of it as well. The entire Household will be overjoyed at that event in the Plan of Salvation. Scripture instructs us that the firstborn son in a family was to receive twice the inheritance of the other children to follow from the union of the father and mother. Often overlooked in the inheritance is the amount of inherited responsibilities. Too often all the focus is on the goods and privileges. That is the way designed by Satan and not the

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Elohim. The Elohim always have the entire big picture in view regardless of what phase of the Plan is currently being played out.

For instance, during the qualification timeline of the Bride over several millennia and two Marriage Covenants, the Elohim are also busy evaluating those who will be filling the function of the firstborn between the Second Adam and Second Eve. That is important for us at this time and in our efforts to come to grips with. If we do not meet the preannounced requirements for entrance to the Household as the Bride, we have the very distinct opportunity and privilege to enter as the upcoming firstborn children. Please be aware that we may fall short in regard to one but not the other. But, **please do not think you can lay back a bit and then slide into the second function in the family. It does not happen that way for God would know it was premeditated.** That is the very reason I personally have hesitated to include this part of the function in our study of the Plan of Salvation. We have been called by Father to participate in qualifying to be the Bride. He saw something in us that made Him think we could make it, or He would not have called us to His Son for that purpose. We are not to be actively looking to place second spiritually in this Race. It has to be our personal best. They will finish for us, what we can't finish for ourselves if we give it our all 24/7.

Reading through our resume in **Proverbs 31: 10-31** can be so rewarding to us for we know that all these physical attributes have spiritual realities assigned to them. These verses are such a humble, simple, clear instruction to us. We are not expected to master them all, just focus on what is really attainable. **This is a description of the entirety of the Bride, all 144,000 members.** If you think you can master them all; go for it, but do not be disappointed if you fall short. Verse 29 tells us that "*many daughters have done well, but you excel them all.*" How do you look at that? Do you see the ones (plural) who excelled as those accomplishing every attribute mentioned from verses 10 through 25? We do not! We see them as those who have not looked for a way out of putting forth their total effort to serve the body of Christ/Messiah in the gift or gifts they have been given to do so. Please remember that our gifts are just spiritual enhancements of something we already possess.

Matthew 25:14-15 For it is as if a man going abroad called his own slaves and delivered his own goods to them. And to one indeed he

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gave 5 talents, and to another 2, and to another 1; to each according to his own ability.

Do we believe that? We should, and we need to if we want to progress in a humble attitude on such things in the body. This parable is given right after that of the 10 virgins. Remember 5 wise and 5 stupidly lazy as the proper translation of the Greek puts it. If you were to continue reading on with the parable of the talents, you would see clearly that the Master wanted for each of his slaves (not servants) to double what he had given them. That is what is expected of us in the body of Christ/Messiah. We are to work to the best of our ability with what comes naturally to you, something you already have an ability in, and He will increase that in you. There is no competition in this. Some have more natural ability at things than others. The key here is all of them are expected to give a return on our Savior's (and Father's) investment in us during our calling. The base line is to double it. Now, that surely does not sound like one has to master every attribute of the Bride, for she will be a collection of many people (144,000) who have all contributed to the whole. The moral of the story is do not burn yourself out in either direction; thinking you have to do it all, or the opposite, of thinking you can't do even a little. Both will result in failure.

Proverbs 31:10-31 is Yehovah/The Word/Jesus telling the Bride that she excelled in what was required for entry. Well done good and faithful candidate! You worked to the best of your ability and I completed it for you with My Father and your Father. This is the goal applied to every single person called by Father during our Second Marriage Covenant times. Why? Because They are sharing Their spirit with us to help us to reach the finish line, the threshold required of every candidate called by Father to be the Bride. They will put the same amount of effort into every one of us. As an example of that, look what we read in verse 26 once again after understanding this. "*Many daughters have done well...*" Does that sound negative in any way, shape, or form? If it does you have a difficult time ahead in grasping the way of the Elohim.

I personally would love to hear those words from my Creators. But I am not settling for that for They are telling me I can do better. They have placed Their faith in each and every one of us to reach the prize, the function of the Bride, the Eternal Helpmate, the Second Eve in the family and for the eternity of activity

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which is associated with it. THAT IS ABSOLUTELY AMAZING! They have done so for each and every one of us; yes, us! There is a big problem in the body; of people thinking too highly of themselves, but also in people thinking too little of themselves. Our Father and Savior Husband are looking for BALANCE in the Bride. Just do what you do best and someone else will do what they do best and so on. Our Husband will manage putting all the pieces together, that is not our job. That function is already filled in the family.

The reality of this chapter here in the study of the Plan of Salvation is simply this; not all who are called will become the Bride. In fact, not anywhere close to all who are called. Our focus here is on The Many, not The Few, and not The All. If after all our efforts we find ourselves in the category of The Many who have done well, please be ready to embrace it. Do not diminish it in any way. It is a wonderful achievement which will be met with wonderful blessings of responsibilities in the family of the Elohim. However, there is still time for us to excel in our efforts and abilities. That will get our Husband's attention as well as our Father's. Pray about it and follow through with it.

Let's put this into a simple perspective. Father calls a lot of folks. The vast majority will not come close to the threshold entry requirements to function for an eternity as the Bride in the Household. We refer to them as The All of the called. Look to the parable of the sower for clarification.

Matthew 13:3-8 And He spoke to them many things in parables, saying behold, the sower went out to sow. And in his sowing, some fell by the wayside and the birds (vultures of Satan) came and consumed them. And other fell on the stony places where they did not have much earth, and it immediately sprang up because it had no deepness of soil (first the root needs to sink in before a sturdy shoot grows upward). Thus, with the sun rising (scorching heat as in Revelation 7, etc.) it was scorched and with a shallow root it was dried up. And other fell where the thorns grow and when the thorns grew up, they choked them. And other fell upon good ground and yielded fruit, indeed one a hundredfold, and one sixty, and one thirty. (parable of the talents) The one having ears to hear let him hear.

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So, what are you hearing here? A Pharisee would say this was a sloppy and wasteful sower here. Remember they tithe mint and dill (whoopie do!). They would have assured all the seed fell on good ground. The COG's are filled with this type of Pharisee. Can we be convinced that this sower is unrighteous and then place our future in the Pharisees of the churches? Who is this sower? Who is the One who calls us? Little "c" Christianity has that all screwed up. Do you? We hope not. Is this sower deliberately casting valuable seed in all of these bad places where it will not produce? Please remember the purpose of parables and that they have a spiritual equivalency at the core of their intent.

The seed that fell on the wayside was obviously blown there by a gust of wind and thus immediately fed on by the watching birds. Unfortunately, that happens to a lot of folks called by Father. As soon as their eyes are opened Satan pounds them with gusts from his winds of doctrine. He isolates them and then consumes them through his many minions running about, especially in these days. They are not allowed the time to even germinate for the minions devour them. They are thus lost to their calling. Then we have others who decide to join in with others who have a shallow understanding of the Word of Truth and the intent of the Plan of Salvation and their part in it. Thus, when difficulties arise as to witnessing to the depth of the hope which is in them, they are scorched. They wither before their accusers for they have no depth in the Word. They have read it but have not gone beyond that. Now, by no means let us bypass the seed which fell on ground where thistles would eventually grow. A proper translation of the Greek shows us the thistles came up after the seed was sown. That is the example set by that of the tares. The enemy sees to that. Thistles suck the life out of the soil, the good ground they are sown in. This leaves less nutrients and moisture for the good seed to grow for the thistles also grow more rapidly and then shadow over the good seed restricting life-giving sun from shining on it. With all this happening, the good seed which is growing under duress has no hope. Without hope these folks have little faith to sustain them and all sorts of doubt enters into their calling and they are overwhelmed and are stunted in their growth for they are overshadowed by the weeds of the minions of Satan. Thus, their focus becomes woe-is-me.

Then we come to the seed which has germinated in good ground. This seed takes advantage of the good surroundings it finds itself in and grows strong and

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produces a good crop. Just like in the parable of the talents, we see 3 categories of production effort. In this case, all 3 have done well, some more than others but all have achieved a good output and return for the sower.

We have the ability to decide what our surroundings will be. If we are content to have itching ears and follow winds of doctrine, then so be it. Our choice, no complaining about our lot in the life of our calling. The same applies to the stony ground and that in which thistles are also likely to grow or not. We need to be alert at all times to our surroundings. We have been given a portion of the spirit of the Elohim to assist us through any and all dark days. Are you rooted in faith to the assurance of your calling? Our terms and conditions of this Marriage Covenant tell us we are to follow our Savior the Lamb of God/Elohim wherever He goes. We can remove ourselves from bad soil and stick with Him. The 5 stupidly lazy virgins finally do that but have never developed a deep relationship with Jesus where He feeds them and nourishes them in a one on one relationship. They have depended on others to feed them. When that happy little warm and fuzzy system deteriorates, they do not know what to do and ask the wise virgins to feed them, give them of their oil, but they are clearly instructed that they need to purchase it from those who have it for sale. That is Father and Jesus. These 5 stupidly lazy virgins will make the effort according to the parable, but not all will make it in time for the marriage supper. We are given many opportunities to make course corrections in our calling, that is also a pattern in the overall Plan of Salvation. Do we have eyes to recognize them when they are presented to us? Time and time again Yehovah extended them to Native Israel. And time and time again the vast majority of Native Israel rejected them. However, not all did so. There are some who repented and made an effort to be faithful to their marriage vows, and some who did not. That is the focus of Jeremiah 3 as we covered earlier in chapter 15 of this study of the Plan of Salvation. Under the terms and conditions of the First Marriage Covenant those who were unfaithful and then repented are to have access to the Household of the Elohim as children of Yehovah and the Bride, not as the wife. That is an amazing act of mercy and demonstration of how devoted the Elohim are to our inclusion in Their Eternal Family and to the success of the Plan of Salvation. Under those terms and conditions there are some who remained faithful and will be included in the count of the Bride. There are also those who have done well in returning to their calling

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but who have foregone the opportunity for inclusion into the Bride because of a lapse in unfaithfulness and bringing shame on their Husband. But! They did repent and will be rewarded for that because they restored honor to their Husband for all to see. There are also the vast majority who would not return and who would not repent after many opportunities to do so. They will not be rewarded as The Few or The Many but are not left out of the Plan of Salvation. They will have an opportunity at restoration prior to the rest of mankind being given a first opportunity to acknowledge the righteousness of the Elohim and the commitment to living an existence of obedience to Them. They will not allow any rebel to enter into eternity. They learned a lot from the first go around with Angelic beings. They are also in the process of correcting that outcome as we have discussed in earlier chapters. This Plan is immense in scope and time. Native Israel will be given an opportunity to repent so they can be restored at a physical level of acceptance. If they do so, they will be allowed to enter the Promised Land. Once again...

Ezekiel 20:34-38 And I will bring you out from the nations and gather you from the lands in which you are scattered among them; with a mighty hand and with an outstretched arm, and with anger poured out. And I will bring you into a wilderness of the nations, and I will be litigating with you there, face to face, just as I litigated with your fathers in the wilderness of the land of Egypt, and I will be judging you declared Adonay Yehovih. And I will cause you to pass under the rod and I will do so to bring you into the bond of a Covenant. And I will cleanse from among you the rebels and the transgressors against Me. I will bring them out of the land where they sojourned, but they shall not enter into the land of Israel. Either way, you shall know that I am Yehovah.

This prophesy pertaining to physical Israel will surely come to be. There are qualifying criteria in every phase of the Plan of Salvation. It is a pattern of the Plan. There is no “come as you are” aspect to any of it. In this case here, all who are of the root of Native Israel will have the opportunity and the option to repent from their sins, their opposition to the Elohim, whether done in ignorance or not. This is no different from the example of the children of those of Native Israel having to acknowledge their commitment to Yehovah before entering into the

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Promised Land after 40 years in the wilderness. The mercy of Father and Jesus has virtually no bounds on Their side of the act. Mankind's actions are the only reason for it not to be applied. Even Native Israel will be restored to her rightful place among the nations as depicted by the 7-day festival of Tabernacles/Ingathering. That pertains to those who did not qualify for the spiritual realities assigned to The Many, and to The Few, of the First Marriage Covenant.

As we have mentioned often in this overall study, The Many from both Marriage Covenants who did well will be included in the family in the responsibilities and functions of the firstborn from the Second Adam and Second Eve. That is a big deal folks. They will be used in the instructing of the other children to follow in the Household.

The Many and The Few are mentioned in our SMC scriptures as to their rewards. Two categories.

Revelation 6:9-11 And when he opened the 5th seal, I saw under the altar (the place of sacrifice) the souls of those having been slain for the Word of God and for the testimony which they had. And they cried with a great voice saying, until when Holy and True Master do You not judge and take vengeance for our blood from those dwelling on the earth? And there was given to each one a white robe. And it was said to them that they should rest yet a little while longer, until both the number of their fellow slaves of them and their brethren, those who would be killed as they were is completed.

All those under the terms and conditions of the FMC are dead and awaiting their reward. So are those who qualified so far under the terms and conditions of the SMC. However, that number is not complete for The Few, or for that matter, for The Many. For those who did qualify as the Bride their reward is assured with the Elohim in Heaven. That very same assurance is also extended toward The Many who have done well. The pattern of all this is a doctrine of Father's and adhered to and supported by our Husband/Savior who directs all glory to our Father. The Few, The Many, and The All, have their established rewards for qualifying in their own part of the timeline of the Plan. The All of Native Israel will receive the Promised Land and the responsibility of being chief among the nations. Some do not acknowledge this for what it is. They proclaim it to be a right. A big correction

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is coming for them in their winds of doctrine. The All of Native Israel will be required to fulfill not only the 10 commandments given at Mount Sinai but also all the other required vows pertinent to their occupying the Land. If you have not done so, please return to the scriptural accounts of them being given and place them into the timeline reality in which they are finally being fulfilled during the future reality of the 7-day festival of Tabernacles/Ingathering.

The Many will have had their hand to the plow in some fashion for the duration of their calling. That is where the claim that many daughters have done well originates from. The Few is self-explanatory or should be by now at this point in the overall study. The Few is a little different as based on the 2 Marriage Covenants. Under the First, an entire Nation was called. There were individual requirements as well as national requirements. It was intended that The All of the Nation of Israel would be faithful to their vows. Did the Elohim expect that? Hardly, but nevertheless They did hope for it. That is not being pollyannaish but rather reveals to us the intent of Their hearts toward Their creation. Thus, we have the category of The All nationally speaking. That was changed under our terms and conditions. We are not called as a nation, but to a nation. We are individually called from among all the Gentile nations to be numbered in the completion of the Spiritual Nation of Israel. The All of the Gentile nations will not have an opportunity to receive a reward until the timeline we know as the 8th Day or Last Great Day. That is also the timeline in which The Many from the 2 Marriage Covenants will actively fulfill their functions in the family as the eldest of the children born into it. The Plan is all perfectly sequenced after the pattern in creation and in the family as it was intended to reflect the spiritual reality.

The Elohim are constantly learning about Their creation. We are not talking about the visible attributes of it, but rather the unseen ones, especially those of the heart which are the essence of our being. They do not know what we will ultimately do in specific situations and circumstances and that is why there is a qualifying structure put in place in the Plan. This is an offshoot from what happened to the angels. They had been created perfect as we studied earlier, but some of them sinned, regardless of that. Mankind was not created perfect but expected to attain it in one of the many timelines in the Plan for doing so. Without doing so there will be no inclusion into the Oneness of the Elohim. The Elohim are very merciful and patient, but They do have Their limits. There is much

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to be done after the Plan is completed, They do everything with a purpose and that purpose of family will be expanding much more into the future. As a result, They have created a Lake of Fire to end the existence of any created being which does not, and will not, be completed in perfection. That will mercifully end their existence. The Lake of Fire is not about eternal suffering but about instant and permanent cessation of existence. Little “c” Christianity has that all screwed up as well with their winds of doctrine inspired by the demented thoughts of Satan. To be clear, the Lake of Fire is not there to be an intimidating force as is the reasoning of the little “c” folks. It is symbolic to the fact that the Elohim will not allow any of Their creation to exist in a miserable, wretched existence of a sinful state of mind. That is the final act of mercy towards any who have exhausted or rejected all the avenues for repentance without doing so.

It is not “happy reading” through the pages of scripture establishing the unfaithfulness of Native Israel. It can be quite heart wrenching. **However, it is required reading from the Elohim for us at this time.** That is why They inspired the compiling of it all in the Bible. Little “c” Christianity has convinced their dumbed down followers it is in fact not required reading, and direct them to stay far from it. The enlightened ones of the many sects of little “c” preach that they will explain it all to them. Those of us who are called are not to fall for that manure of thought and doctrine.

*1 Corinthians 10:5-11 Yet God was not pleased with most of them, for they were scattered in the wilderness. But these things were examples for us, so that we may not be lusters after evil, even as those indeed lusted. Neither be idolaters even as some of them, as it has been written the people sat down to eat and drink and stood up to play. Nor should we commit fornication as twenty-three thousand fell in one day. Neither overtempt Christ (who? That’s right, Christ at that time in the person of Yehovah), as some of them tempted and perished by serpents. Neither should you murmur as also some of them murmured and perished by the destroyer. **AND ALL THESE THINGS TOOK PLACE TO THOSE AS EXAMPLES, AND THEN WRITTEN FOR OUR WARNING ON WHO THE END OF THE AGES** (of the timeline of the bride) **HAVE COME.***

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Dear brethren, much is required of us called under the terms and conditions of the SMC. We have the luxury of having it all written out for us. We certainly have our work cut out for us for we are without excuse as to how we are to be functioning in our training course of the Bride. We have all the tools we need at our disposal. Our relationship with our Savior/Husband is to be one on one and faithful to the end. That is also a change from the FMC in many respects. We are actually guided by the spirit of Father when He calls us. It is needed to direct us into a real repentance due to the fact that Jesus/Yehovah/The Word died on our behalf to pay the penalty for our sins. From the very onset we have access to the power and strength of the spirit, the essence of the Elohim. If we follow through with its use after Father calls us, it will lead us to repentance and then baptism and it will coexist with our spirit of man in us, to counter the influences which Satan can have over us. Yes, we have better promises but also much more is expected of us on the personal level. Native Israel was bound to the commitments of Mount Sinai throughout the entirety of their generations. That is not the case for us, the Gentiles, being called at this time in the Plan. We all are required to make our own commitments to the Marriage Covenant. Not one of us can do it for another, no national commitment on our behalf, just very personal. That is where the 5 stupidly lazy virgins come in. They were naïve to the fact that we are all called individually and expected to individually meet the requirements of Father's calling. They never wanted to move beyond their infancy. They wanted someone else to feed them from a bottle. That is not the outlook of a mature candidate to be the Bride. That is a stupidly lazy attitude of a self-centered individual. Let everyone else do the work and put in the effort for you.

We know for a fact that the Bride will consist of 144,000 individuals who are likeminded in their pursuit of the Oneness of the Elohim. Scripture does not give a set number for The Many. The chief reason is because that number is open ended in its relevance to the Plan. The more the merrier as the saying goes. It being open ended should be a reason for rejoicing. The number under the FMC is completed, but not yet under the SMC. Also, there are many brethren called under these SMC terms and conditions who have died and have already qualified and are awaiting their reward associated with their efforts as The Many. However, it is our understanding that the number will geometrically increase as we come to the conclusion of the Timeline assigned to the SMC. The greatest

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increase in it will follow the Bride being taken to the Wedding Supper with all of mankind watching on a future Day of Pentecost. Some simple instruction in scripture about this is found in Revelation.

Revelation 7:9-10 After these things I saw and beheld a great multitude which no one was able to number which came out of every nation, even tribes and peoples and tongues standing in front of the throne and before the Lamb having been clothed with white robes (not fine linen) and palms in their hands. And they cry with a great voice saying, salvation to our God sitting on the throne and to the Lamb.

This is really an exciting thing to understand. It can and should fill us with hope for not only ourselves but for many more of our fellow man. We have all the tools for success at our disposal at this time. For one reason or another The Many of our time are not taking advantage of them. It is apparent at a future date that will change, but it will be during a time of great distress. Many who are called and alive at the future Pentecost when Christ returns for His Bride will witness the event and understand they fell short of what was required. They will awaken from their lack of commitment and will press forward during a time which will require an ultimate test. Many more will join them in it after witnessing the astronomical events of that day. Bring to memory once again that the Bride will have overcome the devil and the pulls of the flesh by having the blood of the Lamb applied to her. That is the symbolism and reality of only the firstborn in the household having the blood of the Passover Lamb protecting them. They also had the word of their testimony as a witness when challenged by the minions of Satan, and they were willing to do so unto death. We read in scripture that was not the case for The Many.

Revelation 12:17 And the dragon was enraged over the woman (the mature Bride who was received into Mount Zion) and went to make war with the rest of her seed (still children of Father but not heirs with Christ as the Bride) those keeping the commandments of God and possessing the testimony of Jesus Christ.

Those are good qualities but not enough for inclusion into the Bride. We need to be doing more than just keeping the commandments of God and having the

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testimony of Jesus Christ. Those were the requirements of the FMC. That has changed under the terms and conditions of the SMC. We are challenged with actively displaying the 10 commandments in all circumstances individually. We are to have the faithful conviction of a sincerity of purpose which enables us to give an answer for the hope which is in us to any and all who ask under any and all circumstances. We must be able to defend ourselves from the minion's winds of doctrine. It is not enough to know you read the answer somewhere in scripture. We need to be able to deliver the answer from our own hearts and minds with a thrust of our swords. It is all good that The Rest of the Seed here held the testimony of Christ, but it needs to become their very own. They need to take ownership of it in their actions and in their defense. And, dear brethren, they/we will be given that opportunity in all its wonderful glory, and in all of its gory reality of the time. Only then will Father and Son know what is in our heart of commitment to Them.

*Revelation 14:12-13 Here is the patient perseverance of the Saints; here are the ones keeping the commandments of God and (now) the faith of Jesus. Then I heard a voice from Heaven saying to me, write; blessed are the dead who die in the Lord **from now on**. (Why from now on?) Yes, says the spirit, they shall rest from their labors and their works follow with them.*

These are the ones who will be recognized as qualified candidates from those of The Many who have held fast to their convictions unto death during the Great Tribulation. The 3 ½ year time period after Christ's return for His Bride. The context here is very, very clear as to when this takes place. Verses 9-11 give us the actual specific time and the preceding verses to them instruct us the Bride is already in Heaven on the Sea of Glass with Her Savior/Husband. We do not believe these will be easy deaths, folks. The Beast and his demented followers will no doubt pick up where the Romans left off in the Colosseum.

Will we be willing to lay down our life in a mature understanding of why we are doing it whether we are found in The Few or The Many? This is not the lemmings running to the sea event of follow the one in front of you. It is all about you and us, personally. The Many will be required to be spiritual Abels and not spiritual Cains. Only the confrontation of death will determine The Many's commitment to

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the Elohim due to their lack of zeal of the past for moving beyond doing some of the basic requirements. Many of the called of the SMC have had to face that to date, but many more will be confronted with it in the future before the qualifying timeline plays out. The 2 groupings of The Many will be gathered together at a future date. This particular group associated with the timeline after Pentecost are addressed in Revelation.

Revelation 7:13-17 And one of the elders answered saying to me; these, the ones having been clothed in the white robes who are they, and from where did they come? And I said to him, sir, you know (way to go John, nice deflection). And he said to me, these are those coming out of the affliction great, and they washed their robes and whitened them in the blood of the Lamb. Therefore, they are before the throne of God and serve Him day and night in His Temple and the One sitting on the throne tabernacles over them. They will no longer hunger and they will no longer thirst, nor shall the sun fall on them, nor any scorching heat, because the Lamb who is in the midst of the throne will shepherd them, and will lead them unto living fountains of waters and God will wipe off every tear from their eyes.

There is a sequencing timeline for wiping every tear away. It starts with those who qualify to be The Many first. The Many are in for a very special blessing as children of the second Adam and thus grandchildren of Patriarch Father Elohim. This comes as a result of their willingness to give up their physical existence under the terrible heat and full view of all during the Great Tribulation. Others have done that before them, but this will be in a different setting. Christ will wash them clean with His blood as a result of their actions. Here is where the rest of the brethren of The Many are completed and when they will have some pretty awesome responsibilities in Father's Household. They will have the privilege of serving at the throne room of The Elohim amongst the fountains of living water. They will become complete and then be an integral part of the future growth of the family of God/Elohim. The Plan of Salvation is truly incredible in its simplicity and in its goal of family and Oneness.

Those who will comprise The Many will receive their reward after the completion of the timelines of the festivals of Trumpets, Atonement and

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Tabernacles/Ingathering. **Revelation 20:4-6** addresses The Few who have done well and, also, The Many as to this aspect of the timing of their rewards.

Revelation 20:4-6 And the souls of those having been cut off due to their witness of Jesus and because of the Word of God, and who had not worshipped the beast, nor the image of it, and not received the mark on their forehead (like Cain), and on their hand. And they lived and reigned with Christ for 1000 years (from Atonement through Tabernacles/Ingathering). This is the first resurrection (one of the resulting responsibilities of it). But the rest of the dead (those of the same seed of the Bride) did not live again until the 1000 years were ended. Blessed and holy is the one having part in the first resurrection. The second death has no authority over them, but they will be priests of God and of Christ, and will reign with Him for a thousand years.

Revelation 21 and 22 give us the setting and the timeline when The Many will be resurrected. They will play a vital role in the healing of all mankind as they are the eldest son in the union of the Second Adam and the Second Eve. Just as the Bride had to be established first, so too that they the firstborn children need to be established in their function prior to the rest of the children coming along. This is just a simple fact of scripture in pattern as that in the physical creation and the family. Always keep in mind the physical is just a shadow of the spiritual reality. The Many who have done well will put their training to good uses in the family structure of the Elohim. Prior to the general resurrection of all mankind, The Many will require a little more training as we read earlier in Revelation. Everything has its time and place in the overall Plan of Salvation. They will learn how to do everything decently and in order before the throne and thus be able to perform their function in serving the family.

Brethren, if we do not make the cut as the Bride, let us have prepared to the best of our ability. It is an honor and a privilege to function in any part of the family of the Elohim. Please keep in mind we have been called to be part of the Bride so never let down in your efforts to do so. Two leavened loaves of wheat bread are part of the Thanksgiving Peace offering, after the sacrifice of the 2 lambs which are special to the priest. We are instructed that the 2 wave loaves are offered

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with some leaven in them. They too are special to the Priest. They are not of the first harvest of grain; the barley harvest, but are the firstfruits of the second grain harvest, that of wheat. That is representative of The Many who did well but did not excel. They were a little more stiff-necked in their calling as is the case with wheat. It grows a fat stock and does not like to bow much before its Creators. On the other hand, barley begins to bow before it fills its kernels out with life-giving nutrients from the soil. The Many will have a time assigned to finish their training in righteousness for they had a pretty good start which did not go unnoticed. With that said, let's all try our very best to exceed the minimum requirements for inclusion to the number of the Bride. If Father did not think you could, He would never have called you. That is very reassuring to all of us. Let's make our purpose in our calling to be as pliable as we can in the hands of our Creators. It is a task of simplicity and not of vanity. It is a calling of service to Our Father, Husband/Savior, and Their family. Do not sell yourself short in it for They certainly have not.

In the next chapter we will be addressing the timelines of the festivals of the 7th month.