

The Passover of Yehovah

Immediately after Yehovah's calendar instruction as to the start of the year, He gives Native Israel and thus us as well, the fundamental laws and principals of the Passover lamb and also, insight into the wisdom of the Elohim as to the assumption that Native Israel may become unfaithful and thus a need for others to assist in completing what they could not as a people.

Ex 12:3-5 Speak to the congregation of Israel, saying, on the tenth day of this month, they shall each take for themselves an animal of the flock for a father's house, a flock animal for a house. And if the house is too small for a flock animal, (to be able to consume it in its entirety) he and his neighbor next to his house shall take (together with the intention that it would be completely consumed, completely internalized) by the number of souls (Nephesh: individual people), each one according to the mouth of his eating, you shall count concerning the flock animal.

The purpose for this commanded action is overlooked by most today. These rules speak volumes of wisdom and planning to us. **The First Rule of the lamb was to be separated on the tenth day of the first month from the rest of the flock.** You may recall we addressed that importance to some extent about the tenth day of the first and seventh months in the chart we have in Chapter 2 of this study. Ten is a number rendered to righteous judgment in scripture. It is also given the distinction as a day of separation in the Plan of Salvation and in the monthly Life Cycle of a woman. This tenth day of separation in that Cycle is called Meiosis by the science community. It is the day in which the ovum reduces its chromosome count by half. This is an act which is preparing the Ovum to be able to be fertilized later with the chromosome count from the father in the cycle, in fact, during days 15-21. The Cycle has two parts to it, both encompassing 14 days. The first 14 days are all about being prepared.

The lamb being separated on day 10 of the month is also being prepared and watched over so it does not get harmed or blemished in any way. That took place in the "bosom" of the father's individual household. That leads us into **the Second Rule pertaining to the lamb. If there were not enough people to consume the**

lamb in its entirety in the father's household, he would need to invite his neighbor next door to complete the number necessary to completely consume it. The text does not say, the father's house next to his, but rather the neighbors. That is not a mistake, but something very important from the prophetic vision of the Timeline. **It is a built-in contingency plan;** if Native Israel does not complete the desired number required to internalize the Lamb of Father's household and thus complete the number of the Bride and move forward in the Plan of Salvation someone else will.

The ultimate rehearsal here is pertaining to Father's spiritual household. As we know the Lamb of that household is Jesus Christ. There is a specific number assigned to the Second Eve, 144,000. She will have completely internalized the lamb of Father's household. She will be One with her Savior/Husband. **Please remember Oneness is the desired outcome of all Their creation.** John tells us about this number in his Book of Revelation and it is a telling example of the end of the process.

Rev 14:1-2 And I saw, and behold, the Lamb standing on Mount Zion! And with Him were one hundred and forty-four thousand, with the name of His Father having been written on their foreheads.

They are married and have been granted the name of the Father's household through their union with His Son.

Some have said this word here for neighbor in Exodus 12 can only be used of an Israelite. Really?

Eze 16:26 You have whored with the sons of Egypt, your neighbors, great of flesh, and have multiplied your fornications to provoke Me to anger.

The same word, so away with that objection!

Exodus 12:5 is a continuation of the rules for the Passover lamb.

Exo 12:5 A flock animal, a perfect one (without blemish), a male, a yearling, shall be to you. You shall take from the sheep or from the goats.

More specific rules assigned to the lamb. All very important. It was reiterated it could only be a flock animal thus not a herd animal. That will come at a later date as to cattle. The lamb needed to be without blemish, perfect, complete in composition; yet be young, less than a year old. Once again, the need for a calendar to verify it was in sync with the function and rules of the Passover in the Month of Abib. That is another sign necessary for the Month of Abib, which is one of the 10 witnesses in creation which attest to its start.

The Passover lamb could not qualify for this sacrifice unless it was without blemish. It was the symbolic shedding of this innocent blood which would prepare Native Israel to be able to have a relationship with her Savior/Husband to be. But it was not for all of Native Israel, it was only for the firstborn as we will see. We have followed this pattern of the shedding of innocent blood from an animal without blemish through some of the earlier chapters. It is very important to the success of the Plan of Salvation. It is important to understand that this was in reference to physical perfection with the lamb of the flock. This was just a rehearsal of the reality to come, the spiritual reality of this symbolic sacrifice which our Savior/Husband was willing and committed to undertake for the success of the Plan of Salvation.

Being without blemish is Tamiym; Strong's #8549 meaning: perfect, undefiled, without spot, upright, integrity and truth. From #8552 Tamam; meaning: to complete, be clean, consume, come to the full, be perfect. We see the spiritual significance and application emphasized with its use here in "consume" as one example: meaning to consume the full [totality] knowledge of Christ's function as the Lamb of Father's household. **We are to consume the Lamb in haste before sunrise. In other words, it won't be made available forever for us to fiddle around making up our minds whether we will or won't.** That is the spiritual reality of our calling at this time, we are called to being the firstborn and firstfruits of our Savior/Husband's body.

Another is "come to the full" meaning come to the full understanding and knowledge of our Husband/Savior.

This Hebrew word which has its Greek equivalent is very significant in the Plan of Salvation; from all the physical daily sacrifices, to those of Passover/UB. This pattern of being Tamiym just wasn't for physical sacrifices but is used also of

character traits and qualities the Elohim want in the Bride. We see this patterned from the beginning. One example is Noah being classified as Tamiym in Genesis.

Gen 6:9 These are the generations of Noah. Noah, a righteous man, Tamiym among his peers, walked with Elohim.

This was a requirement for anyone to walk with the Elohim. We can continue this application of it through the entirety of the First Marriage Covenant Bible scriptures with those that God/Elohim had chosen, as well, with those They choose in the Second Marriage Covenant timeline.

Abraham was the 1st **living sacrifice** for us to follow and was Tamiym in the eyes of the Elohim in much of what They asked of him.

Gen 17:1-2 And when Abram was ninety-nine years old, Yehovah appeared to Abram and said to him, I am the Almighty God/El! Walk before me and be Tamiym and I will make My Covenant between Me and you, and will multiply you exceedingly.

We can see that being Tamiym was paramount in the eyes of Almighty El and if Abram was to be so, his seed would continue to multiply for generation upon generation which we know has happened! Before we touch on the Second Marriage Covenant meaning to this important trait, let us look at the importance of this word being assigned to three crucial sacrifices. These sacrifices set the physical stage for the spiritual application and sequential importance to the pattern of the Marriage Covenants in the Plan of Salvation.

First, we have **Leviticus 3:6** which is the underpinning command for the Passover as contained in the Thanksgiving Peace Offering. We understand this to be our Savior/Husband, Christ/Messiah. This is the needed Tamiym sacrifice which starts it all off. He is the First of the Firstborn that makes possible the 7 Days of Unleavened Bread.

Second, we have **Leviticus 23:12**. The Wavesheaf offering being accepted on our behalf because we were not worthy to be presented before Father on our own merits as Gentiles, our Savior did that on our behalf and made us acceptable. This too is our sin free Savior/Husband/Christ doing so during the Days of Unleavened Bread. He is First of the Firstfruits.

Third, we have **Leviticus 23:15**. This is the 7-week count to Pentecost/Feast of Weeks starting on the first day of the week (Sunday), the day after the weekly Sabbath at which time we were accepted through the actions of our Savior/Husband as our Wavesheaf. This represents the spiritual perfecting of the Second Marriage Covenant participants during the 7 Tamiym (perfect, complete) Sabbath week counts to the 50th day.

As we will see, the Bride comes out of this very pivotal count, which brings us to the Second Marriage Covenant importance of this prerequisite character trait as to how we, the Gentiles, are to conduct ourselves as Tamiym in our calling.

*Rom 12:1-2 Therefore, brothers, I call on you through the mercies of God/Elohim to present your bodies as a **living sacrifice**, holy, pleasing to God/Elohim, the reasonable service of you. And be not conformed to this age, but be transformed by the renewing of your mind, **in order to prove by you** (yes we are being used to prove to apostate Israel that it could be done) *what is the good and pleasing and perfect will of God/Elohim.**

Here we see we are to be a living sacrifice or without blemish/Tamiym spiritually. Our daily sacrifice, as living sacrifices have replaced the daily physical sacrifices of the First Marriage Covenant. Our Savior/Husband started the spiritual reality pattern off and we as members of His body also follow His example in our calling.

Moving through this spiritual side of the physical pattern of being a Living Sacrifice and becoming perfect, complete, without blemish, we see it expanded in its proper context in 1 Peter.

***1 Pet 2:3-5** If indeed you tasted that the Lord is good, (spiritual equivalent of eating the lamb of the Passover) **to whom you draw near, a living Stone**, (Christ/Messiah is our Living corner stone, our solid foundation stone) *indeed having been rejected by men*, (The Jews of Judaism and the pagan Romans) *but by God/Elohim elected, precious; as also yourselves as stones living are being built a spiritual house, a holy priesthood, to offer spiritual sacrifices acceptable to God/Elohim through Jesus Christ.**

This is a clear example of Peter telling us that Christ has enrolled us into His teaching program, in a one-on-one personal relationship. He offered that initially to the Jews of Judaism, and with the remnant of the Jews of Judah, but the Rulers of the thoughts of the masses, the Jews of Judaism, rejected His peace and became enemies of the gospel continually putting Him down to the masses and threatening them if they took up His way. Thus, confirming their disdain for God/Elohim which opened the door allowing the “Gentiles” to have the opportunity to be called, for the purpose of being chosen to finish the count to the Second Eve, His Eternal Helpmate. If, in fact, we follow His witness and teaching and become perfect! This is spoken about clearly as we continue to read it through with verse 10

1 Pet 2:10 You who then were not of the people, but now are of the people of God/Elohim; those not having favor and acceptance but now having favor and acceptance.

We, those of us who are not of Native Israel, should all be so ever grateful for this opportunity to gain favor and acceptance by our Savior/Husband Christ! This would not have been possible if the number was completed for the Bride in the First Marriage Covenant.

Let’s briefly look at this Greek equivalent to the word Tamiym. It is Amomos, Strong’s #299; meaning: unblemished, without blame, without blemish, faultless, unblameable. We find this word in some remarkable scriptures pertaining to the Bride and the Plan of Salvation. **It is an infallible pattern which bridges both Marriage Covenants for the Bride.**

Eph 1:4-5 According as He chose us in Him before the foundation of the world, for us to be holy and Amomos (without blemish) before Him in love; to mark out us to the adoption through Jesus Christ to Himself, according to the kindness of His will.

This scripture is a mouthful and unbelievably heart lifting to the called, chosen, and those that remain faithful to Christ our Savior!

Eph 5:25-27 Husbands, love your wives, even as Christ also loved the Ekklesia (called out ones) and gave Himself up on their behalf, that He might sanctify (set them apart) it, cleansing by the washing of the

water in the Word, that He might present them to Himself as the glorious Ekklesia, not having spot or wrinkle, or any such things (this is directly speaking of the 2 lambs without blemish which are holy to the Priest (Christ in the reality of that timeline) on Pentecost Lev 23:19-20) but that they be holy and Amomos.

Now, the capstone uses of this word and its absolute importance of being Amomos in our age as applied to the Bride of Christ! Revelation 14 is the account of the end of our long journey of **being called, chosen and remaining faithful no matter what confronts us**. We should all be very familiar with this chapter as it speaks of the 144,000 being sealed with the Patriarch Father's name, but in particular, let's once again look at verses 4-5.

*Rev 14:4-5 These are the ones who were not defiled with women (seducing pagan doctrines), for they are virgins. **These are the ones following the Lamb wherever He may go.** These were bought from among men as Firstfruit to Father God/Elohim and to the Lamb. And no deceit or guile was found in their mouth, **for they are Amomos/without blemish before the Throne of God/Elohim.***

That is the goal of the Bride, brethren. It is the time in which she will have qualified to live in Oneness for eternity, with both Christ/Messiah and Father. She will assume her household responsibilities as the Second Eve in all their fullness. Lots more on this pattern as we move through the timeline of the Plan of Salvation.

Now, continuing in the simple facts about the rules and commands of the 14th Passover of Yehovah in Exodus 12.

Exo 12:6 And it shall be for you to keep until the fourteenth day of this Month.

Why? So that the members of the father's household could each look after it so that it did not develop a blemish. It was seen throughout the daily routine of the household and not running around in a field with the flock. **They were all responsible for it.** This becomes very personal. It would not have been a good place for the one responsible for it developing a blemish in any way during this time period of the 10th to the start of the 14th of Abib.

We too have a responsibility to also make sure the Lamb does not develop a blemish as well. However, this is a spiritual blemish. As part of the body of the Lamb of Father's household we are given the command to examine ourselves prior to the Passover. We are to search ourselves out! To examine and, if necessary, re-examine before the 14th of Abib starts. If the lamb was not worthy it would be rejected under the First Marriage Covenant terms and conditions. The same goes for us as the Bride of our Savior/Husband's body. **We will read that many are spiritually sick and dead because they do not follow the instructions which Paul has clearly laid out as to what we are to do.** Some say, I have examined myself and then move on and keep a Seder and oh yes, also include the bread and the wine. How magnanimous of them, how self-righteous of them. Most who do this do it at the end of the 14th of Abib and into the 15th. Then there are those who keep the 3 PM observance of Passover because that is when our Savior/Husband died. **Paul would chastise you for such foolishness!** The examination is about ourselves, as to how we will be keeping the Passover of Yehovah in sincerity and in truth. The Footwashing takes care of the sins we stumbled in, prior to the 14th. It is used to wash our feet clean before we take the bread and then the wine. Some do not involve the Footwashing in the simple function of the Passover service. John makes it clear that our Savior/Husband told us through His scolding of Peter that if we do not have our feet washed by Him (through His body) **then we have no part in Him.**

John 13:8 Peter said to Him, You may in no way wash my feet to the age. Jesus answered him, unless I wash you, you have no part with Me.

And to confirm we were to do likewise after this example given at each Passover, we get verses 14-15.

John 13:14-15 If I then washed your feet, the Lord and the Teacher, you also ought to wash the feet of one another. For I gave you an example, that as I did to you, you also should do.

Case closed! Footwashing is a command!

Then there are those who take the wine before the bread. **How deceived is that!** The bread represents His broken body which He had to endure on our behalf as

Gentiles and that beating took place prior to the shedding of His blood. He is our Wavesheaf, our Mature Head with all its mature seeds which are ready to be shaken out for they are able to reproduce themselves. The heads easily shaken out are surrounded by many fields of immature green heads. We are to be of Father's field growing stronger day by day in our Savior's body with Him as our Head and no other. More on this later. Let's listen to how serious this examining is.

1 Cor 11:27-29 So that whoever should eat this bread, or drink the cup of the Lord, unworthily, that one will be guilty of the body and of the blood of the Lord. But let a man examine himself and so let him eat of the bread, and let him drink of the cup; for the one eating and drinking unworthily eats and drinks judgment to himself, not discerning the body of the Lord.

Would you contaminate the body with a false perspective of Passover and our responsibility in it? That is what one does when not following Paul's instructions in the preceding verses to these in 1 Corinthians 11. This is the beginning of our journey to being made whole and without blemish. Satan deceives many into stumbling here before they can move on to the next part of the Plan. This is where the personal part comes in. No one else can do it for us. It's all up to us in Covenant with our Savior/Husband and our Father. Those who are foolish virgins will pay a dear price for taking the Passover lightly in this regard.

1 Cor 11:30 For this reason, many among you are weak and feeble, and many sleep.

Sleep is #2837 koimao which is used to define spiritually weak and feeble, and in some cases, spiritually dead. Unfortunately, that is the condition of many of the Churches.

Each Marriage Covenant has terms and conditions as to "examining" prior to Passover. The First is based in physical blemishes, the Second in spiritual blemishes, **and to keep the Passover in an unworthy manner is a spiritual blemish which leads to death.** Paul could not have made it any clearer. He instructs us in verses 23-25 that we are to take the symbols of our Lord's sacrifice

at the same time He did, **at night**, the beginning of the 14th of Abib and that we are to do exactly what He did in sequence: **bread first, wine second**.

Many today do not follow these sobering instructions of Paul to us Gentiles. Some stumble through ignorance, some through laziness, and some through arrogance, and some through deception. The first part of taking it worthily, or in a worthy manner, would be keeping it at the same time the Elohim have commanded.

*1 Cor 11:23-25 For I received from the Lord what also I delivered to you, that the Lord Jesus **IN THE NIGHT** (only one night portion to each day in Biblical reckoning) *in which He was betrayed* (that was the night before the 15th of Abib ever arrived) *took bread; and giving thanks He broke and said, take, eat: this is My body which is broken for you; this do in remembrance of Me. In the same way the cup also, **after supping**, saying, this cup is the New Covenant in My blood; as often as you drink* (once a year at the Passover) *do this for remembrance of Me.**

Yes, this is the Passover Memorial. It is not an inserted Circumcision Party Seder called the "lord's supper" which Paul completely rebukes.

*1 Cor 11:18-20 Indeed, the first thing I hear is that there are divisions (factions) among you when you come together in the church. And I believe some part of that, for there must also be heresies among you, so that those who are approved among you will become apparent (read Revelations 2-3 about that aspect taking place in the 7 churches), thus coming together (for the Passover) **it is not a supper of the Lord to eat**, where one takes his own supper to eat, and one hungers and another is drunk! Do you not have houses to eat and drink in!*

Paul is rebuking one of these heretical factions in the Corinth church who would come together for a Seder meal with all the trappings including the drinking and singing while others would have nothing to do with it. He made it clear what the means and methods of conducting the Passover of Yehovah were. This division here in the Corinth Church was the reason Paul instructs us as to examining ourselves as to internalizing the symbols of our Lord's sacrifice. We are to do so in

sincerity and in truth and in the sobering realization that if we do not, **we will be blemished and unacceptable** to the number of the bride, the Eternal Helpmate in Father's household and will become weak and feeble and possibly spiritually dead to it.

Christ/Messiah did not call this His Supper or the Lord's Supper. He makes it very clear what He knew it was. **It IS a transference of the symbols of the First Covenant Passover to the Second Covenant Passover**, a Better Covenant than the First, for the spiritual realities in it.

Luke 22:14-15 And when the hour came (a very specific time after sunset), He reclined at the table and the twelve with Him (having been already all together in the upper room). And He said to them, with longing I have set My heart to eat this Passover with you before My suffering.

Matthew 26: 18-20 And He said, go into the city (Jerusalem) to a certain one and say to him, the Teacher says, My time is near; to you I will prepare the Passover with My disciples. And the disciples did as Jesus ordered, and prepared the Passover. And evening coming (opsia: after sunset, dark) He reclined at the table with the twelve.

There can be no misunderstanding that He and they were eating the Passover of Yehovah at the beginning of the 14th of Abib just like every scripture addressing it in the Bible states should take place. This was clearly prior to the "passover of the Jews" of Judaism as John repeatedly calls it. He even has preserved that fact in his Gospel.

John 18:28 Then they led Jesus from Caiaphas into the Praetorium, and it was early (morning of the 14th of Abib). And they did not enter into the Praetorium, that they might not be defiled, but that they might eat the passover (of the Jews of Judaism on the 15th of Abib).

Exodus clearly states that the 14th of the month of Abib is the Passover of Yehovah.

Exo 12:6 And it shall be for you to keep up to the 14th day of this month.

The word we translate as “up to” here is Hebrew “ad.” The BDB tells us it can be translated into English as “even to, far as, up to, until.” Not one of these is inclusive of the day, but: **up to it**, the start of the 14th day of the Month of Abib. The family of the father’s household had it in their possession to watch over it for the four days prior to the 14th. That would be days 10, 11, 12, and 13. At the end of the 13th day of the Month we have the 14th day starting at sunset. That is the transition from one day to another Biblically. Everything needs to be visible in the terms and conditions of all things Calendar. Thus, the visible sign of sunset starting and ending a Biblical day. That way we are all without excuse. The lamb was to be kept safe with the family members so it did not get into a situation where it could develop a blemish. It was kept up to, as far as, even to, until, the time of the start of the 14th day at sunset. That is really easy to understand in the chronology of events associated with the Passover of Yehovah.

The balance of verse 6 explains why only up to the start of the 14th.

*Exo 12:6 ...And **all the assembly** of the congregation of Israel shall kill it between the evenings.*

Each and every one of them were responsible for its death, just like we are for our Savior’s death; the need for it to take place because of our sins and being under the death penalty ourselves because of them. But notice the specific time it was kept safe until. **Between the evenings!** That is the time period between sunset and the dark of night as we will clearly see. But first, remember the law of Leviticus 23 as applied to all of the appointed times of Yehovah. Verse 37 commands that every single function and every aspect of sacrifice of worship of any annual rehearsal must take place on the specific day that the Elohim say. That is everything from sunset to sunset, not some before and some after. In fact, with the Passover it is even more specific as we will also see.

The **phrase** being used here in Exodus 12:6 is a combination of two Hebrew words with a “ha” or “the” inserted between them. They are #996 and #6153 not #6150 which is important.

#996 is Beyn. It simply means a division between two things. The BDB says it is translated as; an interval or space between. Do not lose sight of that. It is an interval or space between Ereb.

Ereb is # 6153. It is also spelled erev by some in modern Hebrew. The BDB says it was originally translated as evening with the intent of sunset. It was also translated as night as well. It also tells us the phrase used is plural only, thus they assign: “between the two evenings,” to it. **They suggest it probably meant the period of time between sunset and dark and correct they are.**

So here we have a phrase utilizing the word ereb; that can represent 1) the meaning of sunset, or 2) dark of night. When we add beyn to it as its preposition to the **two** possible uses of the word ereb, we can simply see it is saying the time period between sunset and dark of night. Add the particle and we have a phrase: **between the evenings**. Inserting the number 2 in it is suggestive and not intended in the meeting for it can pull one off course in the Hebrew language. We are simply stating some would apply it to, sunset to sunset, when that is not the intent of it as the played-out examples of this command clearly depict. It should be written as **beyn ha ereb**. A slight of hand is being played by many who insist it is beyn ha arbyim. If that is swallowed, then one is looking to a different Hebrew word which can mean the time leading up to the setting of the sun. No doubt this was being pushed by the Jews of Judaism, just like they did to the Masoretic rewrite of scripture to alter words and scriptures after the death of Christ and the Temple being destroyed, when the Pharisees took control of the religious functions in Roman Palestine. They were dead set on removing any linkage to a 14th Passover that our Savior kept at its correct time in all its fulness and reality of its spiritual intent and divert it to their ungodly passover rules and regulations. They also made every effort to eliminate any prepositions and particles that would lend us to understand the truth about the **Two Elohim and Their functions in the Plan**. However, they missed some and left a trail of their dirty work. The Jews of Judaism did that with a lot of other Biblical understandings as well. They started right after Christ’s resurrection. Matthew gives us an account of their filthy work of deception and denial.

Mat 28:11-15 And they having left, behold, some of the guards (who had been guarding Christ’s tomb) coming into the city reported to the chief priests all the things which had taken place. And being assembled with the elders, and taking counsel, they gave lots of silver to the soldiers, saying, say that His disciples came and stole Him by

night as we were sleeping. And if this is heard by the governor, we will persuade him, and will make you free from anxiety. And taking the silver, they did as they were instructed. And this report was spread by the Jews of Judaism until today. (Matthew's time of writing his gospel)

Denying the 14th Passover of Yehovah was not new to them for they were already keeping a 15th passover during His time. Judaism would kill the lambs in the afternoon of the 14th and consume it during their passover after sunset on the 15th which is a separate appointed time of Yehovah, the first day of the 7-days of Unleavened Bread.

Jesus sent some disciples in the late afternoon of the 13th of Abib to locate the owner of the room where they would be keeping the Passover of Yehovah, the Passover He would be keeping after sunset in spite of the fact the Jews of Judaism would be keeping theirs one night later. He instructed them to then make ready for it with everything. They all met up there at sunset or earlier and were together when the “**hour**” came to eat the Passover. This is the same time of “**twilight**” between the two ereb; sunset and dark of night, as we have covered in Exodus 12. It is a sign of the sky which can't be ignored, clearly visible; just as the first crescent of the moon is, just as the sun setting over the horizon or rising over it in the morning, or the size of a lamb, or the easily shaken mature heads of barley, and so on. They are all there for us to see with our own two eyes, no interlopers invited. Please do not insert the Hebrew “arab” for ereb. That is a trap of Judaism and its followers and those who are its apologists. Everything on and in the 14th of the Month of Abib for Passover of Yehovah. This is encoded in the laws of the sacrifices pertaining to it as well in the actual command of the calendar day. Let's cover the day first.

Chapter 23 of Leviticus contains the sequential order of all the annual appointed times of Yehovah as well as the weekly Sabbath day. It is assigned a number not a date in a month for it can fall on any day of any given month in its 7-day cycle. These rehearsals once again teach us about the realities to come in the Plan of Salvation. Please notice the instruction to Moses prior to delineating them.

Lev 23:1-2 And Yehovah spoke to Moses, saying, speak to the sons of Israel, and you shall say to them, the appointed times (set feasts) of Yehovah, which you shall proclaim holy rehearsals, these are MY appointed times.

These are not Judaism's, they are Yehovah's! They are not Catholic's, Protestant's, Muslim's, Buddha's, or anyone else's either. The very first thing He instructs Moses to do is to list and address the 7th day Sabbath in verse 3. This is significant for this day was designed as The Word/Yehovah's day of rest. It was established after all the creation of the temporary life on earth, which had been created interdependent on each other. It was and is a capstone of achievement of all His work, for all to take time and reflect upon His mighty deeds for man. And yes, **all** of that creation was very good to look upon. It was His rest and that is the very reason He, The Word, Jesus the Christ; is called the **Lord of the Sabbath** which we covered many chapters previously. Some may be looking ahead as we move through Exodus 12 about the institution of the Sabbath rest to Native Israel during the 49-day journey to Mount Sinai. Actually, the journey only took 47 days which we will be covering later. The Sabbath was not given to them until after the Passover, Unleavened Bread, and the start of the 49-day count to Pentecost/Feast of Weeks had been commenced. Wavesheaf Day was a contingency plan. If the total number to consume the lamb, completely internalizing everything it represented, was not met through Native Israel here under the terms and conditions of the FMC, it would be inserted and thus become a reality. As many know, that became the case and it was inserted into the functions of the Promised Land after a disastrous 40 years in the wilderness. It was reserved for a future reality of the Gentiles being made acceptable to Father through Christ.

*Lev 23:3 Work is to be done six days, and in the seventh day shall be a **Sabbath** (#7676) of rest (#7677 shabbaton) a holy rehearsal: you shall do no work; it is a Sabbath (#7676) to Yehovah in all your dwellings.*

The Sabbath day is not one of the annual appointed times of rehearsal but rather a weekly one, which we will cover when we get to it during their journey to Mt Sinai. It is a bonding and unifying sign spanning the 2 Marriage Covenants and, in fact, all the Covenants between the Elohim and mankind that require obedience

and faithfulness. Please notice it is both Shabbat and Shabbaton in its designation. Shabbat being the emphasized name. Before moving into the annual rehearsals Yehovah repeats the following in verse 4.

Lev 23:4 These are the appointed times of Yehovah, holy rehearsals which you shall proclaim in their appointed times.” (The month and the day!)

In reading on, we now receive the order in which all the appointed times and their functions are to be rehearsed. Each with a specific date in a specific month except for the Feast of Weeks/Pentecost for a very good reason which we will review later.

Lev 23:5 In the first month, on (or in) the 14th of the month, between the evenings, is the Passover of Yehovah.

If you have never read that correct translation of the Hebrew written by Moses, please read it. When is the Passover of Yehovah? Between the evenings of the 14th of Abib as we discussed previously. What is this telling us? It is telling us that it has a very specific time on the 14th and that time allotted is between the evenings, from sunset to the dark of night. It can't happen at any other time on the 14th. The killing of the lamb takes place during that interval of time.

Remember Christ and His apostles waited for the “**hour**” to come. For those who follow the error of keeping it at 3 pm on the afternoon of the 14th you are chasing shadows and not reality. Some say it was when the “Jews” had **always** killed the lambs. That is a lie as scripture clearly states and is used as an indictment against treacherous Judaism and its proponents. Some use the claim Christ was killed at that time to support their claim of keeping it at that time. Really? Christ was killed at that time to mock the Jews of Judaism who denied Him as their passover sacrifice. That can't be any clearer. The veil separating the empty “holy of holies” from the sacrificial altar was ripped in two at that time to clearly show an **EMPTY HOLY OF HOLIES**. It was a fake! The Elohim inserted Their dominance and righteousness over the adulterous Jews of Judaism and their fake passover sacrifice.

That is why we are not to fall into the lie of arbyim which promotes their filthy error of a 3 pm sacrifice until sunset, but we are to keep with ereb and its two

designations of “sunset” and “dark of night.” That is between the evenings of the 14th of Abib. The sacrifice takes place then for that is the designated time for it. Christ at that time had already spiritually qualified to be the Passover of Father’s household and was given everything into His hand as a result.

John 13:3-4 Jesus knowing that His Father had given all things into His hands, and that He was from the Elohim and would depart to Father Elohim, He rose from the supper, and laid aside His garments. And taking a towel He girded Himself.

At that point all the qualifying for the **spiritual** Passover Lamb of Father’s household had been met, the spiritual reality and intent of the terms and conditions of the Second Marriage Covenant. No more focusing on the physical aspect of it. (Please put your spirit led mind to the reality of all this.) That would come in a major rebuke and put down to the Jews of Judaism shortly after this. He had made the journey through His temporary physical life without a spiritual blemish. Now, He was going to establish the three fundamental signs of the Second Marriage Covenant: the footwashing, the bread, and the wine. It was all completed and in place prior to Him shedding His blood after He had been beaten by the Jews of Judaism and the pagan Romans. What a pair! That beating which left many physical blemishes on His body (but not His heart) was actually a sign of Him not qualifying as the passover of the Jews of Judaism. Thus, to fulfill the prophesied physical aspects of the Passover, He gave His life at the very time the Jews had established as their righteous time to kill it. The entire region grew dark from the 6th hour to the 9th hour. **It is easy to see what Father was doing here to mock the Jews of Judaism’s passover. He was miraculously creating the same set of signs in the sky as were from sunset, to the dark of night.** Let’s read it in Luke.

Luke 23:44-45 And it was about the sixth hour, and a growing darkness came over all the land until the ninth hour at which time the sun was completely darkened and the veil of the temple was torn in two down the middle.

Growing darkness is Strong’s #4655 Skotos “from an unused base of #4639: shadiness i.e. obscurity, literally or figuratively.” Its root is: Shia which means

shade or a shadow. The proper use of the word here is depicting a shadow of darkness growing in intensity. Keep in mind the time of day, this is in the **early afternoon or 12 PM**.

Completely darkened, in reference to the sun at **midafternoon** is “4656 Skotoo which is from the word above but more intensive. Strong’s says it means to obscure to blindness, literally or figuratively: be full of darkness.

This is talking about the sun becoming completely dark just like the dark of night at midafternoon! **This is a complete mockery of the Jews of Judaism’s passover sacrifices, by Father imposing the actual visible standards commanded for the sign of the sky required for His Passover Lamb sacrifice.** He made it clear it was to be at the time of twilight at the start of the 14th. He simply said; My Passover Lamb will die under the right signs and also dominate your pathetic evil fake passover. And oh, by the way, I just exposed your empty holy of holies to go along with your fake passover so all could see that as well.

If you have been deceived into keeping a 3 PM Passover, please escort it out the door of your mind and your heart. We are to examine ourselves prior to the Passover of Yehovah so we can take it worthily and 3 PM in the afternoon does not work according to the First Marriage Covenant scriptures, or the Second as Paul so simply explained to us earlier.

The two ereb are: sunset and the darkness of night. That is exactly when the Passover of Yehovah was to take place. That is when Christ gave us the symbols of the New Covenant Passover. We read that earlier; opsia: after sunset, dark. John confirms this for us in his gospel, chapter 13 and verse 30. That is when Judas was told by Christ to leave and go do what he had to do for it was the time, it was: nux #3571, “complete absence of light.”

John 13:30 And receiving the morsel, he immediately went out. And it was night.

If we were to keep a 3 PM Passover, do you not think Paul would have said so? Many are truly weak and feeble and spiritually dead because of such **unworthy applications of Passover**. Part of the command as we read earlier was to have enough people present to completely consume the flesh of the lamb. None of it could be left until morning and the inedible portions had to be burned. **The Lamb**

of Father's household was and is a Thanksgiving Peace Offering. We are to be very thankful for the peace He has brought between Father and the Bride. Most who keep the Passover have no clue as to what a peace offering is, let alone a thanksgiving peace offering. Each offering to the Elohim has its own set of specific rules.

Lev 7:15 As to the flesh of the thanksgiving peace offering it shall be eaten in the day of his offering, He shall not leave any of it until morning.

Let's be clear about the Biblical fact that a day starts at sunset and ends the following sunset. On each day there is only one sunrise. This is the division of a Biblical day: first a period of darkness and then a period of light. When this fact of the timings of the Biblical day are applied to the thanksgiving peace offering, it is simple to see it was offered at the start of the day for it to be consumed prior to the second part or division of the day starting at sunrise. That is the only way possible to meet the commands of "be eaten in the day (24-hour period, actual date) of his offering" and "not leave any of it until morning" **so the flesh could only have been consumed during the night portion of that 24-day hour day.** How simple is that? We need to apply the same very simple command and pattern to the Passover of Yehovah. It has not changed regardless of what deceived and outright lying prognosticators profess.

Leviticus 23:5 (just as Exodus 12:6) gives the date of the month of Abib as well as the specific time for it to be offered on that day, the 14th. Every function and responsibility of it is to be conducted at that time according to the law and commands governing it. There is another witness to the division between the 14th and the 15th of the month of Abib which clearly shows different functions in each.

Lev 23:6 And on the 15th of this month is the pilgrimage festival of Unleavened Bread to Yehovah; you shall eat unleavened bread seven days.

Please notice it is not "of" Yehovah but "to" Yehovah. Lots more on UB shortly. The reason we bring it up here is to show Yehovah made a distinction between the functions of these two days for our instruction. We are not to arrogantly combine them as Judaism has done. In the book of Numbers and in chapters 28-

29 we receive lots of instruction about the sacrifices required on specific days; the daily, the weekly Sabbath, New Moon, UB, Pentecost/Weeks, Trumpets, Atonement, Feast of Tabernacles/Ingathering, and the Last Day/Eighth Day. **What is interesting is there is no sacrifice listed for Passover.** Have you ever asked yourself why? What it does show once again is a complete separation with the 15th day in numbering them.

Num 28:16-17 And the 14th day of the first month is the Passover of Yehovah. And the 15th day of this month a pilgrimage festival: unleavened bread shall be eaten for 7 days.

We will return here later to see some very distinct commands as to what each day was to be and how they were to be kept. **One is a memorial rehearsal and one is a holy rehearsal.** One is of Yehovah and one is to Yehovah. The keeping of these days was to instruct Native Israel to the reality of what both of them represented in their Covenant relationship with Yehovah, the Second Adam, and defined their most important responsibilities to each other.

In spite of all this clarity, Native Israel and the **Mixed Multitude** (important discussion later), which accompanied them from Egypt, went a different way and tried to do so early on. It was a constant battle for their loyalty of faithfulness to their vows which we will cover later in the timeline. Before the Marriage Covenant was consummated Native Israel had to learn what her Husband was bringing to the table, His responsibilities in it. The very first thing He offered to her was to lay down His life for her as all the symbolism of the Passover teaches us in its spiritual reality. He would be a Savior to her as the Second Adam. The first thing she had to bring to the table was to actively try to keep sin out of her life and out of their relationship and qualify to be a righteous Second Eve. That is where we are headed next after the Passover section of the study. She would receive a special designation in that attempt to do so. It is an identifying name for her which is a type of one of her Husband's designated names: **The Firstborn!** She would receive it by being part of His body, the Second Adam. **Once again, it is all about making right choices to prove oneself capable of being able to share in the glory of the Oneness of the Elohim.** But first let's go back to Exodus 12 to wrap up the rest of the instructions about the 14th Passover of Yehovah.

The Lamb's Blood is For the Firstborn in Both Covenants

Exo 12:7 And they shall take from the blood, and put it on the two side doorposts and on the upper doorpost on the house in which you eat.

It was to be eaten in the house of a father's family. The house had only one entrance unlike ours today. The blood was placed on the wooden supports (which strengthens the entrance, to keep it open) prior to the family members entering to prepare and eat the lamb and Passover meal. All had to walk through the blood-soaked entrance to the father's house in order to participate in the functions of that night because all had sinned. This is all symbolic of the reality to come to Father's household. But we will see it was not shed for all at that time, nor is it for all in our time.

Mat 26:28 For this is My blood of the New Covenant, and is being poured out with respect to many, for forgiveness of sins.

Mark 14:24 says the same thing. Luke 22:20 narrows it down even more and specifically says for "you."

John 10:9 I am the door! If anyone enters through Me, he will be saved! And will be (allowed, capable to) go in, and to go out, and will find (good) pasture. (This is complete access for the veil has been removed for us. We have access to the reality of the Holy of Holies!)

The Plan has the blood applied at different times during the timeline as we will see. First things first. The door is our Savior/Husband, **for He is the only entrance to Father's household**. No one can enter in any other way. He is the Creator we know as The Word/Yehovah/Shadday El, and many more designation names.

Exo 12:8-10 And they shall eat the flesh in this night, roasted with fire, and they shall eat it with unleavened bread and bitterness. Do not eat it raw (with the blood in it, or in any way boiled in water, the flesh pot) but roasted with fire; its head with its legs (intact for no bone could be broken) and with the inward parts (the legally edible clean parts). And you shall not leave any of it until morning. And you

shall burn with fire that which is left from it until morning. (the inedible parts)

The flesh was to be consumed in its entirety, completely internalized in the night, the dark portion, which is the first part of the 14th of the month of Abib. Only the skeletal frame, head, etc. would be left to burn in the morning at the end of the night period. The lamb would have simply been bled out by a small cut or nipping of its carotid artery in the neck and the blood caught in a bowl for use on the doorposts. It would then be skinned, gutted and dressed, and washed. No bones could be broken or separated.

Exo 12:46 *It shall be eaten in one house* (symbolic of Father's Household). *You shall not carry any of the flesh outside from the house. And you shall not break a bone in it.*

Num 9:12 *They shall leave none of it until morning, nor break a bone of it.*

John 19:31-37 *Then since it was preparation day* (for the first of the annual meqra, rehearsals which are classified as Holy with no work, it was a Shabbaton a festival day. In John 13:29-30 we are instructed that some of the disciples thought Judas was leaving the Passover supper after dark to buy what they would require for the festival day upcoming on the 15th. Money could not be exchanged on it so thus the reasoning. The Greek word used by John here is #4521 Sabbaton and it has a fascinating linguistic story behind it with it being a transliteration of an Aramaic word which means "to cease, desist" and can be spelled Sabbata. It does not come from the Hebrew language. Some mistakenly try to say this word is only referencing the Sabbath of the Hebrew language to fit into an erroneous doctrine that Christ died on a Friday. The language rejects their premise as does the chronology of events coming out of Egypt which are repeated in perfect harmony of those during the week of His death as we will see later.) *that the bodies not remain on the cross on the Sabbaton* (first holy day of Unleavened Bread) *for great was the day of that Sabbaton,* (why was it called great to the Jews of Judaism?)

Because they had combined their passover with the First Day of UB on the 15th of Abib and thus in the twisted minds of the mucky mucks of Judaism, it was great.) *the Jews asked Pilate that their legs might be broken.* (Here we have the true nature of these heartless and cruel bastards [devil is their father] coming front and center. They wanted to hurry up their death by suffocation, for when the legs were broken the upper body would collapse on itself restricting the airways. These self-righteous bastards were willing participants in being used by their father the devil to attempt to change the prophecies about how Christ would die; by the shedding of His blood as the Lamb of Father's household). *Then the soldiers came and broke the legs of the first, and of the other crucified with him. But on coming to Jesus, when they saw He was dead, they did not break His legs. But one of the soldiers had pierced His side with a lance* (previously so He could bleed out as to the command) *and at once blood and water came out* (because he thrust up under the ribs into the lung and heart area) *And the one seeing (John) has borne witness, and his witness is true; and that one knows and speaks truly* (as opposed to others at the time of his gospel writing), *that you may believe. For these things happened that the Scripture might be fulfilled, not a bone of Him shall be broken. And again, a different scripture says, they shall look at Him whom they have pierced.*

Our Savior/Husband/Passover Lamb of Father's household, was and is the fulfillment of the Passover laws and commands of the 14th of Abib, the Passover of Yehovah. It was not, and is not, the passover of the Jews of Judaism. He will always keep His designation in the Household of Father. Just one of the future examples is when He returns for His Bride on Pentecost/Feast of Weeks. That is what He has been to her, to the 144,000 who is the Second Eve. She has completely internalized Him, each and every member of His body.

Rev 6:16 And they said to the mountains and the rocks, fall on us and hide us from the face of the One sitting on the throne and from the wrath of the Lamb!

Rev 17:14 These will make war with the Lamb, and the Lamb will overcome them, because He is Lord of lords and King of kings, and the ones with Him are the called, chosen (elect), and faithful ones.

There is a lot to say about this great event in the timeline, which we will cover later as we move through the annual rehearsals of the realities to come. Before we move onto the 15th day of the Month of Abib and Unleavened Bread, let's address several more commands of this first Passover meal. Unleavened Bread was also to be consumed with the meal. This represents the sin free broken body of the Lamb of Father's household. It is one of the symbols of our Second Marriage Covenant Passover with the other being the wine, which represents His shed blood. We internalize both of them as discussed earlier; first the bread, and then the wine as Paul clearly and explicitly states to us, as well as by examples elsewhere.

We have mentioned earlier it was against the Passover lamb command to have a beaten lamb qualify for the Passover. **It was to be without blemish, the physical representation of a spiritual reality.** The irony of all this, and once again the mocking by the Elohim, is that the Jews actually beat and blemished the body of their spiritual sacrifice in rejecting Christ as such. That rejection in Judaism has continued to this day. The leaders of Judaism at the time of their illegal trial and conviction of Christ were so arrogant they screamed out, *“And answering, all the people said, His blood be on us and on our children.”* (Matt 27:25) These arrogant fools were not talking about the blood of His forgiveness being shed, but boastfully claiming the responsibility for His execution. To this day, Judaism still does not equate this with the constant assault on its followers. Be careful what you boastfully cry out for.

Our Savior's body was beaten badly, but His heart was still pure and faithful to His creation through it all. That is the spiritual equivalent for the **“being without blemish”** requirement. He had to take the beating prior to His death for Him to also qualify as our Wavesheaf offering. All the grain is beaten/shaken out of the head for it to be ground into flour. He certainly could not have taken that aspect of the process on after He was dead. More on that later. Judaism is devoid of this understanding, and there will be a great awakening to it all in a resurrection and for some prior to that. They will have a chance to repent and do it all over again

during the Millennium, which we will discuss at length much later in the study of the Plan of Salvation.

Thus, we can see how they were to eat the Passover meal with bitterness. Of course, they have replaced this with their tradition of eating a bitter herb with their Seder meal to negate its reality. The Hebrew here has no reference to an herb. Just one more prophesy to be fulfilled as related to the Passover of Yehovah.

Exo 12:22 instructs us that none in the house were to go out until sunrise “...*And you shall not go out, anyone, from the door of his house until morning.*”

Why? Because the blood on the door protected all the **firstborn** inside, who had passed through and under the blood of the Passover lamb at the entrance to the house from the death angel. **Every single function of the Passover of Yehovah takes place after sunset on the 14th and before sunrise the same day.**

Now another verse that sends some folks into the loony land of reasons for it. Verse 11

Exo 12:11 *And you shall eat it this way: with your loins girded, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the Passover of Yehovah.*

Why? Because at sunrise they had to make the journey to Ramses from all their spread-out locations in Goshen. They were fleeing from Egypt, from the source of their sins. All the pagan practices were to be left behind them as was the ruler of them. Pharaoh is a type of Satan and Egypt a type of his kingdom full of foul things. Just like Pharaoh, Satan will not be distracted for very long after our baptism and being forgiven our sins. He does not want us to make it to our first Passover following that, so we must be constantly on guard, keeping a constant vigil and that is exactly what happens on the night of the 15th of Abib. Exodus 12:42 which will be covered later.

Exo 12:12 *And I will pass through the land of Egypt in this night (the 14th of Abib). And I will smite every firstborn in the land of Egypt, from man to livestock. And I will execute judgment on all the elohim of Egypt. I am Yehovah.*

This is a very important precedent and principle being set here. **The blood of the lamb was being used to only protect the firstborn at that time.** Not everyone in the house was subject to death that night, only the firstborn. Please take this in deeply. Chew on it over and over again as an attentive sheep. **Every single person was still required to be in the house and fulfill all the requirements of the Passover.** At this point in the timeline, our primary focus is on the **firstborn.** We should all understand that our Savior is the Firstborn of Father. We have explained this earlier but will do so again briefly. We understand that The Word/Christ created all that was created. However, when He divested Himself of all His glory and placed it with Father; the other Elohim Being we know as Father took over The Word responsibilities until He, Christ, fulfilled the work in the flesh. The very first act He did was to impregnate Mary with the essence of The Word; thus, **Jesus became His firstborn in creation and His only begotten.**

John 1:14 And The Word became flesh, and tabernacled among us. And we beheld His glory, glory as of an only begotten from Father, full of favor, acceptance, and truth.

As such, He inherits the titles we have covered in an earlier chapter. The pattern of the firstborn as applied to the Bride begins right here on Passover night. It will not come to its reality until later in the Plan. Hebrews the 12th chapter instructs us about the spiritual equivalent of the physical events of the Day of Pentecost also known as Feast of Weeks and tells us the following in verse 23:

Heb 12:23 And to the festival gathering/assembly, the church of the firstborn in Heaven, and to the God, the judge of all; and to spirits of just ones who have been perfected.

Yes, there will be a resurrection of the Bride, the 144,000 on a future date who have been perfected. She will consist of members of both Marriage Covenants who have made themselves ready as we will see in the scriptures addressing that part of the timeline.

Our Savior was the only Begotten of Father as well as the Firstborn from physical death to spiritual life. Two very significant titles, which we will follow through the various segments of the Plan.

Col 1:18 And He is the Head of the body, the church; who is the Beginning, the Firstborn from the dead, that He be pre-eminent in all things.

Rom 8:29 Because who He foreknew, He also predestined to be conformed to the image of His Son, for Him to be the firstborn among many brothers.

Once again brethren, just a brief repeat of scriptures at this time to bring to attention the importance of the designation of firstborn. Here at Passover, some in Native Israel were set aside for a very special function, which they had no clue of. They only knew they were the ones to get killed if the blood was not on the doorpost, and no doubt there was great concern by them for the firstborn's safety as there should be. We will see this pattern of the firstborn expand as a **primary teaching** on the 15th day. Back to Exodus.

Exo 12:13-14 And the blood shall be a sign on you, on the houses where you are. And I will see the blood, and I will pass over you. And the plague shall not be on you to destroy, when I smite in the land of Egypt. And the day shall be a memorial for you (a bringing to memory). And you shall celebrate it as a pilgrimage feast for Yehovah, for your generations. You shall celebrate it as a law forever. (in your generations)

The game changing contingency has been set! The Creator of all that is made has followed through with one of the contingencies that had been considered before the world was made. He would lay down His life for His betrothed and thus for His creation. If you remember earlier, this was also an example to the angels which had sinned following the example set by Satan. Now, we move the focus to the responsibilities of the Bride. Would she be faithful to Him?

In retrospect it would be prudent for us to briefly address at this time the "others" in the household, those who were not numbered among the firstborn ranks. We will be discussing this broad category later in the timeline more extensively. It has its own pattern. They were not covered by the blood of the lamb for they were not under a death sentence at that time. But they were numbered in a father's household for consuming it. The Pilgrimage Festival of

Unleavened Bread is all about the firstborn pattern and principles of Father's spiritual household to be. **Those who are not included in the Firstborn will be a part of that same household but MAY occupy a different function in it at a later date in the Plan of Salvation.** It all starts with the Lamb of Passover, which in its reality will be the Firstborn of Father's creation. He will become One with His betrothed and she will inherit that same designation in the family with all its benefits and responsibilities.

By the time we get to Moses writing in Deuteronomy 16 about the sequence of the Passover, UB, and Pentecost/Weeks, we find an addition to the observance of the Passover blood sacrifice.

Deuteronomy 16:2 And you shall sacrifice to Yehovah your Elohim of the flock (#6029), and from the herd (#1241) in the place which He shall choose to cause His name to dwell in.

This absolutely stumps some learned people. They don't have a clue why it is added here to Passover sacrifices especially with the language making it a command to do so. What some of them do in their denial of the truth is, attempt to state flock and herd here are just talking about sheep or goats. This is a really stupid approach to disproving the word of God/Elohim. The scriptures clearly tell us they are talking about flocks of sheep and goats, and herd animals as in oxen/bull. The scriptures are replete with examples of the correct use of both Hebrew words.

So why now at that time do we see oxen/bulls included in the Passover sacrifice on the 14th of Abib? The answer is simple and is pointing to a **future reality. The blood of the bull is being used temporarily to "cover" the rest of the household who are not qualifying to be of the firstborn.** That is a Biblical fact. The lambs blood only "covered" the firstborn yet the others were still part of the family who have to enter through the only door to Father's household. Not all will be of the firstborn, there will be other children in Father's household who were not and are not, any longer numbered as such. Everything and everyone in their own time. **Not all children will be of Father. There will be children from the union of the Second Adam and Second Eve.** The family will grow after the commanded pattern to be fruitful and multiply.

When confronted with this denial, we simply move through the scriptural timeline covering the Millennial Rule after Christ's/Messiah's return when the vast majority of Native Israelites will have the opportunity to do it all over again the right way. **There will no longer be a need for a lamb sacrifice on Passover for the reality of it has already taken place in the timeline.** By the time we get to the reality depicted by the Feast of Tabernacles, lots of things have changed as to the annual rehearsals. It all starts with the first day of the month of Abib, but for now we will just focus on Passover at that time.

Eze 45:21-22 In the first month, in the fourteenth day of the month, shall be the Passover to you, and (then) a feast of seven days in which unleavened bread is eaten. And the prince shall prepare on that day (Passover) for himself and for the people of the land, a bull for a sin offering.

The following verses 23-24 address the offerings of the 7-days following it. **No lamb sacrifices during Passover kept in the Millennium!** Its reality and purpose were fulfilled by that time in the sequence of the timeline. We will discuss this at length later.

We will cover all the changes to the Feasts of Yehovah, the annual rehearsals of the Marriage Covenant with their terms and conditions, and to those of the rest of the household as we get to each in this study. Examining all the ones which will no longer be kept, and which are changed as to sacrifices and content, is a study few have done. The key to it all is the patterned understanding of the reality of each rehearsal in its sequential order in fulfilling and completing the Plan of Salvation for Father's household before **another** Plan for the totality of creation is commenced.

The last remaining apostle (one sent forth) by Christ/Messiah was John. We established earlier in the study the importance his writings have had on the correction of error which had entered into the churches, as well as opening understandings of patterns of truth to us. We will cover his sequential instruction of each of the remaining realities to take place in the Plan. He lists them in Revelation chapters 19-20. However, they do not start until Pentecost/Feast of Weeks so we will pick them up at that time.

While we are here in Deuteronomy 16 speaking about Passover, let's address a corruption of translation which is used often by proponents of Judaism to claim the Passover is on the 15th. As in them all, it is easily proven to be an error. Verse 4 is the scripture in which they use an erroneous application of the word Ri'shon at the forefront of their claim.

*Deuteronomy 16:4 And thus, shall be no leaven seen with you in your borders seven days; nor shall any of the flesh which you sacrificed the **first** (very bad translated application of the word in this context) day at evening remain all night until morning.*

The highlighted word here as mentioned is, Ri'shon. Its primary uses in English translations are: former, first, chief. The Jews of Judaism and the dumbed down little "c" Christian translators insert it as "first" here to suggest it is talking about the first day of the seven days of UB and the false passover or as John puts it: "the passover of the Jews" of Judaism, on the 15th of Abib. Simply translate it correctly in context using the word "former" and it fits all the patterns in scripture as to the 14th Passover of Yehovah. It should read:

*Deuteronomy 16:4 And thus, shall be no leaven seen with you in your borders seven days; nor shall any of the flesh which you sacrificed the **former** day at evening (#6153 ereb; between sunset and dark of night) remain all night until morning.*

This conveys the perfect truth about the 14th Passover of Yehovah and not the erroneous teachings of the Jews of Judaism. It does not take a lot of effort to witness to and unfold the deceptive efforts of those who would try to deceive us. We may include a section on the way the Masorites were used by the overlords of Judaism to remove specific words and change others in context to deny the activities of Christ/Messiah in the scriptures. It is through our Savior/Husband's efforts in us that we are able to receive the truth once delivered. It is all about being a diligent worker using the tools at our disposal to mine for the truth, those truths Paul often refers to as the "Mysteries of God."

2 Tim 2:15 Earnestly study to show yourself approved to God, a workman unashamed, rightly dividing the Word of Truth.

As we transition into the Biblical truths of the 7 Days of Unleavened Bread and their representations in the timeline of the First Marriage Covenant participants in the Plan of Salvation, we need to briefly cover several more important issues which will affect both Marriage Covenants. Exodus 12:29-36 tells us about the carnage carried out after midnight on the 14th and then what rapidly took place after sunrise that morning. Many folks have this all upside down so we will address it briefly. Remember the Biblical description of how we are fed and nourished: “Here a little, there a little and line upon line, and precept upon precept.”

Exo 12:37-38 And the sons of Israel pulled up from Rameses to Succoth, the men being about six hundred thousand on foot, apart from the little ones. And also, a Mixed Multitude went up with them, and flocks and herds, very many livestock.

Is this talking about the 14th or the 15th? **It is talking about the 15th as is clearly evidenced in scripture!**

Num 33:3-5 And they pulled up stakes (were camping in tents) from Rameses in the first month on the fifteenth day of the first month. On the next day after the Passover (the 14th) the sons of Israel went out with a high hand before the Egyptians. And the Egyptians were burying those whom Yehovah had smitten among them, every firstborn, and Yehovah had executed judgment on their elohim. And the sons of Israel pulled up from Rameses and camped in Succoth.

This is a defining statement of fact that they were already in Rameses at the start of the 15th of Abib. We are going to see that this was a very long night for they did not get much rest on it. But long enough to cook their unleavened bread and refresh a bit. They then arose in the NIGHT of the 15th and headed to Succoth. How do we know that for a fact?

Deuteronomy 16:1 Guard the month of Abib and keep the Passover of Yehovah your Elohim. For in the month of Abib Yehovah your Elohim brought you out of Egypt by NIGHT!

We know for a fact they could not do this on the night of the Passover because of the rules and commands of it.

Exodus 12:22 And you shall take a bunch of hyssop (used for cleaning the body) dip it in the blood that is in the basin, and strike the lintel and the two doorposts with the blood (also symbolic of the cross Christ died on) that is in the basin. And none of you shall go out of the door of his house (not tent) until morning.” (The break of day)

Two plus two still equals four regardless of the magic arithmetic taught in schools today. Native Israel was forbidden to go outside the door during the night portion of the 14th of Abib, the Passover of Yehovah. We just read the scriptures and they instruct us that Israel left Rameses on the 15th day of the month of Abib by NIGHT. Thus, it could not have been on the 14th or Yehovah was breaking His own command. Judaism and the rest of the apostate keepers of a 15th Passover have not a leg to stand on in their delusional arguments as to their self-righteous appointed times which Yehovah tells us He hates.

The journey to Ramses took place on the daylight portion of the 14th. It all happened in haste, which they had already prepared for as they had been instructed by Moses and Aaron previously as we will clearly see if you have not come to grips already with the simple Biblical facts stated above. That hasty journey had to be made during the light portion of the 14th because of a command imbedded in the night of the 15th which would be spent at Succoth which we will discuss at the start of the next chapter. Keep in mind, with about 600,000 men there would have easily been several million people when wives and children included in that count. Keep in mind Pharaoh put them in bondage because they had multiplied to such great numbers, he felt threatened by them.

To make this all work decently and in order, as is the way of the Elohim, they were allowed to sack the Egyptians of their wealth prior to the 14th Passover as Exodus 11:2-3 clearly instructs us. Everything had been readied and prepared for the haste of the trip to Rameses from their homes in Goshen, even down to them having their flocks and herds ready to go, and don't forget them eating the Passover with their traveling clothes on and walking staffs in hand. None of this is any mystery, yet some try to spin it into amazingly ignorant themes.

We will point out here that the **Mixed Multitude** which went up with them were comprised of all kinds of folks who were with them in Goshen as a result of their

apostate behavior. This mixed multitude is the equivalent to the Tares of the Second Marriage Covenant times. Both the First and Second Marriage Covenant participants have these thorns in their sides; to tempt them, to arouse reckless emotions, and to also lull them to sleep. We will be discussing them later in the timeline as most of them begin to manifest their poor character traits. Verses 50-51 give us insight into how this organized massive movement of people took place.

Exo 12:50-51 And all the sons of Israel did as Yehovah commanded Moses and Aaron. So, they did. And it happened on this day (the 14th not the 15th as Judaism and all the dumbed down apologists of it profess because of verses 41-42, which we will lead off the study about the 15th day and the start of UB with), Yehovah brought out the sons of Israel from the land of Egypt by their armies (#6635 TseBa'ah which describes a mass movement of people which is regulated and organized as in an army moving for a campaign.)

Native Israel's exit from their place of dwelling and suffrage in Egypt, was very orderly and planned out well for them to make the journey from Goshen to Rameses rapidly so they could conduct a very important function on the upcoming night portion of the 15th just as they had done with the Passover of Yehovah on the night portion of the 14th of Abib. Before they left Egypt, they received all that information on how to do so from Yehovah. Just like they had received the information about how to deal with the Mixed Multitude which accompanied them with some very specific rules and regulations about who could and could not participate in the Passover of Yehovah.

Exo 12:43-49 And Yehovah said to Moses and Aaron, this is the ordinance of the Passover. No alien (#5236 Nekar: a recognized and acknowledged heathen) may eat of it. And every man's slave (#5650 Ebed: a bond-slave), one purchased with silver, may eat of it after you circumcise him. (The spiritual equivalent of us in this age being slaves of Christ having been purchased by Him and with the circumcision of our hearts). An alien (#8453 Toshab: one accepted in as a resident sojourner for any number of reasons) and a hired servant (#7916 Sakiyr: a temporary worker who is paid wages) may not eat of it!

(Why? Because they are both temporary and have not made a lifelong commitment to the ways of Yehovah) *It shall be eaten in one house. You shall not carry any of the flesh outside from the house. And you shall not break a bone in it.* (This is speaking about the eventuality of Native Israel breaking into two Nations. The Nation of Judah having the assigned location in Jerusalem at the Temple, and the Nation of Israel setting up their own Temple in Samaria attempting to keep the 10 tribes from going to Jerusalem and paying tithes there). *All the congregation of Israel shall prepare it. And when a foreigner* (#1616 Geyr: a guest sojourner who acknowledges the ways of Yehovah as a proselyte with conceded rights) *shall stay with you, and will do the Passover of Yehovah, let every male of his be circumcised* (that shows commitment), *and then he may come to prepare* (#6213 Asah: in all of it from the watching of the lamb from the 10th day through the consumption of the lamb on the 14th) *and he shall be like a native of the land. But any uncircumcised one may not eat of it! One law shall be* (applied) *to the native, as well as to the visiting guest* (#1616), *the one staying* (#1481 the root of 1616, turned aside to you, thus Yehovah in intent) *in your midst.*

Needless to say, many of you have this all coming together in your thoughts about the Second Marriage Covenant equivalencies. In spite of what some profess, there is a very distinct and clear command here from Yehovah, that if a non-Native Israelite wished to join them in their worship of Yehovah they could do so if they displayed the commitment, not by words, but in actions/works. The action commanded by Yehovah for a house to join in was for the entire house to undergo circumcision of the flesh. These Gentiles would have all the rights and privileges under the law as a Native-Born Israelite. **This is the forerunner of the calling of the Gentiles and the avenue the Elohim will take if Native Israel fails in the attempt to qualify to be a faithful Bride to Yehovah.** It is a pattern being instituted at the First Passover a long time ago, O house of Judaism.

But it does not end there with this instruction. Under our Second Marriage Covenant terms and conditions, the spiritual equivalent of all this takes place. **Anyone wanting to participate in the Passover preparation and consumption**

must be circumcised of the heart as well as being baptized into the name of Jesus as we will see later. We enter into all of this in our Covenant times because our Savior/Husband has given us access to Father's house by being beaten on our behalf as our accepted Wavesheaf Offering to which we will speak about at length later in the study. However, it is important that we understand how all of these truths are imbedded in the actions of the participants in both Marriage Covenants before moving on so that we get the fact that we, the Gentiles of this age, are not a divided or broken house in any way from those who have qualified to represent the Second Eve, the Eternal Helpmate of Christ/Yehovah/The Word. **We are truly grafted into the very root and substance of Spiritual Native Israel, and thus the very body of Christ/Messiah.**