

# The Purpose and Authority of the Wavesheaf of the House of Elohim in all its Fullness!

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We have often stated there are two watershed doctrines here at the end of the age. In fact, not just the end of the age of the dominion of man under the rulership of Satan, but more importantly, the fact **we are in the last few days of the 49 day qualifying time period of the Gentiles who Father is calling unto His Son who are demonstrating a willingness to be obedient to Their household rules, goals, and way of life for eternity.** That state of mind or mindset is called “**Oneness**” as we have often discussed. That is what this part of the Plan of Salvation is all about, developing a faithful and sin free Second Eve through the devoted assistance of her Savior/Husband who has laid down His life for that cause unlike the first Adam.

**His sacrifice as the Lamb of Father’s household to cover the penalty due for our sins is something the world does not understand in much depth at all.** Certainly not the Jews of Judaism, even though He Himself came of the bloodlines of the Jews of the Tribe of Judah, to which many who call themselves “Jews” these days, have no blood lineage, **just a religious counterfeit claim through the deception of Judaism.** They have no idea who He was, is, and will be. His sacrifice was to be applied to the entire House of Native Israel. They were first and foremost a **Chosen People** to Him as we read in the previous chapter.

*Exodus 19:5 And now if you will surely listen to My voice and will keep My Covenant, you shall be a special treasure to Me above all nations, for the earth is Mine.*

**He would be labeled a “racist” in this day and age for saying such things.** Every single individual with the blood of Jacob running through their veins qualified to come under that designation of a Chosen People if they were obedient to the laws and rules reflected in the commands attached to it. That was the easy road to the rewards of it. **In no way, shape, or form was it for everybody in the house of man.** Little “c” Christianity has that all upside down. But that will change at a future date. In the past few chapters we have covered some of the details encompassing Jesus/The Word/Yehovah as the only worthy Being qualified to be

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the Passover Lamb of Father's household, that of the Elohim. **He, as the author of all created life; be it spirit or flesh, held that potential function and it was His decision to make.**

*John 10:17-18 For this reason, My Father loves Me, because I lay down My soul (#5590), that I may take it again. **No one takes it from Me, but I lay it down Myself!** I have the authority to lay it down, and I have the authority to take it again. I received this command from My Father.*

Even as a flesh and blood man, He still had the authority to decide if He was willing to carry through as the Passover Lamb, as well as the Wavesheaf and thus the subsequent terrible beatings. The significance of this is; He, as the Second Adam held the same state of existence as the first Adam being flesh and blood. **In that same existence He made all the right decisions about laying down His life for His betrothed, the Second Eve.** Through His sacrifice she was able to be washed clean of her sins. The first Adam failed miserably in that choice. He in fact joined her in the sinning.

The physical representation of His willingness to lay down His life for this **very special people** to Him, Native Israel, took place before anything else in the timeline of the annual rehearsal. The Passover was put in place first to be rehearsed by Native Israel as His betrothed to come under it. Remember, it was rehearsed by all of Native Israel, but only applied to the many firstborn of the household as we covered previously.

His function as the Wavesheaf of the household of Elohim does not get initiated into the relationship until Native Israel makes it through 40 years in the Wilderness and enters the Promised Land. That is 4 decades later or 40 years a number for judgment. We will see shortly, in that year of their coming into the Land, Passover takes place on the 14<sup>th</sup> of Abib and then the Wavesheaf Offering takes place the following day which is the first day of UB, and then the cessation of the manna, the physical bread from Heaven, the following day after that. However, we will look at a separation which takes place with the shedding of

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some blood on the part of Native Israel just prior to that as well. All wonderful patterns with spiritual realities.

It is imperative that we come to the understanding that His representation of the Passover Lamb of the House of Elohim was for the Bride, Native Israel to start with, but out of necessity it had to be extended to specific individuals from Gentile nations. It is not for all the Gentile Nations like it had been to Native Israel! But only until the full number qualifies to complete the Bride, the 144,000, **the threshold number set by the Elohim to be completed**. To accomplish that, it would also require the full and open participation from the other member of the “US” we spoke about in earlier chapters. He is the Being that Jesus revealed and explains to us in the Second Marriage Covenant scriptures of the New Covenant. It is important to grasp, the fact that the number having access to qualify to be the Bride is limited. Once again from our Savior’s own mouth at the 14<sup>th</sup> of Abib Passover of Yehovah.

*Matthew 26:27-28 And taking the cup, and giving thanks, He gave to them, saying, drink all of it (totally consume and internalize it). For this is My blood of the New Covenant which **concerning many** is being poured out for forgiveness of sins.*

The Greek “polus” here is often preceded by the article “the” signifying a noun in place to represent a specific grouping. We understand who this “**Many**” is from the patterns in scripture of those called to qualify to be the Bride in the household throughout the time period allotted to it. Matthew 22:1-14 actually gives the total overview of it as we covered in an earlier chapter which is summed up in verse 14

*Matthew 22:14 For many are called, but few chosen.*

That is just an acclamation of Proverbs 31:29 which is addressing a virtuous wife.

*Proverbs 31:29 Many daughters have done well but **you** excel them all.*

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This is **The Many** Jesus is talking about when He made this **statement the night of His last physical Passover meal marking the end of the old symbols and the introduction and institution of the new symbols**. This understanding is so important it is recorded again in Mark 14:24 for a second witness and then made even more personal in Luke.

*Luke 22:20 In the same way the cup also, after having supped, saying, the cup is the New Covenant in MY blood, which is being poured out for you.*

For who? Those **called** by Father to be joined to His Son under the terms and conditions of the Second Marriage Covenant, the New Covenant, which was required to complete the number which Native Israel failed to do. The full number of the Bride of the household of the Elohim, and specifically to our New Covenant, for the total number of the Bride in Father's Household will be fulfilled.

In talking to His disciples about **drinking His cup and being baptized with the baptism to which He will undergo** and the heckling among them which ensued in Matthew 20, He tells us plainly once again

*Matthew 20:28 ...even as the Son of Man (Second Adam) did not come to be served (by the Second Eve), but to serve; and to give His life a ransom for many.*

This understanding flies in the face of little "c" Christianity. **They do not understand the process and sequence required in the keeping of the annual appointed times of meeting, the rehearsals of the realities of the Plan of Salvation**. It is all lost to them through the deceptive workings of Satan and his minions. However, it should not be to The Many who are called by Father.

Jesus and His disciples ate a full First Marriage Covenant Passover meal with the symbols which had been assigned to it back in Exodus 19 at its inauguration on the 14<sup>th</sup> of Abib. But, immediately after that, they ate and drank of the New Symbolisms with the institution of the Second Marriage Covenant. **It was a clear transition!** It was no longer necessary to eat the flesh of a lamb but rather to

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drink the cup of wine representing not the flesh but the forbidden blood of the physical sacrificed lamb. **That's a big thing here, folks!** We are instructed that the life is in the blood! (Genesis 9:4, Leviticus 17:11, 14) No longer was the blood being applied to the physical doorposts and sprinkled so to speak but being internalized! However, the symbol of the unleavened bread took on new meaning which we will discuss later. It is vitally important for us to understand that as well. **We no longer engage in the old, but in the new, for our symbols have expanded meanings and understandings under the terms and conditions of the New Marriage Covenant.** The old is just a physical representation of the reality of what was required under the First Marriage Covenant terms and conditions. Under the New, the Second Marriage Covenant, they are not binding on us during this time frame of the calling of the remainder of the Bride in the Plan of Salvation. That reality came on that night, the 14<sup>th</sup> of Abib as it should have, the day when our Savior was to shed His blood. **It was over, completed;** except for carrying through with His physical act of doing so later that day, to mock the Jews of Judaism and expose them as complete frauds as we have discussed in earlier chapters. **He shed His blood on behalf of the Bride, who is referred to as Firstborn and Firstfruit.** Now, we Gentiles who were called are also allowed to participate in the reality and the purpose of it. Just as in the case with Native Israel it will take testing and trials of **many called** Gentiles to be able to develop the few who will completely internalize the blood of the Lamb and the Bread of Life of Father's Household, **BOTH symbols of the Passover of Yehovah.** We are just focusing on the wine/blood at the moment but will on the Unleavened Bread of Life later. It is a really big deal as you will see.

It is by no "accident" the symbols of the New Covenant were transferred into our reality prior to Him being beaten and shedding His blood later that day. Both are inclusive to us, the **called** Gentiles. **His beatings under the terms and conditions of the First Marriage Covenant were not required, in fact, were forbidden. The beating was taken on our behalf, it was a turning point for our inclusion into the number of the Bride.** It qualified us to be able to internalize the blood of the Lamb for the remission of our sins. As we have discussed in earlier chapters, Native Israel did not need this qualifying mechanism for them to be called so they

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could eat the Passover of Yehovah. They received that from the actions of Abraham, Isaac, and Jacob. **Not so for us** as The Many being called by Father. **And that is the mystery of the hidden truth of the Wavesheaf of the House of Elohim which we will be discussing shortly, to its purpose and authority.**

However, we need to address the authority of the Passover Lamb of the Household of Elohim and get that straight and in full view, not just part of it. **The physical aspect of the need for the lamb to be sacrificed is OVER!** We no longer have a need to eat of its flesh at the Passover of Yehovah and neither do the Jews of Judaism. **Its purpose came to an end when the symbols were changed to the new ones.** Lots of folks are dumbed down about that, proclaiming they have to eat a Seder meal. **New terms, and new conditions, with a New Covenant,** folks. We have often covered this very point in the scriptural pattern, but let's once again take a quick visit to what Ezekiel has to say about it during the time frame the Elohim call the Pilgrimage Feast of Passover/UB when Native Israel will have been restored to her rightful place among the nations. **They will NOT be sacrificing a lamb on the Passover but will be following through on the other animal to be sacrificed on it.**

*Ezekiel 45:21-22: In the first month, in the 14<sup>th</sup> day of the month, the Passover shall be to you (and) a feast of 7-days (in which) unleavened bread shall be eaten. And the prince shall prepare on that day (the one day, the Passover) for himself and for the people of the Land, a bull for a sin offering. Then 7-days of the feast (UB) he shall prepare a burnt offering to Yehovah, 7 bulls and 7 rams, perfect ones, daily for the 7-days, and for a sin offering a kid of the goats daily.*

Either we believe that or not. There are many other things changed for that time frame representing the Millennial Rule as well listed here in the annual rehearsals still in place at that future date which we will address in later chapters. **As it should be, there is no longer the need for a physical lamb being sacrificed. The reality of its purpose has been fulfilled, the blood has been applied to the few who qualified to be the Bride from the many, the firstborn is already occupying their function in the household of Father at that time.** The bull is assigned to all

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**the others** who were of Native Israel who were not firstborn after the command of Exodus 12. However, in Deuteronomy 16:2 we see a bull has been included in the sacrifice on that day, the 14<sup>th</sup> Passover of Yehovah. Oh yes, from the flock and **from the herd**. Please read 2 Chronicles 35:12 for confirmation of this simple fact. We see that clearly taking place during the reality timeline of the FOT during the Millennial Rule. Maybe more on that later.

That, however, does not mean the authority of the Lamb of Father's household, the Household of the Elohim, has diminished in any way. It in fact, has magnified! No longer meek and humble but ready to rumble as the saying goes. Let's look briefly at the fullness of the Lamb of the Household. Revelation 6:16-17 is instruction about when our Savior/Husband will be returning for His Bride at Pentecost and what He will be doing subsequent to that in the 3 ½ years to follow.

*Revelation 6:16-17 And they said to the mountains and to the rocks, fall on us and hide us from the face of the One sitting on the throne, and **from the wrath of the Lamb**, because the great day of His wrath has come; and who is able to stand?*

What exactly is one of His functions in the family, the Household of the Elohim?

*Revelation 17:14 These will make war with the Lamb, and the Lamb will overcome (conquer) them, because He is Lord of lords, and King of kings, and the ones with Him are called, and chosen, and faithful ones.*

Yes, the authority of the Lamb will transition from a **servant ransomed**, to His former functions in the Household as the **MIGHTY EL!** And His Bride will be alongside Him.

*Revelation 19:13-14 And having been clothed in a garment which had been dipped in blood (His fleshly body). And His name is called; **The Word of God!** And His armies in Heaven followed Him on white horses, being dressed in fine linen, white and pure.*

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There are so many scriptures to this pattern. We have written about it often and extensively and all that is available on the site at: [abibofgod.com](http://abibofgod.com).

Now, onto the purpose and authority of His other function, **the Bread of Life** as it relates to the Bride under our terms and conditions of the Second Marriage Covenant. **He is the Wavesheaf of the Household of the Elohim.**

*John 6:47-51 Truly, truly, I say to you, the one believing into Me has everlasting life (at hand). I am the **Living Bread** that came down from Heaven (when I emptied Myself of all My glory). If anyone eats of this Bread (the true Manna), he will live forever. And indeed, the bread which I will give is My Flesh (Did you get that? **His flesh is now the Bread of Life, the First of the firstfruits, not the flesh of the lamb, under the upcoming New Second Marriage Covenant Passover terms and conditions of Yehovah**), which I will give (future tense) for the life of the world.*

**Our Savior/Husband has just informed the Jews of Judaism (verse 52) there will be no need for consuming the flesh of the lamb on Passover in the near future.**

There is a big change coming in My Passover, the Passover of Yehovah on the 14<sup>th</sup> of Abib to reflect that I have turned from you and will be looking at many Gentiles being called to complete the number you never finished because of your evil and adulterous backsliding. Of course, they were so caught up in their religion of Judaism they had not eyes to see or hear. The importance of the unleavened bread being consumed on the night of the 14<sup>th</sup> Passover of Yehovah, will be, and now is, magnified from just the physical symbolism of being without sin, to the Living Bread, the bread of Eternal Life, and thus replacing the symbolic flesh of the lamb which was required to be consumed in its entirety under the terms and conditions of the FMC. He is boldly informing the Jews of Judaism that the FMC terms and conditions of the Passover of Yehovah pertinent to them will be superseded with new ones. The “Bread of Life” will now be the flesh eaten!

*John 6: 53-56 Then Jesus said to them, truly, truly, I say to you, except you eat the flesh of the Son of Man (now the Unleavened*



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Bread of Life, not the flesh of the lamb) *and drink His blood, you do not have life in you. The one partaking on My flesh* (the Unleavened Bread) *and drinking My blood* (the Wine) *has everlasting life, and I will raise him up at the last day* (What last day? What is the focus of the timeline of this part of the Plan of Salvation?). *For My flesh is truly food, and My blood is truly drink. The one partaking of My flesh* (The Bread of Life now) *and drinking My blood abides in Me and I in him.*

**Now, we have new symbols for it is a New Covenant; not a continuation of the old one, the goal is the same, but not the terms and conditions.** If you are one of the “temporarily dumbed down” called at this time who have been sucked into thinking you are to keep a Seder meal for Passover consisting of discarded symbols, you have no part in Christ under the terms and conditions of the Second Marriage Covenant Passover! No ands, ifs, or buts, about it. Those are His words, His judgment not ours. Simple solution: repent! Get with the program, for the qualifying times and symbols of the First Marriage Covenant are long gone, folks. Please get this straight.

*Hebrews 8:6-9 But now He has gotten a more excellent ministry, also by so much as He is a Mediator of a Better Covenant, which is enacted and established on Better Promises. For if the First was faultless, place would not have been sought for a Second. For finding fault, He said, behold, the days are coming says the Lord when I will make an end on the house of Israel, and on the house of Judah (of the Marriage Covenant); a New Covenant shall be (put in place), not according to the Covenant I made with their fathers in the time of My taking them by the hand to lead them out of the land of Egypt; because they did not continue in My Covenant, and I regarded them not (any longer as My betrothed), says the Lord.*

**THIS IS A VERY BIG DEAL. NO SMALL MATTER!**

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Those called by Father under this New Marriage Covenant, are called to a Better Covenant because of the terms and conditions and promises. **We know our Savior/Husband as the Lamb that roars now, not the Lamb going quietly to slaughter.** He fulfilled that reality long ago. We are now into the firstfruit phase, the 49-day count phase of the early harvest of the Plan, the segment assigned to the Bride in the Household. More specifically, to the calling of the individual Gentiles from every nation to complete the number not completed by Native Israel through either house of Israel or Judah. **He is going to perform His ultimate role as our Healer, mending us into the Spiritual Nation of Israel,** which is the joining of those who have qualified as the Bride under both Marriage Covenant terms and conditions on Pentecost, the 50<sup>th</sup> day, the Jubilee of the Bride. He is our Wavesheaf Offering, that being; the **First** of the Firstfruits of the individually called Gentiles from every nation. This is no longer about Native Israel, but about Spiritual Israel. The Abib Calendar can't be set without this vital role being acknowledged and applied to the equation

### **The Wavesheaf Authority**

So, let's once again look at the authority of this in the Abib Calendar. We refreshed our understanding of it several chapters back, so let's do a quick review of that before we enter the actual step by step of that process for entering the Promised Land. **Just as the young lambs must be available for separation on the 10<sup>th</sup> day of the month of Abib for the upcoming Passover in that month on the 14<sup>th</sup> day, so too does the First of the firstfruits of the young maturing barley have to be ready.** This is to ensure that the First of the Firstfruit of the barley grain will actually make it to the location of its offering for it can be taken from anywhere in the Land where it matures first. The new year can't start unless there will be an ample amount of mature barley in the Land to constitute an "omer" for the Wavesheaf Offering which takes place during the Feast of UB on the first day after the weekly Sabbath, which we know as Sunday, which is the beginning of the 7-day weekly cycle instituted at creation by Yehovah/The Word/Jesus. As such, it can fall on any one of the 7-days of the Feast of UB. **That is why Pentecost needs to be counted by ourselves and is not given a fixed date in the 3<sup>rd</sup> month.**

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Simple arithmetic tells us the 50<sup>th</sup> day after starting on a Sunday will always end on a Sunday as well. That is a mystery to most but not to Satan. He will do anything he is allowed to do to confuse and delay that from happening. Some understand the various mechanisms used and personages used to do so. They often employ the confusing methodology of good is evil and evil is good. Fortunately, these purveyors of evil are not completely successful. However, a lot of “**The Many**” who have been called by Father have been led away, migrating in the wrong direction by their swan song not to return during this timeframe of the Bride.

We demonstrated in a previous chapter that this month is named the Head of the months for a reason, remember? **Easily shaken heads of grain, which signifies their ability to let loose their mature seeds. They are normally surrounded by a sea of immature young barley in various stages of growth.** Please take a lesson from that as to our calling here at the end of the age. We looked into Leviticus 23 briefly to just get the actual language for the command for the wavesheaf as to its sequencing of the first month of the year. It is simple to see the Elohim placed this particular command in the order of commands after giving some simple instruction on the 7<sup>th</sup> day Sabbath first, then the Passover of Yehovah, and then the pilgrimage Festival of Unleavened Bread. That is all with purpose. The supremacy of the 7<sup>th</sup> day Sabbath in all of this is stated at the very beginning so there is no mistake as to what is going to be discussed as to the weekly cycle. It is the anchor, the benchmark for determining the other 6-days of a creation week. So, let’s pick it up at that location.

*Leviticus 23:9-11 And Yehovah spoke to Moses saying, speak to the sons of Israel, and you shall say to them, **when you come into the Land** (not before that time), **which I am giving to you, and reap at the time of harvest and have brought in the sheaf of the first of the firstfruits of your harvest to the Priest. Then he should wave the sheaf before Yehovah, to be accepted on your behalf, on the day after the Sabbath (#7676) the priest shall wave it.***

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The very first instructions we read about after the instructions given of the 7-day Feast of the Unleavens or Unleavened Bread, are those relative to the Wavesheaf Offering. We are still in the context of the instructions about the 7-day period of UB. We will see that very clearly shortly. When it says; “on the day after the Sabbath the priest shall wave it” we are receiving very clear instructions that it is the 1<sup>st</sup> day of the week or what we call Sunday that is being referenced here (in the Northern Hemisphere for that changes in the Southern Hemisphere as to growing seasons. Then we have the fact of those being west of the International Time Zone making a day earlier that it was for the timing of days when Jesus walked on the earth). Every day of the creation week was given a number only, except the 7<sup>th</sup> day which was given a name; Sabbath. **Here we have Yehovah making it absolutely clear to Native Israel that the day of the Wavesheaf Offering was on the day after the Sabbath, so there would be no confusion.** But leave it to the Pharisee’s to mess that up. This first day of the week would always fall during the 7-day period of UB. We do not look for the Sabbath falling during the 7-days, but for the day after the Sabbath doing so, which is always a Sunday (east of the IDL), 1st day. No other weekly configuration means a thing to the Elohim, only the one They instituted at creation. Please do not be led astray on that point. The Jews of Judaism err big time on how they interpret this. Their traditions proclaim it is the day after the Shabbaton (#7677) which starts their passover and feast of UB. That is why they keep Pentecost on the fixed date of Sivan 6 and is also indicative of why they claim it to be shavuot or firstfruits. **They do not use nor acknowledge the name Pentecost, and neither do many of the deceived of this age as well.** That is not the First of the Firstfruit focus that we are to have as the Bride. They have been rejected from that function due to their adulterous activities and thus have it all out of focus. Our focus is on this Wavesheaf offering commencing the early harvest of humble barley which bows to Father even in its maturity, not the later harvest of wheat which is stiff necked. That is why we also call it Pentecost as instructed in the terms and conditions of the Second Marriage Covenant. Our Savior/Husband had to do something for us to be accepted into the count of the Bride. He did it on our behalf. He was beaten just as the first of the firstfruit sheaf of barley was, to extract an omer of grain

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from the easily shaken heads. We will get to all of this soon, but we must first cover the command given in verse 9: “...when you come into the Land which I am giving to you.”

**Native Israel did not keep this function of the Wavesheaf Offering prior to the time of entering the Promised Land.** Why? The answer is one of great importance to us the Gentiles of this SMC. It is very important to the Plan of Salvation. The simple answer is they did not do any planting or harvesting of grain crops during their 40-years in the wilderness. Why? Because they were given the bread from Heaven to harvest each morning, 6-days of the week to meet their needs. They were primarily shepherds and gatherers as we will see later. That is a simple fact. The reality of the wavesheaf is that it was a contingency Plan that would only become a necessary function and rehearsal if Native Israel displayed signs of not being capable of completing the pre-set number of the Bride.

There are a number of accounts in various books of the Bible addressing their arrival in the Land. The book of Joshua is a very thorough account of what took place before they crossed the Jordan and after, when they entered the Land, so let's start there. We will pick it up in chapter 4.

*Joshua 4:20-24 And the 12 stones which they took out of the Jordan were raised up in Gilgal by Joshua. And he spoke to the sons of Israel saying, when your sons ask their fathers hereafter saying, what do these stones mean? Then you shall make your sons to know saying, Israel came over the Jordan on dry land, because Yehovah your Elohim dried up the waters of the Jordan before you, until you crossed over as Yehovah your Elohim did to the Red Sea, which He dried up before you until you crossed over, so that all the people of the Land shall know that the hand of Yehovah is strong, so that you may fear Yehovah your Elohim all the days.*

This is the account of Joshua instructing the offspring of the men of Israel who had perished in the wilderness for their disobedience to Yehovah. Actually, much more than just disobedience as we will see from His own words. Native Israel had

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just crossed over the Jordan at the time of year that it was impossible to do so, the month of Abib. We covered that account in an earlier chapter so we will not now. It is enough to mention that in a normal 12-month lunar year the Jordan River would be running very fast with great volumes of water as it drained the entirety of the north of the country from the winter rains and melting snows. That is why in doing so He sent a very clear message to the nations Native Israel was about to encounter.

So here we have Native Israel making it to the Promised Land. It has been a long time coming since Abraham first received the promise. It is important to recognize the timing of their arrival. It is set up so they will have to keep all of the annual appointed times of meeting with Yehovah in their entirety the first year of the promise being fulfilled. The series of events which rapidly follow in this month of Abib are eye-opening. After entering the Promised Land (PL) via a miracle at the overflowing and raging Jordan River, they camped at Gilgal (rolling wheel). **Here in Joshua we learn that not one member of Native Israel born during the wilderness journey had been circumcised. Without being circumcised they would never have been allowed to participate in the Passover of Yehovah (except Caleb and Joshua).** Those were the rules under the terms and conditions of the First Marriage Covenant.

*Exodus 12:48-49 And when a foreigner shall dwell with you, and will do the Passover to Yehovah, let every male of his be circumcised and then he may prepare it, and he shall be like a native of the land. But any uncircumcised one may not eat of it. One law shall be to the native (Israelite) and to the stranger, the one staying in your midst.*

That command can't be any clearer. Under the FMC terms and conditions no male could participate in the Passover to Yehovah unless they were circumcised. No exceptions allowed! With this in hand let's pick up the account at Gilgal in Joshua.

*Joshua 5:2-7 At that time Yehovah said to Joshua, make for yourselves flint knives and again circumcise the sons of Israel, the second time. And Joshua made flint knives for himself and*

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*circumcised the sons of Israel at the hill of foreskins. And this is the reason why Joshua had to circumcise them: all the people who had come out of Egypt who were males, all the men of war, had died in the wilderness, in the way, after they came out of Egypt. For all the people who came out had been circumcised. And all the people who had been born in the wilderness, in the way, after coming out of Egypt, had not been circumcised. For the sons of Israel had walked 40-years in the wilderness until all the people, all the men of war who had come out of Egypt were destroyed who did not listen to the voice of Yehovah, to whom Yehovah had sworn to not show them the Land which Yehovah swore to their fathers to give to us, a land flowing with milk and honey. **And He raised their sons up in their place. Joshua circumcised them, for they had been uncircumcised for they had not been circumcised on the way!***

**The simple repercussion of that is; no circumcision = no Passover of Yehovah.**

(Flesh for them, Heart for us) All the males under 20-years of age had never taken of the Passover lamb. There were only two individuals left who crossed over the Jordan to the Promised Land who had been men of war, who had been circumcised in Egypt. They were Caleb and Joshua as we will see. They started the journey with over 600,000 men of war. We will see that their rebellious whining attitudes increased to a point of rejection by Yehovah. They disinherited the promises. But here we now have those who were not a party to all of that rebellious activity being prepared to assume the promise and partake of their first Passover to Yehovah. He will enter into the terms and conditions of the FMC at Sinai with those who are about to enter into the PL, but first they must swear to them before proceeding. This is a big turn of events we are learning about here. Native Israel had been given the opportunity to enter the Promised Land many decades earlier. But they believed the lies of those who came back from the scouting mission of the Land over the truth of Caleb and Joshua. That was a very big turning point and a lesson for us all under the terms and conditions of our Marriage Covenant as well. Joshua gives us some of the history surrounding the aftermath of the spies return.

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*Numbers 14:1-11 All the congregation lifted up their voice and cried; and the people wept during the night. And all the sons of Israel murmured against Moses and against Aaron. And all the congregation said to them, oh that we had died in the land of Egypt or in this wilderness; oh, that we had died! And why is Yehovah bringing us into this land to fall by the sword? Our wives and our infants will be a prey. Is it not good for us to return to Egypt? And they said each to his brother, let us appoint a leader and return to Egypt. And Moses and Aaron fell on their faces before all the assembly of the congregation of the sons of Israel. And Joshua the son of Nun and Caleb the son of Jephunneh, of those who spied out the Land, tore their garments. And they spoke to all the congregation of the sons of Israel saying, the Land into which we traveled to spy it out, is an exceedingly good land. If Yehovah has delighted in us then He will bring us into this Land and will give it to us, a land which is flowing with milk and honey. Only do not rebel against Yehovah. And you should not fear the people of the Land, for they are our bread (we will devour them); their defense has turned away from them; and Yehovah is with us; do not be afraid of them. And all the congregation said to stone them. And the glory of Yehovah appeared in the Tabernacle of the congregation to all the sons of Israel. **And Yehovah said to Moses, how long will this people despise Me? And how long will they continue to not believe Me, for all the signs which I have done in its midst?***

Is this not once again just amazing? In verse 22 Yehovah actually reminds Moses that these men had put Him to the test 10 times now. His patience was over with them. **Here we have 10 of the 12 men sent into the Land to spy it out returning with a false report.** We too have the same equivalent in our time as well. We hear false reports of the Promised Land all the time. These false reports tempted the people to turn from Yehovah and from **The Few** who were speaking the truth. Let's pick this narrative up once again in verses 26-37 so there is no mistaking



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what took place here, for some are ignorant of it, and some just try to revise the record to fit their false doctrines.

*Numbers 14:26-37* And Yehovah spoke to Moses and Aaron saying, how long shall I bear with this **evil company** who are murmuring against Me? I have heard the murmurings of the sons of Israel which they are murmuring against Me. Say to them, as I live says Yehovah, as surely as you have spoken in My ears, so I will do to you. Your dead bodies shall fall in the wilderness, the entire amount of you who are numbered from 20-years old and upward, in that you have murmured against Me. You shall certainly not come into the Land which I lifted up My hand to cause you to live in, except Caleb the son of Jephunneh and Joshua the son of Nun. As for your infants of whom you have said, they shall be a prey, I shall bring them in, **and they shall know the Land which you have rejected**. As for you, your carcasses shall fall in the wilderness. And your sons shall be shepherds in the wilderness 40-years, and shall bear your **infidelity and whoredom** (#2184: they had been married to Him at Sinai) **until your carcasses are waisted in the wilderness; by the number of days in which you spied out the Land, 40-days, a year for a day you shall bear your iniquities: 40-years. You shall know My alienation from you because of your breach of promise, I am Yehovah, I have spoken. I shall do this to all of this evil company who are gathered together against Me; they shall be brought to an end in this wilderness and there they shall die. And the men whom Moses had sent to spy out the Land, and who when they returned made all the congregation to murmur against him by bringing an evil report against the Land, even those men bringing up an evil report of the Land, died by the plague before Yehovah.**

Our Savior/Husband's patience is long lasting but not forever. He endured the 10 times Native Israel tested Him, and then He decided enough is enough. He decided to start with a fresh batch of people, I am rescinding My promise to the

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rebellious ones and they will know that I have done so. He did not change His mind, but He did add mercy to it all, letting them live when He could have killed them all right there like He did to the 10 lying spies. That's the record of how we arrived to this huge mass of Native Israelites now in the Promised Land who had never participated in a Passover to Yehovah. They were about to do so for the first time. How fitting for that to be in the PL and how prophetic of an event is this? Now back to Joshua.

*Joshua 5:9 And Yehovah said to Joshua, today I have rolled away the disgrace of Egypt off of you. And He called the name of the place Gilgal (rolling wheel) to this day.*

Circumcision is very important to Yehovah. **It is an outward expression of an inward desire.** At least it is supposed to be. Circumcision of the heart is what the entire Plan of Salvation is about. It is the character of the inner being willing to live in a humble existence, not one of stiff-necked selfishness. **It is the threshold qualifying trait that allows us to enter the Oneness of the Elohim.** Here we see the physical aspect of it being renewed in Native Israel, making it possible for all of those males who had been under 20 years old at the time of the rebellion and all those born since, to internalize the Lamb of the Passover of Yehovah. Now we are about to hear Joshua's recorded account of the sequence of the Passover and start of UB. They are 2-separate days, oh deceived of Judaism.

*Joshua 5:10-11 And the sons of Israel camped in Gilgal, and prepared the Passover on the 14<sup>th</sup> day of the month (of Abib) at evening (between the evenings as demonstrated in a previous chapter), on the plains of Jericho. And they ate the old grain of the Land on the day after the Passover; unleavened bread (ground into flour) and roasted grain (new aviv grain) in the same day.*

This is very important to get straight. To be able to eat the kernels of grain roasted in the fire to dry them out they had to be aviv and they would have had to have offered a the Wavesheaf prior to doing so. We will see those very explicit rules shortly in Leviticus 23. It is important that we establish the pattern of the

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sequence first. For them to be eating new produce from the Land along with that which had been stored, this would have had to have been the 1<sup>st</sup> day of the week. The day after the Sabbath. Do we see the significance of this here and to the command we read earlier in Leviticus? Yehovah made sure the sequence of the first Passover in the Land was on a Sabbath to confirm what he had said to Moses about them coming into the Land, waving the sheaf of the new grain, the early grain, which would have met the minimum requirements for a Wavesheaf offering as we will also see shortly. So here we are having Passover on the 7<sup>th</sup> day Sabbath and then Wavesheaf day on the day following the Sabbath. Believe it or not there are some who deny this truth here just like Native Israel had done about the truthful reports of the Promised Land. Dissenters moan and complain about everything here. Some even question how they could have been eating the old/stored grain of the Land. It is very simple. They were in one of the premiere barley growing regions of the middle east at that time. They took the stores of it from the inhabitants. There was enough mature barley to make an omer offering and then obviously some in that early condition that could be roasted as well. These guys wanted some barley to eat. The rules are very clear in Leviticus 2:14 as to what is acceptable for a Wavesheaf Offering of the First of the Firstfruits.

*Leviticus 2:14 And if you bring near a first of the firstfruit grain offering to Yehovah, it shall consist of firstfruits of abib heads of grain which have been roasted by fire, or mature heads with their kernels beaten out.*

The preferred method would obviously be to have mature heads of hardened kernels with a moisture content below 12% for they can then be easily beaten, winnowed, and ground and sifted into flour. However, **the minimum standard** here in the **Law of the Grain Offerings** is also simple to comprehend for those who have experience in grain production. Once barley has met the standard in growth where it can physiologically reproduce itself, it can also be roasted by fire to remove the excess moisture in the kernels so that they can be ground into flour. That is what we refer to as the state of aviv/abib. That is why the month is named Abib as discussed, several chapters back.

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With Joshua telling us that Native Israel ate both: old grain taken from storage from the previous year, and roasted grain, we can rightfully determine that the barley crop was still young in most of the Land and in fact is a reminder and sign of why the Jordan River was ragging. We have observed this during many of the years of our past inspections there. The majority of the barley crop would mature quickly thus they would not have to roast it for any length of time in that particular area. In the meantime, they had plenty of old stored grain, which they had inherited as part of their promises associated with the Promised Land.

*Joshua 5:12 And the manna ceased on the next day after they ate the old grain of the Land. And there was no more manna to the sons of Israel, but they ate the produce of the Land of Canaan that year.*

Imagine the humor of the Elohim this second day of Unleavened Bread. Native Israelites would wake up in the morning and head out to harvest/gather in the manna of the day, only to find there was none for the first time in their lives. That must have come as a shock to many. No doubt it had become such a routine thing to do that the start of the day must have been thrown off. Now their workload was a little different, get out the sickles and grinding stones. Just think how things were looked at come Friday morning. There had always been manna for 2-days right at hand. Now what? Now they had to do all the planning themselves to ensure there would be adequate supplies of prepared foods for both Friday and Sabbath. Big changes ahead.

We reiterate once again, that the pattern of instruction given in Leviticus 23:11, as to the timing of the Wavesheaf Offering being conducted was acted out exactly as described when they came into the Land. The Elohim made sure Passover fell on a Sabbath and that the first day of UB was on the Sunday or first day of the week so there would be no confusion or conjecture.

Now back to Leviticus 23 and some very specific commands about the authority of the First of the Firstfruits of barley Wavesheaf Offering which is a very simple pattern to follow.

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*Leviticus 23:14 And you shall not eat bread (lechem, grain ground into flour) and roasted grain and fresh mature grain until this selfsame day (Wavesheaf Day), until you have brought the offering of your Elohim; it is a never-ending statute throughout your generations in all your inhabited places.*

Native Israel was not allowed to consume any of the new year's barley crop before the Wavesheaf was offered to the Elohim on the 1st day of the week occurring during the 7-days of Unleavened Bread. As you can see above, the command covers every conceivable way of ingesting it. We are about to see that they were not allowed to start the harvest of the standing grain until the First of the Firstfruit Offering was waved by the priest before the Elohim. **Did you notice the command here did not just say Yehovah?** Do you know why? Because He was going to be the reality of this Wavesheaf Who would have to be going to Father to be accepted on our behalf, on behalf of the Gentiles who were going to be called by Father to finish the count of the Bride not completed by Native Israel. In John 20:17 we can read about the encounter between Jesus and Mary on the 1<sup>st</sup> day of the week during the 7-days of UB after He had risen from the dead. He had to be accepted in His undefiled state before he could have physical contact with other. That is all part of the simple pattern of something holy being touched by something unholy as demonstrated in Haggai 2:11-13. Please review it.

*John 20:17 Jesus said to her, do not touch Me, for I have not yet ascended to My Father, but go to My brothers and say to them, I am ascending to My Father and your Father, and My God and your God.*

Later that day was a different situation after He had been accepted by Father on our behalf as the scriptures bear out. Now to the command to not harvest before Wavesheaf Day and the sheaf being offered. It is so simple to understand that it is actually mind-numbing listening to winds of doctrine attempting to discredit this simplicity in Christ. Deuteronomy 16:1-8 gives more instructions about the Passover and the days of UB. Isaiah declares to us that we are taught by the patterns running through scripture: here a little, there a little, precept upon

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precept, and line upon line. Watch that play out here between Deuteronomy 16:9-10 and Leviticus 23:15-16.

*Deuteronomy 16: 9-10 You shall number to yourself 7-weeks. When the sickle begins to reap the standing grain, you shall begin to number 7-weeks. And you shall keep the Feast of Weeks to Yehovah your Elohim according to the measure of the free will offering of your hand, which you shall give accordingly as Yehovah your Elohim blesses you.*

Here in Deuteronomy we have very explicit instructions that the 7-week harvest of the barley starts when the sickle is put to the standing grain. The entire context before this is about the activities taking place during Passover and UB. That is the same context found in Leviticus 23 which we covered earlier. So, let's pick it up again in Leviticus.

*Leviticus 23:15-16 And you shall number to you from the next day after the Sabbath (#7676: and thus the 1<sup>st</sup> day of the week once again), from the day you bring in the sheaf of the wave offering; they shall be perfect (tammin) Sabbaths (#7676); to the next day after the 7<sup>th</sup> Sabbath (#7676: thus 1<sup>st</sup> day of the week again), you shall number 50-days.*

**Combine these two instructions; from Deuteronomy and Leviticus, and you have a very detailed and complete command on how and when to start the harvest and thus the count to the Feast of Weeks/Pentecost.** The weeks must be perfect Sabbath weeks. That is a creation week with the Sabbath crowning of each 7-day period. Thus, the 49-day count starts on the day after the Sabbath and ends on the start of the day after the Sabbath. That is 49-days plus 1 to make it 50. In our times that means it starts on a Sunday and ends on a Sunday. This is so simple that the mind of man should be able to understand it without any assistance from the spirit of the Elohim. **Unfortunately, so many of the called have been dumbed down by the minions of Satan that they are devoid of how this all works. And then there are those who have itching ears and are looking for anything that is**

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**bizarre to satisfy their itch and lust for abominable things.** We could spend more time on this but we do have volumes written about it on the website: [abibofgod.com](http://abibofgod.com), for you to read through.

Simply put, the Wavesheaf Offering takes place on the 1<sup>st</sup> day of the week occurring during the 7-days of the Pilgrimage Festival of Unleavened Bread. Once the priest has waved the First of the Firstfruits of barley grain then the harvest can commence and continues for 49-days which is inclusive of the day it was waved on. It ends at sunset of the last Sabbath in the 7-week count. That is the very reason we travel to Israel each year the week before the end of the 12<sup>th</sup> lunar month. It is to inspect the growth of the barley across the Land, the wild barley, or as we often call it **the Volunteer barely**. If there will be heads of grain growing in a timeline of maturity in one of the general areas where barley agriculture takes place, which will constitute an omer by the middle of the upcoming lunar month, then we acknowledge this sign in creation from the Elohim and keep the upcoming month as the Head of the Months, the Month of Abib. If there will not be enough to qualify by the middle of the upcoming month then we intercalate, add an additional month to the growing season and thus the current year to let the crop mature so it meets, at the very least, the minimum requirements of Leviticus 2:14. It is all so very simple.

It is a simple thing in the scriptural pattern to see the **authority vested in the Wavesheaf Offering of barley** during the 7-days of Unleavened Bread. **If the maturing barley crop at the end of the 12<sup>th</sup> lunar month will not be able to support an omer's worth of acceptable Leviticus 2:14 grain by the middle of the next month, then the year does not begin.** It is that simple! It is intercalated with a 13<sup>th</sup> month added. It is the primary defining sign in creation as to whether the Elohim are changing the year from winter to summer in the Promised Land and thus the start of the annual rehearsals during Their appointed times of meeting. With this clearly established let's once again head back to Exodus 19 and pick up looking at the signs surrounding the 50<sup>th</sup> day of the count, the Feast of Weeks/Pentecost.

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## The Purpose of the Wavesheaf

Now we will focus much more on the purpose for the Wavesheaf in the Plan of Salvation as it relates to the Second Marriage Covenant terms and conditions. Please do not forget how Yehovah/The Word/Jesus is to be Israel's Healer, her Rapha, the One who mends her together, stitches her together, repairs her.

**Native Israel was in need of being repaired early on in her calling. The vast majority became unfaithful to their vows and commitments made to Yehovah.**

Exodus 19 holds a lot of descriptive signs about what we are to look for in the reality of the 50<sup>th</sup> day being fulfilled, its actual enactment. That will be our focus in the balance of this chapter before we move on to see scriptural evidence that Native Israel was married to Yehovah and then to the actual vows committed to in the next chapter.

Chapter 19 of Exodus also houses a lot of information about the mysteries of the hidden truths of the Elohim which are very important to the growth of the Bride and her ability to comprehend what is expected of her. We learned earlier in the study that one of these vital keys to her understanding was the actual day which they arrived at Mt Sinai. These scriptural accounts instructed us it was also the day which native Israel had left Egypt by night which was also the first day of Unleavened Bread. From here it was simple to add the 3-days for sanctification of Native Israel for meeting Yehovah on the 50<sup>th</sup> day. With this we also see confirmed that the 50<sup>th</sup> day was on the day after the weekly Sabbath, thus the first day of the week or as we know it Sunday. This is a fulfilment of the command given in Leviticus 23 and in verses 15-16 as to the 49-day count of perfect Sabbaths and then the next day after the 7<sup>th</sup> Sabbath being the 50<sup>th</sup> day. Now we are going to address another mystery of hidden truth which Satan has gone to great lengths to confuse using his minions who translate the words through their religious filters to support their flawed understandings.

In verse 13 we find some sobering instruction being given to Native Israel as to their conduct before the Mountain. Let's concentrate on the last part of it.



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*Exodus 19:13 ...When the trumpet sounds long, they shall come near the mountain.*

Many translators have inserted “ram’s horn” here for trumpet. That is a big error. Trumpets here is #3104 Yobel. Strong’s says it comes from the root word yabal #2986. Yobel means the blast of a horn; specifically, the signal of the silver trumpets, hence the instrument itself, and the festival thus introduced. It is also translated Jubilee because of that and on occasion ram’s horn or just simply ram. The Jubilee represents the 50<sup>th</sup> year release to return to one’s rightful inheritance. Here in Exodus we are at the 50<sup>th</sup> day of the count. **That is why under the terms and conditions of the SMC we are instructed to call it Pentecost, reflecting the significance it holds for us in this calling.** Here we have the Elohim identifying something very important to the Bride and thus us. Its root word is yabal as we mentioned. Strong’s says yabal means: “to flow, causatively; **to bring with pomp.**” Thus, we have a silver trumpet used to draw Native Israel near to the mountain as the scripture instructs us. It is an enactment of a future reality which has great meaning to us as we will see shortly. Sounds long or sounding here, is the Hebrew word mashak. Strong’s informs us it is a prime root meaning to draw. This long trumpet blast had a definite purpose. Remember it was to draw them near. The sound was piercing so there would be no doubt about its timing and its purpose. In verse 16 and 19 we get follow up confirmation as to the effects of this trumpet.

*Exodus 19:16 ...and the sound of the trumpet was very loud, so that the people who were in the camp trembled.*

*Exodus 19:19 And when the blast of the trumpet sounded long and became louder and louder, Moses spoke, and Elohim answered him by voice.*

The Hebrew word translated trumpet in these 2 verses is #7782 shophar. **It has been hijacked by many today and in the past to only represent a ram’s horn.** That is only one of its translated uses. Strong’s says it comes from #8231 shaphar which is a prime root meaning to glisten. Strong’s says it comes from this root in the original sense of incising, which means in this sense; cutting. With that

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understood look at shophar's meaning via Strong's; "a cornet (as giving a clear sound) or curved horn; cornet, trumpet."

This is very simple to understand. You have two definitions to choose from. Here we have an instrument with a piercing sustained sound being blown with the purpose of drawing the camp near to the mountain. **We are about to be Biblically instructed that it is absolutely not the curved horn of a specific species of sheep.** Who do you think was blowing the trumpet, the heavenly version of the silver trumpet here at Mount Sinai? They did not yet have their own.

Native Israel was instructed to produce their own silver trumpets not a ram's horn. These silver trumpets or Yobel had very important functions, purposes, and commands attached to them. They are also a key to the reality of the silver trumpets being blown on this future Jubilee. Let's start in Numbers.

*Numbers 10:1-2 And Yehovah spoke to Moses saying, **make 2 trumpets of silver for yourself. You shall make them of beaten work, and they shall be to you for the calling of the congregation, and for causing the camps to pull up.***

Please drink this all in here. Lots more to come, but here we are being told that Moses had to **make 2 silver trumpets, 2 Yobel. These are not the mythical rams horns we read so much about these days.** This is Biblical instruction we are receiving not Judaism's mythical fairy tales. As we will see there is a spiritual reality to come with the commands given here. One of their purposes is for calling the congregation and for breaking camp. We are now going to get specific instructions of how and when.

*Numbers 10:3-7 And when they blow both of them, all the congregation shall gather themselves to you at the door of the tabernacle of meeting. (Please remember that the physical or earthly Tabernacle is just a replica of the spiritual one in Heaven) And if they blow with one, then the leaders, the heads of the thousands of Israel, shall assemble to you. (these two commands will be combined to call Spiritual Israel to the Tabernacle in Heaven on Mount Zion in a future*

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reality of the Feast of Pentecost). *And when you sound the advance, the camps that lie on the east side shall then pull up. And when you sound the advance the second time, the camps that lie on the south side shall pull up; they shall sound the advance for their journeys.* (Two Silver Trumpet sounds given and two camps advance. So, what about the ones that lie on the west and the north?). *But when the assembly is to be gathered, you shall blow but not sound the advance.*

We are being clearly instructed here that the Silver Trumpets have a myriad of rules associated with them which are specific to Native Israel. Sometimes one trumpet sounds, sometimes two. Sometimes they give a certain sound specific to a command and sometimes not.

*Numbers 10:8-9 And the sons of Aaron, the priests, shall blow with the trumpets. (Not the wantabe Pharisees to come) And they shall be to you a never-ending statute throughout your generations. And when you go into battle in your land against the foe distressing you, then you shall blow the trumpets, and you shall be remembered before Yehovah your Elohim. And you shall be saved from your enemies.*

Lots of great instructions here. Notice they were to only go into battle against foes invading their land. They were to keep to themselves when it came to war unless Yehovah directed them otherwise. It was the priests who were to blow the silver trumpets. They, too, would do this for going into battle. **No Rams horn in any of these commands nor in any of the following to come.**

*Numbers 10:10 And in the day of your gladness, and in your appointed times (feasts), and in your new moons, you shall blow the Trumpets over your burnt offerings, and over the sacrifices of your peace offerings. And they shall be to you for a memorial before your Elohim. I am Yehovah your Elohim.*

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Dear brethren, we certainly hope these simple instructions from Yehovah here puts to rest the absolute nonsense being spewed out about the use of a ram's horn at all of these times and for all of these functions. Judaism and the deceived little "c" Christians have swallowed Satan's deception on this hook, line, and sinker. It is actually irritating to see people blowing ram's horns in the attempt to look religious to others. They are deceived and deceiving and quite frankly, making fools of themselves Biblically. These 2 handmade Silver Trumpets are an integral part of the worship of the Elohim, not a ram's horn. Judaism has confiscated the term "shofar" and positioned it to reflect only the ram's horn. Pharisee's were very cognizant of the fact they could not blow the Silver Trumpets for they were wantabe priests just like the ones recruited into Jeroboams northern temple in Samaria when the 10 northern tribes of Israel formed the Nation of Israel. They are frauds to the worship of Yehovah just like their little "c" Christian counterparts. There were civilian leaders who were to be applying the law of Moses in civilian matters. This is not a little matter to us.

We read about Native Israel being called by the Yobel (Silver Trumpet in Heaven) to Mount Sinai on Pentecost in the wilderness. So why is that important to us? The resurrected Bride will be called to Mount Zion first, at the sound of the first trumpet. Then those who are alive will be changed and drawn to Mount Zion at the sounding of the second trumpet on Pentecost/Feast of Weeks. That is when our Savior/Husband returns for those who have qualified to occupy that function in Fathers household. In reading about the physical depiction of it in Exodus 19 we are being given an understanding of the spiritual reality of it happening on a future Pentecost. **It will truly be the Brides day of Gladness, here Jubilee on that future 50<sup>th</sup> day.** The count we have been looking at from Wavesheaf Day to Feast of Weeks/Pentecost of 49 days plus 1, depicts the spiritual reality of those called by Father unto His Son during the Second Marriage Covenant times. To be accurate the 49-day count is representative of the time frame allotted to the Gentiles to complete the count which fell short during the bridal times of Native Israel depicted in the 7-days of UB. Pentecost represents the unification of those who qualified under the terms and conditions of both Marriage Covenants to form Spiritual Israel. The 50<sup>th</sup> day will be the Brides day of release from the flesh

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and her receiving the inheritance as promised in Romans 8:16-17. The completed Bride will be repaired, mended together, on that day as we will cover a little later. The descriptive narrative of it is very beautiful when one has the understanding of what is actually being talked about. Native Israel was given a physical depiction of this spiritual reality using the same numbers.

*Leviticus 25: 8-10 And you shall number for yourself (same language as in Lev 23:15) 7-Sabbaths of years, 7-years times 7, and all of the 7-Sabbaths of years shall be to you 49-years. And you shall cause to sound a Trumpet; a joyous clangor. In the 7<sup>th</sup> month in the 10<sup>th</sup> day of the month, in the Day of Atonement, a Trumpet sound shall pass over throughout all your Land. And you shall make the 50<sup>th</sup> year holy, and you shall, proclaim liberty in the Land to all its dwellers; a Jubilee (Yobel) **it shall be to you**. And you shall return every man to his possession; yes, you shall return each to his family. It is a Jubilee (Yobel), the 50<sup>th</sup> year, it is a year to you...*

There was a 50-year Jubilee for Native Israel a physical depiction of the spiritual reality to come. The reality to come will take place on the 50<sup>th</sup> day, on Pentecost for those who have remained faithful to their marriage vows to Yehovah/The Word/ Jesus under the terms and conditions of both Marriage Covenants. **This is what the Plan of Salvation is focused on during this time of our calling. This is the number one goal of the Elohim at this time; to fill the function of the Second Eve in the family, the household of Father.**

The apostle Paul talked frequently about this day and the events surrounding it.

*1 Corinthians 15:51-52 Behold, I speak a mystery to you: indeed, we shall not all sleep (be dead), but we shall all be changed, in a moment, in a glance of an eye, **at the last trumpet** (or second trumpet): for a (first) trumpet will sound and the dead (in Christ) will be raised incorruptible and then we (who are alive) will be changed.*

A very specific order is given here. First, those who are dead in Christ/Yehovah/The Word will rise from the dead and be changed. Then at the

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sound of a second, or last of the 2 Silver Trumpets, those who are alive in Christ will be changed in the twinkling of an eye. Paul gives us much more detail to this pattern.

*1 Thessalonians 4:13-18* But I do not want you to be ignorant (about this matter) *brothers, concerning those who sleep* (are dead in Christ) *that you not grieve as others do who do not have hope. For if we believe that Jesus died and rose again, even so God (Father) will also bring with Him all those who have fallen asleep through Jesus. For we (not just Paul) say this to you in the word of the Lord, that we the living who remain until the coming of the Lord, will not precede those who have fallen asleep (in the Lord); because the Lord Himself shall come down from Heaven with a commanding shout of an archangel's voice, and with God's Trumpet. And the dead in Christ will rise again, first; then we who remain alive will be caught up together with them in the clouds to a face to face meeting (#529) with the Lord in the air (Sea of Glass). And so, we shall always be with the Lord (One with Him). So then comfort one another with these words.*

**This is one of the great mysteries of hidden truths of the Elohim and the Plan of Salvation as it pertains to the Bride of Christ.** It is amazingly simple to follow and to pattern in the scriptures. With the spirit of the Elohim leading us all things become simple to see. The Silver Trumpets will call the dead in Christ to advance first, then the second sounding will call those who are alive on the earth to advance to Mount Zion, to the spiritual Tabernacle in Heaven. The Bride will be united on this day to complete the physical representation of the Tabernacle. It will be mended together by our Healer!

*Exodus 26:1-6* And you shall make the Tabernacle with 10 curtains of fine Linen thread (Representative of 10 virgins who will also wear fine linen, 5 from each Marriage Covenant), and blue and purple and scarlet, and cherubs; with skilled workmanship you shall make them. The length of each curtain shall be 28-cubits (the number of a

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woman's life cycle) *and a width of 4-cubits* (28 divided by 4 = 7, or completion 4 times over) *for each curtain. Every one of the curtains shall have the same measurement. Five curtains shall be joined together, each to her sister piece. And five other curtains each to her sister piece* (2 groups of 5 curtains). *And you shall make 50-loops on the one curtain* (group) *and 50-loops you shall make in the end of the termination lip of the second* (group). *Each of the loops corresponding to its sister piece. And you shall make 50 gold hooks, and you shall join the* (groups of) *curtains each to its sister piece by the hooks, and it shall be one Tabernacle.*

The Bride will be united as one with her Husband/Savior, as one Tabernacle in Christ. He is our Covering, our Healer, our Repairer and Mender. Paul and the other apostles understood the reality of all of this. **It is an absolute mystery to Judaism and to little "c" Christianity.** That is because they are not called by Father at this time for reasons of His choosing. We are to be thankful that we are. We don't mourn at the death of one who is in Christ as the world mourns, but rejoice in them for, they have received a rest or as Paul puts it, they are only asleep for they will be resurrected from the dead. Hope is the calming factor in all of this as related to our loved ones in the faith who have died. The purpose of the 2 Silver Trumpets, the Yobel was clearly understood by Paul and the others. **It is a doctrine of Father.**

The reality of the Silver Trumpets blowing on Pentecost/Feast of Weeks at a future date is a hope which should be in us. The down payment of this hope was given on the first Pentecost kept by the Second Marriage Covenant participants on the 50<sup>th</sup> day, the Day of Pentecost. With the reality of this spiritual Jubilee, the Bride will be given her spiritual inheritance.

*Romans 8:16-17 The spirit itself witnesses with our spirit that we are children of Father Elohim. And if children, also heirs; truly heirs of Father El, and joint-heirs with Christ; if indeed we suffer together, that we may also be glorified together.*

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Yes, the Bride will be glorified in all that is Christ on a future Pentecost, her Golden Jubilee. She and her Husband will be united as One, **the first step in bringing all mankind into the Oneness of the family of the Elohim for an eternity.**

So how can we be sure this is the actual day in prophesy that our Lord and Savior returns on to consummate the Marriage? Let's look at more identifying signs of this day so we can associate them to the spiritual reality of it. There is only one day recorded in all scripture which contains all of these signs and functions. So, let's go back to Exodus 19 to put together the physical signs in creation reserved for the Feast of Pentecost. Versus 16 and 18:

*Exodus 19:16 And on the 3<sup>rd</sup> day, it being morning, there were thunders and lightning, and a heavy thick cloud on the mountain, and a very strong sound of a trumpet. And all the people in the camp trembled.*

*Exodus 19:18 And the mountain of Sinai was smoking, all of it, because Yehovah came down on it in fire. And its smoke went up like the smoke of a furnace; and the mountain quaked exceedingly.*

Please envision this in your mind. The mountain was completely covered in a thick dark cloud with thunder and lighting and smoke everywhere. Add to that, the mountain was shaking violently, and there was the piercing sound of a trumpet continually blowing. This had to be a once in a lifetime event taking place before them. Chapter 20:18-21 tells us these same things and that the people were terrified and did not want to hear the voice booming out to them from the mountain after He had given them the 10 commandments so they could all hear it for themselves. **They then asked Moses to be their mediator for anything else to be said to them and Yehovah delivered all the commands and statues which were tied to the Land and then some.** This is all very important to identify what is taking place on this 50<sup>th</sup> day and what the purposes are in its future reality. There has to be a Biblical pattern in scripture instructing us about that and when it is



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going to take place. And there is if we believe the scriptural pattern of these events.

*Hebrews 12:18-19* For we have not drawn near to the mountain which could not be touched, burning with fire, and to the gloom and darkness and tempest and to a sound of a trumpet and to a voice of words which those hearing begged not a word be spoken to them anymore.

That is exactly what had taken place at Native Israel's first Pentecost which we just referred to in Exodus 19 and 20. Now listen to Paul instruct us about the meaning of the day; its reality to the Bride.

*Hebrews 12:22-24* But you have drawn near to (1) Mount Zion, (2) even the city of the Living God, (3) to heavenly Jerusalem and (4) to myriads of angels, (5) to the festal gathering of the Church of the Firstborn ones, having been enrolled in Heaven (The Bride). And to God the Judge of all; and to spirits of just ones who have been perfected (The Bride); and Covenant of a New Mediator (no longer Moses), to Jesus and to the blood of sprinkling speaking better things than that of Abel.

Yes, this is a festal gathering, a joyous gathering, it is the Jubilee of the Bride, with a myriad of angels singing praise to it. It is her wedding supper with many recognizable signs. Revelation 19:1-9 holds more of the ingredients of its identity with the participants at hand. Follow the pattern talked about by Paul previously and built upon here once again. And then we will move to identify the actual events of it in the timing of the annual times of meeting, moedim of Yehovah. There is only one which houses these identifying signs we have been reading about in both Marriage Covenant scriptures.

*Revelation 19:1-9* And after these things I heard the voice of a great multitude in Heaven (myriad of angelic beings), saying, Hallelujah! The salvation and the glory and the honor and the power of the Lord our God! (Remember back to Revelation 12:10 again) For true and

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*righteous are His judgments, because He judged the great harlot who defiled the earth with her fornication. And He avenged on her the blood of His slaves/bond servants by her hands. And they said a second time, Hallelujah! And her smoke goes up to the ages of the ages. And the 24 elders and the 4 living creatures fell down and worshipped God sitting on the throne saying, Amen! Hallelujah! And a voice came out from the throne saying, praise our God, all His slaves/bond servants and the ones fearing Him, the small and the great. And I heard as a sound of a great multitude, as the sound of great pounding rains, and as the sound of strong thunders saying, Hallelujah! Because the Lord God Almighty reigned. Let us rejoice with exceeding joy and give glory to Him, because the marriage of the Lamb has come. And His wife/bride adjusted her fitness (prepared correctly), and it was granted to her to be clothed in fine linen, pure and bright; for the fine linen is the righteous acts of the Saints. And he said to me, write, blessed are the ones having been called to the supper of the marriage of the Lamb.*

Once again, a vivid description of what is taking place on this day. The same one that we read about in Exodus 19 and the same one Paul is talking about in both 1st Corinthians and 1st Thessalonians and in Hebrews. John is adding more information to this wonderful pattern of instruction from Father. This mystery is unfolding before us in the scriptures. But there is a lot more to come before we move on from it. There is a physical representation of the Marriage Supper with Native Israel at Mount Sinai, which is just a shadow of the reality to come. Exodus 24:1-8 gives us the setting of Native Israel accepting the terms and conditions of the First Marriage Covenant. They had done so previously but were now making it official. Verses 7-8:

***Exodus 24:7-8*** *And he took the Book of the Covenant and read in the hearing of the people. And they said we will do all that Yehovah has spoken, and we will carefully hear and obey. And Moses (the mediator) **took the blood and sprinkled it on the people** and said*

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*behold, the blood of the Covenant which Yehovah has cut with you concerning these words.*

Half the blood was used here from the sacrifices the other half was reserved in bowls. That is not a coincidence folks. It was part of the contingency plan for a future requirement, for the Gentiles being called and accepting the terms and conditions of a Second Marriage Covenant. **It is all about the blood and the forgiveness associated with it.** Remember criteria number one of the Bride in Revelation 12:11. She overcomes Satan by the blood of the Lamb, and Hebrews 12:24 the blood of sprinkling. Please do not lose sight of all of these things. They are all part of the identifying pattern.

*Exodus 24:9-11 And Moses and Aaron went up with Nadab and Abihu and 70 from the elders of Israel. And they saw the God of Israel. And under His feet as of the work of a pavement of sapphire, and as the heavens in clearness. (Sea of Glass, the throne room of the Elohim) And He did not stretch out His hand to (to destroy) the separated pillars of the sons of Israel. And they beheld with the eye Elohim, and they ate and drank.*

Here we have a total of 74 people entering the supper on the Sea of Glass on Mount Sinai out of the millions who were there and who had agreed to the vows. Many are called but few are chosen. This is just a physical rehearsal, a shadow of the reality to come. It is saying volumes about the faithfulness of Native Israel as to their agreed to marriage vows which we will be covering in the next chapter. These folks here are representative of those who qualify for the function of the Bride in the first go around. There will be many, many, more native Israelites enter into this Covenant over the timeline of their calling but the qualifying numbers will be reflected in that which is seen here at Mount Sinai, at Pentecost, on the Sea of Glass. Only a few as opposed to the many. Now on to the reality of it all taking place with the qualifying candidates of both Marriage Covenants being united in Christ/Yehovah/The Word. Who better to give us the details, but the apostle John, who was used to correct many apostacies settling into the church and to fill in a lot of the omissions of knowledge either forgotten or being twisted!

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*Revelation 6:12-17 And I saw when He opened the 6<sup>th</sup> seal. And behold, a great earthquake occurred. And the sun became black as sackcloth made of hair; and the moon became as blood; and the stars of the heaven fell to the earth, as a fig tree being shaken by a great wind casting its unripe figs. And the heaven separated off like a scroll rolled up. And every mountain and island were moved out of their places. And the kings of the earth, and the great ones, and the rich ones, and the commanders, and the powerful ones, and every slave, and every freeman hid themselves in the caves and in the rocks of the mountains and said to the rocks, fall on us and hide us from the face of the One who is sitting on the throne, and from the wrath of the Lamb. Because, the great day of His wrath has come; and who is able to stand.*

Here we have our Savior returning in His role of Mighty El and Healer and Savior/Husband. He is no longer functioning in the role of shedding His blood in silence. That blood has been applied to the completed Bride. She has been perfected, a total of 144,000 from the 2 Marriage Covenants. This is the reality of the rehearsal of the annual appointed time of the Feast of Weeks/Pentecost. We will read about that in the verses below. All of these descriptions of cataclysmic events here are magnifications of what took place at Mount Sinai. Mankind is horrified and terrified at what is taking place to the earth. They are not assembling for war with the Lamb. They are running like scared he goats from Him. **The time to complete His 7 year's work which were cut short has arrived. Phase 2 of that 7 years work is about to begin.** With the Bride completed the next phase in the Plan will start: the harvest of the firstfruits of Wheat, The Many who did well but who did not excel. However, it is at this time that the earth is prepared to fulfill the prophesies which instruct us that we will now enter into a time of permanent 12-month years. No more intercalation required. **The axis of the earth has been straightened with the appearance of the throne room of the Elohim on the Sea of Glass.** In doing so there are no more "seasons" caused by its turning away from the sun in one hemisphere or the other in its yearly revolution around it. It is no wonder why they were all terrified.

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*Isaiah 13:10-11, 13* For the stars of heaven and their constellations will not give their light (separated off like a scroll rolling up); the sun shall be darkened in its going forth (black as sackcloth), and the moon shall not reflect its light (will look red). And I will visit evil on the world, and their iniquity on the wicked. And I will cause the arrogance of the proud to cease; and I will humble the pride of tyrants (all hiding anywhere they can). So, I will shake the heavens, and the earth shall move out of its place (biggest earthquake to ever hit) in the wrath of Yehovah of Hosts, and in the day of His fierce anger. **Imagine that!**  
**Mighty El is back!**

There is much more to this element of this day to be found in scripture. We have a study article about it on the website entitled: What Calendar will be used during the Millennial Rule and Thereafter. But for now, let's focus on the most important aspect of this day dawning. The fulfilment of the purpose of the Feast of Pentecost. There is a sequence to this day.

*Revelation 7:1-4* And after these things I saw 4 angels standing on the four extreme limits of the earth, holding the 4 winds of the earth (stored in the heavens in the extreme limits), that wind should not blow on the earth, nor on the sea, nor on every tree. And I saw another angel coming from the rising of the sun (the east), having the seal of the Living God. **And he cried with a great voice to the 4 angels to whom it was given them to harm the earth and the sea, saying, do not harm the earth, nor the sea, nor the trees, until we seal** (the stamp of ownership and security) **the slaves of our God on their foreheads.** And I heard the number of those having been sealed: 144,000, having been sealed out of every tribe of the sons of Israel.

This is the completion of Spiritual Israel, the Bride of Christ/Messiah. The time to resurrect the qualified participants has come and they will rise in the air to meet their Husband/Savior. The throne room of the Elohim is quite visible to all mankind on the Sea of Glass. Here is Mount Zion the unshakable. Satan and his demons are cast to the earth and he is outraged. He will pursue the rest of the

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seed, The Many who did not excel but who did well. We will speak about that in the next chapter. Here is where we have the 144,000 sealed for eternity in the family of our Patriarch Father. We will be with our Savior/Husband the Lamb of the household forever.

***Revelation 14:1-5** And I saw and beheld the Lamb standing on Mount Zion! And with Him were 144,000 with the name of His Father (household name) **having been written on their foreheads**. And I heard a sound out of heaven, **as a sound of many waters and as a sound of great thunder** (Rev 19:6). Also, I heard a sound of harpers harping on their harps. And they sang a new song **before the throne, and before the living creatures and the elders** (Rev 19:4). And no one was able to learn the song except the 144,000 having been redeemed from the earth. These are the ones who were not defiled with women, for they are virgins. These are the ones following the Lamb wherever He may go. These were redeemed from among men as firstfruit to God and to the Lamb. And no guile (untruthful witnessing or testimony) was found in their mouth, for they are without blemish before the throne of God.*

The Bride will have met and exceeded the 3 qualifying characteristics expected of her as stated in Revelation.

***Revelation 12:11** And they overcame (crushed with their heel) **him** (the devil) **because of the blood of the Lamb**. And because of the word of their testimony/witnessing/doctrine. And they did not love their life even unto (faced with) death.*

***Revelation 19:4-9** And the 24 elders and the 4 living creatures fell down and worshipped God sitting on the throne saying, Amen! Hallelujah! And a voice came out from the throne saying, praise our God all His slave, and the ones fearing Him, both small and great. And I heard as a sound of a great multitude, and as a sound of many waters, and as a sound of strong thunders saying, Hallelujah!*

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*Because, the Lord God Almighty reigned. Let us rejoice with exceeding joy, and we will give glory to Him. Because, the marriage of the Lamb has come, and His wife has made herself ready. And it was granted to her that she be clothed in fine linen, pure and bright. For the fine linen is her righteous works of the Saints. And he said to me; write blessed are the ones having been invited to the supper of the marriage of the Lamb...*

Revelation 15:2-3 confirms the spiritual location being centered on in this pattern and who is there.

***Revelation 15:2-3*** *And I saw something like a Sea of Glass mixed with fire. And the ones overcoming the beast, and his image, and his mark, of the number of its name (in other words, overcoming every deceptive falsehood produce by Satan) were standing on the Sea of Glass, having harps of God. And they sing the song of Moses the slave of God, and the song of the Lamb...*

The pattern of what this day represents in scripture is both: impeccable and undeniable to those who are able to overcome the deceits of Satan and his lying minion hordes. We have just reviewed the future reality of the actions and events of the Feast of Weeks/Pentecost, which Native Israel experienced at Mount Sinai. Revelation 12:7-17 gives us more details as to the significance of this day. It not only covers the ones involved as the Bride, but also those who are to be the firstfruits of the wheat harvest to follow. That is why this day the 50<sup>th</sup> day of the count also is titled Firstfruits. The wheat harvest has its beginning on it, at the completion of the barley harvest. However, it is a different harvest from the 49-day harvest of barley for it is of wheat. Please do not confuse the two. We will be covering that and the outcome of it in a future chapter.

Now that we have established the pattern of the authority and purpose of the Wavesheaf in the Plan, and thus in the Calendar of the Elohim, it is time to move onto the evidence given in scripture as to the fact that Yehovah/The Word/Jesus was married to Native Israel. We will also be looking into the significance of the

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marriage vows they had agreed to and the ultimate outcome of the backsliding unfaithfulness of the vast majority of Native Israel. However, we will start off with the next chapter addressing the 2 loaves of leavened wheat bread and their significance to the 50<sup>th</sup> day. That is where firstfruits/Shavuot enters into the naming of the day and the fact there is no set time for this harvest of wheat. We will also establish who the 2 lambs special to the High Priest on this day are as well. Very, very, important to the pattern of Pentecost and to the Plan of Salvation.