

## The Divisions of the 50<sup>th</sup> Day and the Marriage Vows

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In this chapter we will be presenting the Biblical evidence and witness, that the Being we know as Yehovah/The Word/Jesus was married to Native Israel which is just building and expanding upon what we have studied in many of the previous chapters. We will also be looking at the vows of the First Marriage Covenant (FMC) and which of them are utilized in the Second Marriage Covenant (SMC). **Some are binding upon us and some are not. Terms and conditions are very important to the integrity of any Covenant.** Before we get to either of those two areas of study, we will be finishing up with the divisions presented to us on the 50<sup>th</sup> day of the count which started at Wavesheaf Day during the 7-days of Unleavened Bread. The Day will be clearly seen in the application of the types of offerings conducted as well as in the patterns coming together on it.

The FMC Biblical historical record instructs us that this day has several designated names; titles, if you may. They are: ***The Feast of Weeks and The Feast of Harvest.*** What is fascinating about these two designations for the 50<sup>th</sup> day of the count is **they are not spiritually depicting the same courses of participants in the Plan of Salvation.** Let's look at the Feast of Harvest first. That is found in Exodus.

*Exodus 23:1-16 Three times in the year you shall feast to Me. You shall keep the Pilgrimage Feast of Unleavened Bread. Also, a Pilgrimage Feast of Harvest, the firstfruits of your labor of what you sow in the field (making sure it is understood to be a grain harvest). Also, the Pilgrimage Feast of Ingathering, when your year of gathering your work from the field goes out.*

Our focus here is on the Feast of Harvest and the descriptive term **firstfruits**. They are linked together intricately on this day for a number of reasons. From our previous chapters of study, we know that the firstfruit of the barley harvest has already taken place and it was a First of the Firstfruit **grain** offering. It in fact, was the day in which the 49-day count started which got us to this 50<sup>th</sup> day. It is important to understanding which first fruit harvest is being singled out here on this 50<sup>th</sup> day, the barley or the wheat? The early harvest of grain, which is the barley harvest, has been completed by the 49<sup>th</sup> day of the count. It is assigned 7 perfect Sabbath weeks for completion as discussed previously. That designation is

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very important as we will see shortly. To get a clearly defined answer as to what grain harvest is being assigned to this name; Feast of Harvest, we need to read **Exodus 34:22**. This is the section of scripture in which we read that Yehovah is once again instructing Native Israel about the 3 pilgrimage festivals they are to keep to Him in the year.

*Exodus 34:22 And a Feast of Weeks you shall observe for yourself, the firstfruits of the harvest of wheat, and a Feast of Ingathering at the turn of the (agricultural growing) year.*

Here we see that the grain harvest designation of this 50<sup>th</sup> day is representing the **firstfruit harvest of wheat**. Thus, some, title this day; the **Feast of Firstfruits**, which seems certainly applicable if said in the context of wheat. It is the observance of the firstfruit harvest of the wheat crop growing in the Land. So, when you hear Feast of Harvest or Feast of Firstfruit, it is talking about the very same thing, so do not be confused by that. There are some who do try to confuse the simple instructions here in scripture as they follow the pattern of Satan's way. **Once again, this is a day in which one harvest of grain has been completed at the end of the 49<sup>th</sup> day, and another is just starting.** These harvests are separated for a specific reason, which is important to the Plan of Salvation, for the Elohim use the harvests in the Promised Land to teach us about the **participants** and their timing in the Plan of Salvation.

Now, let's look closer at the designation: Feast of Weeks. We have seen in previous chapters it is the set period of time to complete the first grain harvest. It is the time in which the Gentiles, who are being called by Father to the marriage of His Son, will have to prepare themselves to be considered worthy to marry Him and function in the responsibilities of that position in Father's household. That is only made possible by Him (our Savior/Husband) being accepted on our behalf as our Wavesheaf, the First of the Firstfruits of Barley harvest as we have discussed in detail. That is how we have access to Father and His calling to qualify to be at the Marriage Supper. Please do not lose sight of the number 7 in all of this. **There are prophetically 7-days allotted to Native Israel to confirm their vows with Yehovah as depicted in the 7-days of UB. There are 7-perfect creation weeks assigned to the Gentiles to do the same.** Very specific time spans with incredible

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spiritual value and representation assigned to each of them. The name, Feast of Weeks, has been altered by Judaism in many ways, even by the spelling of the name to show their ownership of it in rebellion to Yehovah. However, that discussion is for another day. We often speak about meanings of words in the contexts they are used in; for the Elohim instruct us through the combined use of both. That is what is taking place here as you will clearly and quite frankly, simply see.

The Hebrew word for week/weeks used here is **#7620** in Strong's. He says of it: "*shebu'ah* a proper passive participle of **#7650 (shaba)** as a denominator of **#7651 (shib'ah)**; literally sevened, i.e. a week (specifically of years): seven, week."

It is important to acknowledge, as Strong's does, that this word is intricately tied to its root and then some. That is once again pointed out by the root as well. **Shaba #7650**; "a prime root, properly to be complete, but only used as a denominator from **#7651**; to seven oneself, i.e. swear (as if by repeating a declaration seven times): adjure, charge (by an oath, with an oath) take an oath, cause to make to swear."

The Brown Driver Briggs confirms everything Strong's has stated above and more.

This is all fascinating when put together as it is intended to be by the Elohim. We are talking about periods of 7 being bound together by oaths and timed to a completion. It can be 7-days, 7-weeks, or 7-years. Please stay focused on this in the Plan of Salvation. There are 7-days to the creation week, 7-years in the agricultural land cycles, 7-months in the festival cycles, 7-thousand years in the Plans duration, etc. Look at the first usage of this Hebrew word for sevened appearing in **Genesis 29:27** and the context it is used in and the participants involved.

*Gen 29:27 Fulfill (mala: consecrate, confirm, satisfy, accomplish) the week (7-days) of this one (Leah) and we will also give you this other one (Rachel) for the service you will serve with me, yet another seven years.*

Jacob has two wives. The first, Leah needed to have 7-days to consecrate and fulfill the marriage. The second, Rachel, could not become his wife until the 7-

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days had run their course. Then Jacob needed to work another 7-years of service on her behalf to be confirmed as Jacob's. Jacob agreed to these terms and now had two wives. This is depicting the 7<sup>th</sup> year of release in many respects and much more. There was enmity between them which is spiritually relevant to the Plan as well. One faction of those who were privileged with being participants in qualifying to be the Bride during the FMC timeline have become enemies of the gospel in our marriage timeline. Paul clearly states that about his beloved countrymen:

*Romans 11:28 Concerning the gospel they are enemies for your sake, but concerning the election they are beloved for the sake of the fathers.*

We will cover that a little later. What is important here is after 7-years of service, Jacob married Leah and that marriage was consecrated for 7-days. During the timing of that 7-days of marriage consummation another oath was taken for a second wife, with another 7-years of service sworn to. **The marriage of the Bride of Christ/Yehovah/ The Word/ Jesus is predicated on this same shadow of this spiritual reality to come.** Our Savior/Husband allotted a 7-day prophetic time line for Native Israel to remain faithful to their marriage terms and conditions, which they swore to. That did not turn out to be successful. Out of that time period of qualifying to be worthy through faithfulness to the sworn oaths comes another period of trial and testing to confirm the faithfulness of another wife, the 7-week count to the 50<sup>th</sup> day. **This is the simplicity of what the Feast of Weeks is teaching us. It is instructing us that the second wife; the Gentiles being called by Father, have this prophetic 7-week timeframe given to them to prove their worthiness to be included in the total number of the Bride of Christ/Messiah.** Those who have qualified under the terms and conditions of both Marriage Covenants will be united together into one Tabernacle on the 50<sup>th</sup> day as we discussed in the previous chapter and demonstrated through the scriptural patterns relevant to it. The designation and name of Pentecost never took effect until the timeframe allotted to the first wife, **Native Israel, had exhausted the duration of days given to it. Thus, under our terms and conditions, we know the day as the Feast of Pentecost or the 50<sup>th</sup> day. It did not have that designation of title under the terms and conditions of the FMC.**

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We have now covered the simple importance of the meaning of the name: **Feast of Weeks. It is assigned to the Gentiles, not to Native Israel.** Many are all screwed up on that. Judaism uses the term Shavuot for this day, as do the confused little “c” Christians who relish putting one foot in Judaism, claiming it is pertinent to them when not much could be further from the truth. They have no claim to it as we will clearly demonstrate in this chapter. So, there is no misunderstanding; Judaism was never the religion of Moses as we have demonstrated in earlier chapters. It, in fact, is alien to the Elohim as Christ Himself repeatedly told us and them. **When we refer to this day, we are to be using our Marriage Covenant terms for it: Pentecost/Feast of Weeks.** Weeks would be SHeBU’AH not Shavuot! Don’t get sucked into the trap of thinking in the terms of Judaism about this day.

Now for additional information about the designated name, Feast of Harvest or Firstfruits. ***This harvest depicts a much larger harvest than the harvest of the barley.*** The wheat harvest was desired by many of the inhabitants of the Land. It was considered a more noble harvest in its value. The barley harvest is likened to a poor man’s harvest and thus to many, less desirable. It is the humble grain which bows before the Elohim as it matures. Not as desirable as the stiff-necked wheat to men, but very desirable to the righteous Elohim. Native Israel suffered through eating the barley with their eyes lusting for the wheat harvest to come. The humble barley depicts everything our Savior/Husband desires in a faithful wife. It faithfully grows under harsher conditions and is drought resistant, it stays the course to maturity. It responds to whatever weather conditions are directed at it without giving up. Wheat does not! Wheat is a wimpy grain which is quite puffed up. Stiff necked in Biblical terms. Barley germinates as low as 32 degrees F. Wheat does not, it needs coddling warm weather to do so compared to hearty barley. These are all spiritually relevant qualities. **Also, please keep in mind the spiritual reality here that we do not find a specific time period of completion assigned to the wheat harvest stated here on the 50<sup>th</sup> day like we do for the barley firstfruit Wavesheaf offering and its subsequent harvest.** That is also very important to the spiritual reality of it in the Plan of Salvation, which we will be discussing later. For now, let’s return to **Leviticus 23** once again and see the very clearly defined separation of functions assigned to the participating symbols on

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this day of Pentecost and in the Plan of Salvation. We left off in verse 16 in the previous chapter so let's start back in verses 15-16 to get our footing.

*Lev 23:15-16 And you shall number to you from the next day after the Sabbath (#7676), from the day you bring in the sheaf of the Wave Offering; they shall be 7-perfect Sabbaths (#7676); to the next day after the 7<sup>th</sup> Sabbath (#7676), you shall number 50-days, and you shall bring near a new grain offering to Yehovah.*

Once again, the timing we addressed in the previous chapter in detail is being confirmed for the second time here in **Leviticus 23**. We have 7-perfect creation weeks being crowned with the 7<sup>th</sup> day Sabbath. The count starts on the day after the Sabbath, which is the 1<sup>st</sup> day of a creation week and ends on the first day of the week as well. Thus, we have the 50<sup>th</sup> day. It all started during the 7-days of UB. On this 50<sup>th</sup> day **multiple wave offerings are to be brought before Yehovah but one is not a GRAIN offering which most if not all do not understand as we will demonstrate**. We have already established it was to be a firstfruit wave offering of the wheat harvest and thus a “new” offering not an old one. We established in the last chapter and elsewhere that the law of the First of the Firstfruits of grain wave offering had to take place before the general harvest could start.

The First of the Firstfruit of the barley was waved during the days of UB in which no leaven was to be found in the assembly of Native Israel. **The simple spiritual reality of it all is that our Savior/Husband who is also our Wavesheaf Offering was leaven free. He was without sin!** Thus, those who are of His body will ultimately be without sin, as well, at the conclusion of their individual qualifying periods during the 49-day assigned harvest period. They will be One with Him as the Second Eve, and He being the Second Adam. In addressing the situation of the faithful Bride of Christ/Messiah in Revelation, John tells us:

*Revelation 14:4-5 These are the ones who were not defiled with women (seducing pagan doctrines), for they are virgins. These are the ones following the Lamb wherever He may go. These were redeemed from among men as firstfruits to God and to the Lamb. And no guile*

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(falsehood) *was found in their mouths, for they were **without blemish before the throne of God.***

The Greek for “*without blemish*” here is the equivalent for the Hebrew word ***tamyim*** which means *without blemish, perfect, complete*. There is no symbolism of sin assigned to the omer of barley flour, no puffed-up nature in any form. We are about to see that is not the case with this firstfruit wave offering of wheat here on the 50<sup>th</sup> day. **There are two very big divergent functions about to be revealed here on this 50<sup>th</sup> day.** One harvest is completed and another just starting, but there is much more to the spiritual reality of this all.

**Lev 23:23-17** *You shall bring in bread out of your assembly for a wave offering, two (loaves) of two tenths parts of flour; they shall be baked with leaven; firstfruits to Yehovah.*

Please drink this in slowly. **We now have before us a wave offering that is dramatically different from that of the earlier harvest.** The wheat flour here is actually made into 2-loaves of baked bread full of leaven which has puffed it up to get the actual appearance and substance of loaves of bread and **thus disqualified from being a grain offering as we will discuss later for it is part of a different offering with different terms and conditions.** With this clearly being the case there are some delusional little “c” Christians who would like to teach us that leaven has nothing to do with the symbolism of sin. The scriptural pattern of such things, as well as the apostle Paul are greatly at odds with that false teaching premise.

**1 Corinthians 5:6-8** *Your boast is not good!* (about being so righteous they could allow a shameless sinner to dwell within their congregation who was having sexual relations with his father’s wife) *Do you not know that a little leaven leavens the whole lump? Therefore, you should have purged out that old leaven so that you may be a new lump, (Paul had to do it for them) as you are now unleavened. For also Christ our Passover was sacrificed for us. So, let us keep the feast, not with old leaven, nor with the leaven of malice and evil (obviously likening leaven to sin), but with unleavened bread of sincerity and truth.*

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Clearly sin is likened to leaven and no sin is likened to being unleavened as Paul obviously understood. He continues on here to address sexually immoral people as well as extortioners, idolaters and coveters. The puffed up boasting of the Corinthians had already shown the signs of being leavened because of their actions towards an egregious sinner not being rebuked in their congregation. That is not righteousness! That is not being unleavened! Now you may have a deeper understanding as to why I refer to those who promote “*leaven is not symbolic of sin*” as being delusional.

We have 4 types of offerings commanded here on Pentecost. Here we have just looked at the firstfruit wavesheaf offering of wheat. Is this a grain offering? No! Why not? **If it were to fall under the category of a “Grain Offering” it would be in violation of the rules and laws of grain offerings, period. Leviticus 2:11 instructs us that a grain offering before Yehovah can have no leaven in it.**

*Leviticus 2:11 No grain offering which you bring to Yehovah shall be made with leaven, for you shall burn no leaven nor any honey in any offering to Yehovah made by fire.*

*Leviticus 6:17 It shall not be baked with leaven. I have given it as their portion of My offerings made by fire; it is most holy, like the sin and the trespass offerings.*

It does not qualify as a grain offering as both scriptures clearly tell us for it is leavened. **So, what type of an offering is it?** We will answer that shortly and it will help to show the spiritual significance assigned to it on this 50<sup>th</sup> day.

Next mentioned here in Leviticus are burnt offerings specific to this 50<sup>th</sup> day.

*Leviticus 23:18 And you shall offer as well as the bread, 7 male lambs of the first year without blemish. And 1 young bull, a son of the herd, and 2 rams. They are a burnt offering to Yehovah, with their grain offerings and their drink offerings. Fire offerings of sweet aroma to Yehovah.*

This is very simple to understand here. Two separate types of offerings which have 2 separate applications as their laws and rules explain to us. It should be



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noted that in **Numbers 28:27-28** that these sacrifices recorded for this day are different in that it says 2 young bulls and 1 ram.

Now, the first part of **Leviticus 23:19**

*Leviticus 23:19 And you shall offer one he-goat for a sin offering...*

Now we have a sin offering as a 3<sup>rd</sup> category. Please note that this type of sin offering never has a grain offering attached to it.

*The balance of Vs 19: And 2 lambs, sons of the year for a sacrifice of peace offering.*

Now, we have a Peace Offering included in those of this day. Please notice it says here “*for a sacrifice,*” for a **#2077**. Let’s draw up the relevant understanding of these lambs to our High Priest. John records for us what Christ’s final instructions were to Peter in **John 21:15-16**. He charged Peter to feed His lambs. **This is the only place in the gospels that the Greek word for lambs/lamb is assigned to anyone except Christ/Messiah.** He then moves on to charge Peter to “*tend*” (keep in check) His sheep and feed them as well. Here are 2 distinct groupings: little lambs don’t need tending for they follow Him wherever He goes. On the other hand, we have mature sheep who at times think the grass is greener on the other side of the road. Thus, they wonder off from the safety of the flock. Thus, Peter is instructed to tend them, shepherd them, in the act of also feeding them. How does a shepherd tend? By keeping the flock from danger as best he can. These 2 little lambs here on the day of Pentecost hold tremendous relevancy to the Bride.

The word associated with the function they are to perform is *sacrifice* or **#2077** in Hebrew; **zabach**. Strong’s tells us it is *from the root zabach which means to slaughter*. He tells us **zabach** is also in reference to slaughter but with two implications; one to the victim and another to the act. Here, we are witnessing a very specific Peace Offering of 2 young lambs which are very special to the Priest. This is very personal. Remember all of the annual rehearsals are shadows of a reality to come. In the timeline of the Plan of Salvation, who is the Priest in the reality of Pentecost? Of course, it is our Savior/Husband who is the High Priest of the Family of Elohim after the Order of Melchizedec. **These 2 lambs are very**

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special to Him on this 50<sup>th</sup> day Jubilee of the Bride, those faithful participants from both Marriage Covenants who will be joined together at this time, who have followed Him wherever he had gone.

There are 3 types of Peace Offerings as Leviticus 7 instructs us. Is it important to assign one of them to this sacrifice here? **All 3: thanksgiving, vow, and freewill/voluntary, are assigned this designation of sacrifice.** Did you know not all the offerings have that designation? We will look at these in more detail shortly, but look at the pattern of the Thanksgiving Peace Offering talked about in Leviticus:

*Leviticus 22:29-30 And when you slaughter a sacrifice of Thanksgiving to Yehovah, of your own consent you shall slaughter it. It shall be eaten on that day with nothing left until morning: I am Yehovah.*

That rule does not apply to the Free-Will and Vow Peace Offerings so **with this being a 1-day festival it is very simple to see that these lambs were to be sacrificed in the evening of that day after sunset at the beginning of the Biblical day.** The other 2 types of Peace offerings could be left after the morning cut-off for this one, into the day period and even into the next day following it.

*Leviticus 23:20 And the priest shall wave them besides the firstfruit bread wave offering before Yehovah. Besides the 2 lambs they are holy to Yehovah for the priest.*

Let's come to Biblical terms with all of this. For the purpose of this study we will not be addressing the burnt offerings or the sin offering, just the firstfruit wavesheaf offering of wheat, and the 2 lambs as a sacrifice of Peace Offerings. Can we find where both leavened bread and Peace offerings are contained in the offerings of the same day. **Yes, we can!**

*Leviticus 7:11-15 This is the law of the Peace Offerings which he shall bring near to Yehovah. If he brings it for an (extension of the hand in) Thanksgiving, then he shall bring with the sacrifice of Thanksgiving unleavened cakes mixed with oil, and thin unleavened wafers anointed with oil or cakes of blended flour mixed with oil. Besides the*

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(unleavened) *cakes, he shall bring leavened loaves with the sacrifice of the Thanksgiving Peace Offering. And he shall bring out of them one of every offering as a heave offering to Yehovah for the priest who is sprinkling the blood of the Peace Offerings, it is his. As to the flesh of the sacrifice of his Thanksgiving Peace Offering, it shall be eaten with none of it remaining until morning.*

The law of the Thanksgiving Peace Offering is simple enough to follow. Unleavened cakes and wafers are to be offered as part of the flesh offering. That is important for both cakes and wafers are assigned to it, unleavened cakes and wafers. **However, we also see leavened loaves of bread are also to be offered as a heave or wave offering as well, as part of the Thanksgiving Peace Offering.** The prophetic symbolism here is all about mercy and forgiveness and the covering of sin with the extension of the hand in confession and in fellowship. In that order. The primary purpose of the Thanksgiving Peace Offering is an outward expression of adoration and desire to be connected with Yehovah. There is a standard for that to happen. The Elohim have set the Plan in place to develop that very thing. **The first phase of it is to secure a repentant, humble, obedient Second Eve; before the Plan can continue on.** It is Their purpose in all of it, to establish an existence of Oneness with Their creation which is made in Their image and likeness. They have extended the hand to us with Father's calling. It is now our individual responsibility to do likewise from the heart. The flesh of the sacrifice has to be accompanied by two different components of unleavened cakes and thin wafers. This is representative of the sacrifice of our Savior making possible the fellowship of the Elohim with those willing to undergo the process of being unleavened. ***This is symbolic of the Bride, unleavened cakes from one Covenant and unleavened wafers from another.*** They are accepted as part of the sacrifice of the flesh. And as the specific law tells us here, none of it can be left until morning. Do you remember we read that earlier in **Leviticus 22:29-30**? That is a law of it. It is to be eaten on the same day it is sacrificed with none of it being left until morning. **Those are the same rules attached to the Passover sacrifice of our Lord and Savior.** Do you think that is coincidental? It's not. Many start the journey to qualify to be the Bride of Christ/Yehovah/The Word/Jesus, but not all will make

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it to completion. In fact, “The Many” will start it, with only “The Few” completing it, as Proverbs instructs us:

*Proverbs 31:29 Many daughters have done well, but you excel them all.*

Are we to believe after stating clearly that Yehovah is pleased with “The Many” by congratulating them on doing well that there is no place for them in the Oneness of the Elohim? Of course not! Not all who have been called **will do their part** in becoming completely leaven free, being without blemish, but do make an effort which falls short. **Thus, we see alongside, but not with this sacrifice, provision has been given for them. There is a place for them in that fellowship of the Elohim but not as the wife which was the goal when they started the journey.** This is why we see on the 50<sup>th</sup> day at the Jubilee of the Bride, those who have qualified from both Marriage Covenants to be the wife, the Second Eve being united as one Tabernacle in Christ, the two groups of 5 tapestries united together with 50 gold clasps depicted by the 2 lambs of Thanksgiving Peace Offering. Each has its own leavened loaf of bread associated with it for they are representative of those who fell short of the threshold requirements even though they started the journey together under the same terms and conditions and with the same intended goal.

**Please do not lose sight of the regular, daily burnt offerings in this pattern.** They consist of 2 lambs being sacrificed each day regardless of any other required offerings and such based on the day being a Sabbath, New Moon, or annual festival day of rehearsal. **The 2 lambs also are representative of the Bride, one from each Covenant. One is sacrificed in the morning and the other in the evening.** Each have their accompanying unleavened grain offering and drink offering. Those are 2 everlasting components of the Better Covenant, the Bread of Life and the Blood of our Savior. You can read about these things in **Numbers 28:1-8**. These scriptures also remind us that this daily Burnt Offering was instituted at Mount Sinai. It reveals to us that the Elohim were ultimately confident in successfully completing the number for the Bride.

**On this 50<sup>th</sup> day we also see the 2 leavened loaves of bread being waved as well for they too are special to the Priest.** “The Many” are not forgotten on this day of

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joy. Their new journey is about to begin. They will be offered another qualifying period for entrance into the Household of Father Elohim. **They will have opportunity to become the first born of the union of the Second Adam and the Second Eve in the household of The Elohim, with Father as the Patriarch of it all.** This process is all spelled out clearly in scripture. Let's establish that so there is no doubt of the simplicity of this pattern.

In Jeremiah the 3<sup>rd</sup> chapter we receive an in-depth tutorial from Yehovah on this process. But first, let's listen to some key points He makes in Ephesians 5 about the acceptance of the Bride and His parts in it.

*Eph 5:25-28 Husbands love your wives, just as Christ also loved the Church and gave Himself up on its behalf, that He might sanctify it and cleansing it by the washing of water in the Word (the Bible is our daily cleaning instrument), **that He might present it to Himself as the Glorious Church, not having spot or wrinkle, or any such things; but that it might be holy and without blemish.***

There are 3 big takeaways from this for us to use in establishing the pattern of the offerings of the 50<sup>th</sup> day.

- 1) **Our Savior/Husband dies on our behalf to sanctify us.** That's the flesh and the blood part of the Peace Offering. ***We must be willing to do the same whether we actually do so or not.*** IT IS OUR CHOICE, IT IS FREEWILL. That is the epitome of fellowship towards us from the Elohim and us to Them.
- 2) **He is going to present the church to Himself.** Thus, as the High Priest in that reality, He is doing so to Himself for the 2 lambs are special to Him. They are the representative qualified participants of the Bride from both Marriage Covenants.
- 3) **The lambs will be tamyim, without blemish of any kind, for He has seen to that in the relationship.** He completes what they can't do after they reach their individual threshold which the Elohim know is in each of us. Remember **Revelation 14**? There is no guile, false speaking in their mouths, and they are without blemish before the throne of Father and the Lamb who is the High Priest in that timeline of the Plan of Salvation as a result of that.

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But let's continue for a bit here in **Ephesians 5** to get even more information about this relationship according to the Biblical pattern started from the beginning of man's creation.

*Eph 5:28-32 So, husbands ought to love their own wives as their own bodies; he loving his wife loves himself. For no one ever hated his own flesh, but nourishes and cherishes it, just as the Lord the church. For we are members of His body; of His flesh and of His bones. (Just as the first Eve was of the first Adam) For this a man shall leave his father and mother and be joined to his wife, and the two shall be one flesh. This is a great mystery (of hidden truth), but I speak concerning Christ and the Church.*

**This mystery of the hidden truth given to us by the Elohim is not for everybody to discern at this time.** That is a simple fact, so if you understand it and someone you know does not, do not fret over it or try to make them understand. Be thankful you do. Part of our calling is to plant seeds of Father's doctrines and to some extent, water them, but it is wholly up to Father and our Savior/Husband to give the growth. Please keep the frustration levels low key on such things for it is out of your hands. To be of His sin free, unleavened, holy body; the Church will have to be in that state to comprise the Second Eve. That is about as simple an understanding we can have in all of this. He is the Unleavened Bread from Heaven, as well as the Lamb without blemish in the symbols given to us in **Exodus 12 and 13** as to the Passover sacrifice and the subsequent intaking of Unleavened Bread for 7-days. So now let's go to **Jeremiah the 3<sup>rd</sup> chapter** to see how it works out for The Few and how The Many will be included into the family even though they fell short of qualifying for the function of the Bride. As well, please keep in mind, "The Many," do not by any stretch of the imagination comprise The All. That category is a much bigger category of mankind who have never been called to participate in the qualifying to be at the Marriage Supper. We are instructed through the scriptural Biblical patterns as to what will be in the content of our doctrines which we use to testify and witness to the truth. Remember about the 3 qualifying criteria of the Bride from Revelation?

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**Revelation 12:11** *And they (1) overcame him (the devil) by the blood of the Lamb, (2) **and by the word of their testimony/witness**, (3) and they did not love their lives to the death.*

Yes, dear brethren, doctrine is important, thus we need to know how to give a defense for the hope which is in us. That is Christ in us, not just on the outside in a book. We are required as the Bride to be able to do that in pleasant situations and in unpleasant situations.

**1 Peter 3:13-17** *And who is the one who will harm you if you become imitators of good? But if you truly suffer for righteousness' sake, you are blessed. Do not be afraid of their threats, nor be troubled. But sanctify (set apart) the Lord God (His knowledge) in your hearts and always be ready to give a defense to everyone who asks you for a reason for the hope that is in you, with meekness and fear; having a good conscience that when they speak against you as evildoers, those falsely accusing your good behavior in Christ may be ashamed. For it is better if it is the will of God to suffer for doing good than for doing evil.*

“The Few,” as well as a lot of “The Many,” will be tested in what is in their hearts to see if they truly have the truth of the Elohim in them, and then, if they have the strength of resolve and character to live up to it in their testimony of it. Onto Jeremiah the 3<sup>rd</sup> chapter and starting with verses 6-11 to get a clear picture of what was taking place in the Marriage relationship between Native Israel and Yehovah/The Word/Jesus.

**Jeremiah 3:6-11** *And Yehovah said to me in the days of Josiah the king, have you seen what the **apostate Israel** has done? She has gone up on every high hill and under every green tree and has fornicated there (The Elohim equate worshipping another to fornication). And after she has done all these, will she return to Me? But; she did not return! And her **treacherous sister Judah** saw. And I saw, for when all the causes for which **apostate Israel committed adultery**, I sent her away and gave a **writ of divorce to her**. Yet, her **treacherous sister Judah** did not fear, **but she went and whored, her also**. And it*

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*happened, from the folly of **her whoredom** she defiled the Land and fornicated with stones and with trees. **And yet for all of this Judah has not turned to Me with her whole heart but with pretense**, says Yehovah. And Yehovah said to me, the apostate Israel has justified herself more than **treacherous Judah**.*

This is a painfully clear and instructive narrative of what Yehovah thought about their Marriage relationship once backsliding Israel and treacherous Judah showed their intentions to be whores. They had sworn to keep their marriage vows with Him, but in short order they **almost all, but not all** fell away into activities of fornication with other gods. As blatant as Israel was in her whoring (the 10 northern tribes), Judah (the tribes of Judah and Benjamin and some of Levi) were even worst. Why? Because she pretended fidelity of faithfulness to her Husband, all the while whoring around. That is why He calls her treacherous. She was that then, and she is the same now. In spite of these very clear scriptures there are deluded teachers instructing that Yehovah was never married to Native Israel. He just instructed us the reader that He, Yehovah/The Word/Jesus gave her a writ or document of divorce. That does not happen unless there was a marriage between them.

***Isaiah 54:5** For your Maker is your Husband, Yehovah of Hosts is His name; and your Redeemer is the Holy One of Israel; He is called the Elohim of the whole earth.*

***Jeremiah 31:32** Not according to the Covenant that I made with their fathers in the day I took them by the hand to bring them out of the land of Egypt, My Covenant which they broke, though I was a Husband to them, says Yehovah.*

For a teacher of the Bible to claim there was no marriage between Yehovah and Native Israel is once again Biblical insanity. Back to **Jeremiah 3:12-15** to see how the pattern would develop from there on out. We will now read the course correction the Elohim inserted into this phase of the Plan.

***Jer 3:12-15** Go and cry these words towards the north, and say, return O backsliding Israel, says Yehovah. I will not cause My face to*



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*fall on you; for I am merciful, says Yehovah. I will not keep anger forever. **Only acknowledge your iniquity** (repent), that you have rebelled against Yehovah your Elohim and scattered your ways to the strangers under every green tree. And you have not obeyed My voice says Yehovah. Return O apostate sons, declares Yehovah; for I am Lord over you. (They did not respond) I will take you, one from a city, and two from a family, and I will bring you to Zion. And I will give you shepherds according to my heart, **who will feed you with knowledge and understanding.** (To make it clearer for us)*

Here we have Yehovah once again listing the reasons why Native Israel had run her course in backsliding and rebellion to their vows. **However, His bride will be completed in spite of Native Israel's conduct, it just will not be completed through the original participants but through those who will be called under the terms and conditions of the Second Marriage Covenant.** It will become the neighbors time to qualify to finish the incomplete number required for the Bride in the Household of the Elohim. No longer will a whole nation be called to the Marriage Supper, but individuals from the entirety of the Gentile nations and they will comprise the rest of Spiritual Israel, the Bride of Christ. **But our Savior Husband will not forget those who were once married to Him and rebelled against their vows.** He has a place for them in the family structure of the household if they are willing to repent and willing to lay down their lives as an outward confession of their inward resolve and commitment. So, what about those who did well but did not excel, where do they actually fit in?

***Jeremiah 3:18-20** In those days the house of Judah shall walk with the house of Israel, and they shall come out of the north together, to the Land that I have given as an inheritance to your fathers. (The wedding is long over at this point in the timeline for this is addressing what takes place after His return with His wife at His side on the Feast of Trumpets) *But I said, how would I put you among the sons, and give you a pleasant land a beautiful inheritance among the multitudes of nations? And I said, **you shall call Me, my Father, and you shall not turn away from Me. Surely as a wife treacherously****

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*departs from her companion, so you have dealt treacherously with Me O house of Israel, declares Yehovah.*

No longer will those who were married to Yehovah, and broke the marriage vows repeatedly be married to Him. **However, in His mercy He will make it possible for them to enter the Family as children of the Second Adam and the Second Eve** after the command in Genesis to be fruitful and multiply. That was just the shadow of a possible reality to come. This is where the prophecy of Isaiah 9:6 comes into play.

*Isaiah 9:6 For unto us a Child is born, unto us a Son given; and the sovereignty will be upon His shoulder; and His name is called Wonderful, Counselor, Mighty El, **Everlasting Father**, Prince of Peace.*

Either we believe that, or we don't. No middle ground to try and put one foot on either side of these simple facts here. This is talking about the Being the world knows as Jesus. **There is coming a time when the Second Adam will become a father in the Household of the Elohim, with the Being we know as Father being the Patriarch of that Household.** The family will grow after the pattern set in creation and the commands given in such. That typifies exactly what took place between Abraham, Isaac, and Rebekah. The Patriarch Abraham sought out a bride from his own seed to marry his son and be fruitful in producing offspring in the family. **Isaac became a father in his father's household.** There are some who think this pattern is all nonsense in its simplicity. They even try to tell us the Being we know as Yehovah/The Word/Jesus is actually the Being we know as Father. If that were true that would put the Marriage Covenants at odds with each other and, in fact in contempt of each other. We are clearly instructed about Christ marrying the Church throughout the Second Covenant Scriptures. We just read scriptures from Ephesians the 5<sup>th</sup> chapter earlier as to that fact. There are many more as well.

Just think, if Christ and Father had the same wife, They would be breaking Their own commandments and laws governing such vile behavior. That is why the Corinthians were commanded by Paul to throw out the man who had his father's wife. Those laws were known to Paul and he followed through on them.

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*Deuteronomy 22:30* A man shall not take his father's wife, nor uncover his father's nakedness.

*Deuteronomy 27:20* Cursed is the one who lays with his father's wife, because he has uncovered his father's bed. And all the people shall say, Amen!

*Leviticus 20:11* The man who lays with his father's wife has uncovered his father's nakedness; **both of them shall surely be put to death.** Their blood shall be upon them.

Paul confirms for us who was actually married to Native Israel in addressing his fellow countrymen who were in Rome.

*Romans 7:1-4* Do you not know brethren, that the law has dominion over a man as long as he lives. For the woman who has a husband is bound by that law to her husband as long as he lives. But if the husband dies, she is released from that law of her husband. So then, if while her husband lives, and she marries another man, she will be called an adulteress; but if her husband dies, she is set free from that law, so that she is no adulteress, though she has married another man. Therefore, my brethren, you also have become dead to that law (of your former Husband) *through the body of Christ, that you may be married to another, to Him who was raised from the dead, that we should bear fruit to God.*

This verse takes little or no explanation for what it is clearly telling us. Paul obviously understood the Being of the First Covenant Marriage called Yehovah was married to Native Israel to which Judah is a part. He also clearly knew that Being was also Jesus Christ. **Israel was divorced as we read earlier but Judah was not.** He is telling his fellow countrymen here in Rome, either members of the tribe of Benjamin or Judah, that because Yehovah emptied Himself of all His glory leaving it with the Father, that **they were released from the law of Yehovah when He, Christ died. Now they were able to marry again to the resurrected Being we know as Jesus/The Word/Yehovah; our Messiah and Savior/Husband.** The pattern of all of this doctrine of Father's is contained throughout the

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scriptures: here a little, there a little, line upon line, and precept upon precept. Unfortunately for “The All,” and the majority of “The Many,” they do not understand the mystery of the hidden truth of the Elohim as to Yehovah talking about Himself in the 3<sup>rd</sup> person with Native Israel often in prophesy which He started doing at the waters at Marah on the last day of the Feast of Unleavened Bread. It was at that time, the completion of the 7-days of UB, which is representative of the timeline allotted to Native Israel to qualify for the function of the Bride, that the Elohim knew they would certainly have to utilize one of Their contingency plans to complete Their goal of having a Bride in the Household consisting of the minimum required amount of 144,000. Those not granted to go beyond the milk of the word get tongue tied mentally when trying to figure out who was who, in spite of all the very clear scriptures identifying all the parties. Satan trains their focus on such things, for they like disputes, arguments, and wrangling’s over things they do not understand. **As truthful students of scripture, we are always to use the very clear scriptures to define those not considered to be clear. It certainly isn’t the other way around, using the obscure to define the clear.** That is the way of the devil and his “angels of light.”

Moving on from here, it’s time to look at exactly what Native Israel agreed to do as conditions and terms of their Marriage Covenant. During this part of the chapter we will also be emphasizing what is incorporated into the Second Marriage Covenant terms and conditions and what is not. Many of the terms and conditions were tied to the Land as part of the national blessings promised to a faithful wife. We will also be looking at some of the character traits necessary for the candidates to be the Bride under the SMC timeline.

### The Marriage Vows

**Exodus chapters 20-23** contain all of the First Marriage Covenant vows that Native Israel agreed to with Yehovah. Keep in mind some came through the mediator Moses and some directly from the mouth of Yehovah/The Word/Jesus. Each participant had their parts to keep in it. Some of the vows are tied directly to the Land and some are not, and some are mixed in both. Some are physical and some are not. But all of them were confirmed by both parties in a binding Marriage Covenant. Yehovah as the Husband and Native Israel filling the role of

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the Bride. It is important to distinguish between which ones are “eternal” in nature and which ones are “physical” in nature as well as their relevant applications. The physical ones are completely tied to their occupancy in the Promised Land under the protection and blessings of Yehovah as their Husband. **The eternal ones are of the heart and are the essence of the Elohim and Their relationship with one another in Their household. They are the foundation of Father’s doctrine of Oneness.**

We have clearly demonstrated previously that Yehovah was married to Native Israel by His own words and narratives about the relationship. The only place and time recorded in scripture when and where that could have happened is at Mount Sinai on Pentecost. That is when He himself declared them to His Bride. To be sure that Native Israel actually entered into this Marriage Covenant, let’s read it as recorded in Exodus.

*Exodus 24:3-8 And Moses came and told all the words of Yehovah to the people (no secret information left out), and all the judgments. And all the people answered with one voice and said, we will do all the words which Yehovah has spoken. And Moses wrote all the words of Yehovah. (Not committed to memory to be verbally passed down) And he rose early in the morning and built an altar below the mountain, as well as 12 memorial pillars for the 12 tribes of Israel. And he sent young men of the sons of Israel. And they offered up burnt offerings as well as sacrifices of young bulls as Peace Offerings to Yehovah. And Moses took half of the blood and put it in basins. And he sprinkled half of the blood on the altar. And he took the Book of the Covenant and read it in the ears of the people. And they said, we will do all that Yehovah has spoken and we will hear. And Moses took some of the blood and sprinkled it on the people and said behold, the Blood of the Covenant which Yehovah has entered into with you concerning these words.*

Yes, it was entered into through the sealing with blood after their complete agreement to all of the terms and conditions stated and written down, both the ones they had heard from the mouth of Yehovah themselves and the ones Moses

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mediated on their behalf. It is important to know how these were all handed down and how all became aware of the details. The eternal ones were heard by all, through the voice of Yehovah on the 50<sup>th</sup> day. They are the eternal ones which are the rules of the Household of the Elohim, to which Father is the Patriarch. No doubt we have read them often in their full-length original version in both **Exodus 20:1-17** and **Deuteronomy 5:6-21**. They are often paraphrased but when we are looking to understand them, we should read these two sections of scripture just listed. They were given in that detail for a reason. Look at what took place after Native Israel heard these given by the voice of Yehovah in the smoke and darkness surrounding Mount Sinai.

*Deuteronomy 5:22-31* *Yehovah spoke these words to all your assembly on the Mountain, out of the midst of the fire of the cloud, and out of the thick darkness with a great voice. And He added no more; and He wrote them on 2 tablets of stone and gave them to me.* (These are the Vows expected to be obeyed in both Marriage Covenants) *And it happened when you heard the voice out of the midst of the darkness while the mountain burned with fire that you came to me; all the rulers of your tribes and your elders. And you said behold, Yehovah **YOUR** Elohim has revealed His glory and His greatness to us* (really which one of the other many times are you forgetting?), *and we have heard His voice out of the midst of the fire.* (John 5:37; no one has heard or seen the Father) *We have seen today that Elohim speaks with man and he lives. Now then why should we die, for this great fire will consume us if we hear the voice of Yehovah **YOUR** Elohim any more, for then we shall die. For who of all flesh has heard the voice of the Living Elohim speaking out of the midst of the fire as we and has lived? (you have!) You go near and hear all that Yehovah our Elohim may say and you shall speak to all of us what Yehovah our Elohim may speak to you.* (Thus, Moses became the mediator of the physical terms and conditions of the FMC). *And we will hear it and do it. And Yehovah heard the voice of your words when you spoke to me. And Yehovah said to me, I have heard the voice of the words of the people which they have spoken to you; they*

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*have said well, all that they have spoken. Oh, that this heart of theirs would be like this always, to fear Me and to keep all My commandments that it might be well with them and with their sons forever.* (Because of His part in the promises attached to the Marriage Covenant) *Go say to them, return to your tents. But for you, you stand here by Me and I will speak to you all the commandments and all the statutes and ordinances which you shall teach them that they may do them in the Land which I am giving to them, to possess it.*

This is all quite telling, is it not? **Native Israel heard all of the 10 commandments with their own ears from Yehovah.** They are without excuse. To ensure that they would not misunderstand or misrepresent any of them, Yehovah wrote them on 2 tablets of stone. **No more was added to them, to the actual Marriage Vows!** They were very personal. The leaders of the people pretty much begged Moses to go and listen to anything else that Yehovah would have them to follow and they would agree to all of them as well. As we can see here, Yehovah then gave them commandments, statutes, and ordinances pertinent to the Land they were being given through the mediator Moses. They are tied and bound to them receiving physical blessings for themselves and their children to come in the Promised Land. We will address some of that shortly but first the actual Eternal Marriage vows. They are the Marriage Handbook for the terms and conditions of what is expected from the Bride in the Household of the Elohim. Outgoing concern for others before yourself. This is a difficult lesson for most to grasp. It actually takes lots of commitment and practice to establish it in our hearts. The essence of it is Godly love. John instructs us in **1 John** and elsewhere about it.

*1 John 4:8 He who does not love does not know God, for God is love.*

That is not some feely touchy state, but a deeply rooted concern for all. It does not expect anything in return from the one receiving it; however, it is very welcomed and a desired goal.

*2 John: 6 This is love, that we walk according to His commandments. This is the commandment that as you have heard from the beginning, you should walk in.*

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*1 John 2:3* Now by this we know that we know Him, if we keep His commandments.

*1 John 5:2-3* By this we know that we love the children of God and keep His commandments. For this is the love of God, that we keep His commandments and that His commandments are not burdensome.

Paul confirms the absolute accuracy of John in Romans after paraphrasing some of the 10 Commandments.

*Romans 13:10* Love does no harm to a neighbor; therefore, love is the fulfilling of the law.

The 10 commandments are The Law and rules of functioning in the Household of the Elohim and are not tied to the occupancy of the Land, or for that matter, any land. They are the threshold of entrance through the door to that household. They are kept in our hearts and are confirmed by our works of the flesh. You can say you have works of righteousness but if the commandments are not outwardly reflected in your actions then you are not keeping the intent of them which the Elohim insist upon. **The Bride candidates who will function in all of her many responsibilities as a mother and wife in the Household of Father will have to be functioning in them before she is allowed and trusted to do so on a spiritual level.** The furtherance of the Plan of Salvation rests upon her being capable of doing so with the rest of the members of the family which will be placed in her care as the Plan moves forward.

### The Entry Level Exam

**Matthew 19:16-30** holds a lot of instruction for us who are called at this time. It speaks to us about the minimum requirement to enter the Kingdom which as a result will extend Eternal Life to us. But it also instructs us about going beyond that entry level grade. Much is expected of the Bride in the Plan, very much is expected of her in this qualifying time frame of the SMC.

*Matthew 19:16* And behold, coming near one said to Him, good teacher, what thing shall I do that I may have eternal life?



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Please pay attention to this question and the answer. It is all about our entry exam to the Kingdom and what is required above and beyond that to obtain the function of the Bride in the Household of the Elohim.

*Matthew 19:17 And He said to him, why do you call Me good?*

(Christ was reprimanding him for attempting to use flattery like he was taught to do with his teachers of Judaism. The simple fact is, Christ divested Himself of all His glory and it was with the Father, in His bosom, so He was not a God Being at the time, just flesh and blood with the spirit of Father assisting Him.) *No one is good except One, (Father) God/Elohim. But if you desire to enter into life, keep the Commandments.*

Yes, that is right, Commandments plural, all 10 of them. Christ here is instructing a young Pharisee in the way He should go. Why? **Because the Pharisees instructed their disciples that their traditions superseded the Commandments of God** as we have read often in **Mark 7:1-14** and elsewhere. The young Pharisee is a little confused because of the term “commandments” which Christ used, and asks which one?

*Matthew 19:18-19 He said to Him, which? You shall not commit*

*murder* (Why did Christ speak this one first? Because this was probably the man we know as Saul but that is not important for salvation. It is important to recognize here that Christ was completely aware of the fact that the Jews of Judaism [not the Jews of Judah] were going to murder Him so He mentions that one first); *do not commit adultery* (now why did He mentioned this one as well in this order? Because He was still married to the Nation of Judah and she was a treacherous whore); *do not steal; do not bear false witness; honor your father and your mother; and, you shall love your neighbor as yourself. The young man said to Him, all these things I have kept from my youth. What do I lack?*

Clear vision for a starter. This cocky young Pharisee tried to tell our Creator he had not sinned in any of these Commandments. He failed the test miserably and now was about to get the bad news based on his understanding of things.

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*Matthew 19:21 Jesus said to him, if you desire to be perfect go and sell your property and give to the poor and you will have treasure in Heaven; and come follow Me.*

Christ put it into very simple terms: let Me see your works of righteousness of outgoing concern for others you who thinks his \*\*\*\* don't stink. This really hit home for the young man. His property made him someone in society. To give that up is totally contrary to all he knew and wished for as a Pharisee. All of that is meaningless to our Savior/Husband and Father at this time. Here we have our Savior instructing us as well as the young Pharisee that there is a **minimum requirement** to step over the threshold to eternal life and the Kingdom. Yes, it is a requirement! **IT IS EXPECTED OF US**. It is not a suggestion or something that will be watered down or compromised. He then instructs him if you want to go onto **PERFECTION** a lot more will be expected of you. **We need to be willing to give up everything we have in this life**, including life itself, to be considered to be included in the function of the Bride. That does not mean we will, but we must have the mindset and commitment to do so. That is way above receiving eternal life and entrance to the Kingdom. It is about being the Second Eve and the vehicle that will be One with the Second Adam to have children in the Family. We are to lay aside all else as secondary to our calling, and enter into a very intimate relationship with Christ. He did that for us, He became our Passover Sacrifice and Wavesheaf Offering. He put everything on the line for the poor of the flock. **He expects nothing less than that from us in the relationship**. That is what it will take to attain perfection. That is a very big test in faithfulness and resolve. The young Pharisee could not cross that threshold at that time.

*Matthew 19:22 But hearing these words, being grieved, the young man went away; for he had many possessions.*

During this exchange the disciples of Jesus were intently listening as we will see. And they and we receive a lot more of Christ's solid instruction as to our part in the calling and the choosing.

*Matthew 19:23-30 And Jesus said to His disciples (scripture here is differentiating between His disciples and those of the Pharisees who were also hanging around), truly I say to you, that a rich man will*

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*with great difficulty enter into the Kingdom of heaven. And again, I say to you, it is easier for a camel to pass through the Needle's Eye than for a rich man to enter the Kingdom of God/Elohim. And His disciples were exceedingly astonished when they heard this, saying, who then can be saved? But looking at them, Jesus said to them, with man this is impossible, but with God all things are possible. Then answering Peter said to Him, behold we have left all things and followed you. (Peter picked up very quickly on part 2 of the lesson) What then shall be to us? And Jesus said to them, truly I say to you, you who followed Me: in the new spiritual birth, when the Son of Man sits on the throne of His Glory, you also will sit on 12 thrones judging the 12 tribes of Israel. And everyone who laid aside houses, or brothers, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake shall receive a hundredfold and shall, inherit everlasting life. But many first ones (Native Israel will be) last and last ones (Gentiles) first.*

This is way too much for “The All” and “The Many” to deal with. To their erroneous sense of righteousness there are too many visible works involved to show the intent of the heart. They have fallen for the seductive doctrine of “just give Me your heart, nothing else is required for I have done away with all the laws and commandments.” That has and will become a problem for “The Few” as scripture instructs us. Our works will be used both: to identify us and used to persecute us here at the end of the age. Remember the 3 criteria of **Revelation 12:11**?

***Revelation 12:11** And they overcame him (the devil and his minions) by the blood of the Lamb, and by the word of their testimony/witness, and they did not love their lives to the death.*

It's all coming folks. Let's look at the long version of the 10 Commandments to see why. Even a superficial run through of the long version gives us a tremendous amount of information and instruction that “The All” do not understand. The vast majority of little “c” Christianity could not recite them. Actually, not even half of them. Let's see the simplicity stored in many of them as to the Plan of Salvation

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and why they are the rules set in place for entrance into the Household of the Elohim, and for the Kingdom. Keep in mind, they are the minimum requirement, they are not perfection of our works as a result of them being written in our hearts which is necessary at this time for qualifying to be the Bride. **Exodus 20:1-17** contains the long version of them.

### The First Commandment:

*Exodus 20:3 You shall not have any other gods (elohim) besides Me.*

The Being we know as Yehovah/The Word/Jesus makes it clear that if He has made the effort to choose you, you should make the effort to show you have also chosen Him. Native Israel was only aware of one of the Elohim as Christ so often instructs us in scripture and as we have demonstrated throughout the chapters of this study of the Plan of Salvation. As we studied in an earlier chapter, Satan wanted to be the El of the Elohim. Nothing has changed on that.

### The Second Commandment:

*Exodus 20:4-5 You shall not make any carved image for yourself of any likeness which is in the heavens above, or which is in the earth beneath, or which is in the waters under the earth and you shall not bow to them, and you shall not serve them...*

This can't be any simpler or clearer to understand! Satan has convinced mankind from early on to worship the creation in many different ways. He is a created being who wanted to be worshipped because of his beauty which he had no part in creating. It all started with man making replicas of animals, fish, trees and much more for the express purpose of worshipping them, declaring them to be their deity. This was all quite pleasing to the devil for he could use such ignorance to his advantage. Thus, we have Yehovah stating that there will be no tolerating any form of worship of anything in creation. Today at the end of the age Satan has refined false worship into a fine-tuned art. Mankind has ventured into every possible format to break this simple command. Why? Because they do not have the spirit to assist them in understanding what these commands are and to who they are given. They are the Household Rules which are to be kept and there is no admittance to the Household of Father or the Kingdom without doing so. The

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Many who are called at this time will be the ones who actually understand this to one degree or another. **These Household Rules are to become a way of life to all who wish to have entrance into it.** Their works need to outwardly be displayed in what they hold to be dear and sacred to their walk. Thus, only those who are called by Father at this time have the opportunity to really grasp their importance to the function we are qualifying for. Little “c” Christianity would scream foul at such an assertion. That is unfortunate, for the facts are very simple to see in scripture. All we need to do is read the balance of verse 5 and then 6 to see this clearly stated.

*Exodus 20:5-6 ...for I am Yehovah your Elohim, a jealous El, visiting the iniquity of fathers on children, onto the 3<sup>rd</sup> and 4<sup>th</sup> generations, to those that hate Me; and doing kindness to thousands, 1) to those loving Me, and 2) to those keeping My commandments.*

**Thousands is no misprint folks.** Not hundreds of thousands, not millions, not billions. **These commandments can only be kept in sincerity and truth by those who are called by Father at this time.** Satan has dumbed down the Catholic Popes of long ago to **eliminate this commandment** given by the mouth of Yehovah and written into stone by His very finger in their version of the 10 commandments. What they then did was split the 10<sup>th</sup> one into 2, so they had a look of legitimacy of a 10 count. They had to do so for they bow and bend and genuflect and even prostrate themselves before their statues of Mary holding the little lord Jesus, and, of course, a depiction of a man representing Christ being impaled on a cross. And don't forget all the mighty ceiling murals of angels and god in heaven. Nothing has changed with all of that.

### The Third Commandment:

*Exodus 20:7 You shall not take the name of Yehovah your Elohim in vain, for Yehovah will not leave unpunished the one who takes His name in vain.*

This one has taken on a whole new life of its own here at the end of the age under the tutorage of the devil and his minions. Vain here is **#7723 shav**. Strong's says of it: *“from the same as #7722 (sho'ah) in the sense of desolating; evil, as*

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*destructive. Literally (ruin) or morally (esperguile); figuratively idolatry (as false), subjective), uselessness (as deceptive, objective, also adverbially in vain); falsely, lie, lying, vain, vanity."*

The BDB states: "*emptiness, vanity.*" In its summations of uses it states **shav** means "*to be ineffective, emptiness of speech as in lying, worthlessness.*"

**Thus, taking Yehovah's name in vain is very simple to comprehend; we are not to use it in any empty speech such as threats, oaths, vain proclamations, and so on. There is to be no GUILE attached to it from the mouths of men.** Little "c" Christianity uses every one of these, day in and day out. A lot of deceived zealots can't say two words without doing so as is the case with the speech patterns in society but from a different standpoint than the zealots. It all boils down to doing the very same thing; breaking the 3<sup>rd</sup> commandment of the Household of the Elohim.

**And then to top it all off, we have the completely deceived folks who tie salvation to pronouncing the actual name correctly as well as spelling it correctly.** And of course, the pronunciation and spelling are known to these self-righteous sages even though it is not written out in scripture due to the doctrinal/traditional ignorance of the scribes entrusted to keep the record of them. **Please be assured that our salvation does not rest on phonics.** How stupid is that? I'm sure Satan and all the fallen angels could speak and spell it correctly. This is such a poorly contrived wind of doctrine; it is hard for us to comprehend it is even ingested by those called of Father. Under our terms and conditions of this SMC we are instructed to call one God Being: Father, and the other; Jesus, Christ, and The Word. Our Savior has other names and titles that we know Him by, but our timeline does not require us to use those names. We have discussed this at length in previous chapters.

The names of the Elohim are not to be used in everyday speech in careless manners like they are today. They are used in all types of manners of speech to place some sort of warped authority or emphasis towards what the speaker is saying. God this, and God that. and Jesus this, and Jesus that, is so common today it has lost its authority to most. It is just an expression of speech. It is all quite disgusting.

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The son of an Israelite woman in **Leviticus 24:10-24** was stoned to death for treating Yehovah's name in such a common contemptuous way. In verse 11 we read,

*Leviticus 24:11 And the son of the woman of Israel blasphemed My name and treated it with contempt...*

And in verse 16

*Leviticus 24:16 And he who libels and perforates the name of Yehovah shall certainly be put to death...*

To despise, dishonor, make light of, treat with contempt, or to use in a trifling way the name of Yehovah or for that matter the name of God in any form or fashion is to break the 3<sup>rd</sup> commandment of the Household. **To somehow pronounce a name only known as YHVH in scripture does not in any way, shape, or form break the 3<sup>rd</sup> commandment.** Those who claim such rubbish are no doubt violating the command and its intent themselves, if they are instructing others it is necessary for their salvation. That is a doctrine of demons. If you wish to use Hebrew sounding names fine, we do often, just don't tie it to our salvation for that is to cheapen our calling beyond measure.

### The Fourth Commandment:

*Exodus 20:8-11 Remember the Sabbath day, to keep it holy! Six days you shall labor and do all your work and the 7<sup>th</sup> day is a Sabbath to Yehovah your Elohim. You shall not do any work, you, your son, your daughter, **your male slave and your slave girl**, your livestock and your stranger who is in your gates. For in 6-days Yehovah made the heavens and the earth, and the sea and all which is in them, and He rested on the 7<sup>th</sup> day. Yes, because of this Yehovah blessed the Sabbath day and sanctified it (set it apart from the other 6-days).*

Please notice how thorough this command is spelled out here. It is to be remembered not forgotten, and not downgraded in any way by anyone or anything in the Household. It is holy time. Not only is it a rest from our weekly labors it is designed to be a reminder and a memorial of what took place during

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creation week. The spirit in man which the Elohim put in us is an inquisitive and industrious spirit. It was designed to need a rest from all of that. If it does not get a rest it can be detrimental to the one it is housed in. It needs to bond in sustained communication with the Elohim every 7<sup>th</sup> day Sabbath to rejuvenate. Yehovah set this very example. He rested from His work and spent the 7<sup>th</sup> day observing the work of His hands and evaluating its worth as to it being a good work. He reflected upon it all.

Without this “built in” rest period we would burn out our spiritual circuit and connection with our Creator just as the majority of the world has done. It would allow much easier access to Satan, the prince of the power of the air like it has with mankind and look at the results of that. **We are designed to have holy time in the weekly creation cycle.** It is not in our capacity to just choose any time for this to take place. It is a specific 24-hour period set aside/sanctified by the Elohim. Satan understands this very well, thus his efforts to have mankind keep alternate days “of rest” which are deceptions in all their content and practice. It is no coincidence that two of the big religions of the world encase the Sabbath day, on both sides with their fake days of rest. They have surrounded it, try to box it in. Muslims on Friday, and Catholic/Protestant Christians on Sunday. They also have designed their own fake times of meeting throughout the year as well with such days as Christmas, Easter, etc. Both do these things and even have a different start to the year from what the Elohim have declared. For that matter, so do the Jews of Judaism who start the new year in the 7<sup>th</sup> month and even do not get that right most of the time because of their overriding traditions of men. **Judaism has taken it upon itself to change times and seasons to accommodate their traditions and the arguments of their sages.** They know when to actually keep them as instructed by Yehovah, but do not recognize any authority outside of their Sanhedrin of men. Anything that the Sanhedrin has declared is more binding than the Word of God/Elohim and can't be changed to the correct methods until a sanctioned Sanhedrin is empowered by the ruling class of Rabbi's.

Prior to moving on please take note of the fact that male and female slaves are actually acceptable to the household structure here in this commandment and another to follow. Why? **Because we, in essence and in fact are to be slaves to our Christ.** We have demonstrated this often with the Hebrew and Greek



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languages being translated correctly. The little “c” Christian translators do not like the political correctness of the term “slave,” so they insert “servant.” **That is a big error. We are to occupy the position of a slave who is in no position to get a reward for what is expected of us.** Only after showing our value and loyalty in that role and function are, we able to inherit what our Savior/Husband and Father have in store for us as the Bride in the Household.

**These first 4-commandments are designed for us to understand the part we are to be undertaking in our relationship with our Creators.** They are vitally important to our humble walk before Father and Son. They are the basis for a healthy spiritual relationship with Them. **The next 6-commandments are designed for our relationship with our fellow man.** They are all about civility and righteous behavior with one another. Summed up it means; outgoing respectful concern for others.

### The Fifth Commandment:

*Exodus 20:12 Honor your father and your mother, so your days may be long on the earth which Yehovah your Elohim is lending to you.*

How simple and sweet is this? Just as we are to honor our Creators for what They have done for us by giving us physical life, we are also to honor the human beings who have also done so through pro-creation. Honor here is **#3513; kabed**. It is a word which is a two-edged sword. Its specific intent of meaning is derived from the context it is used in; either in a positive or a negative sense. Here we are being instructed on the necessity to have a deeply respectful attitude towards our parents. We are the outcome of their coming together as One. This is all woven into the fabric of the Plan of Salvation and the ultimate goal for being “One” with the Elohim. This bond is to be inseparable. It is in many respects the foundation of life and that is reflected here in the command with the promise associated with it; **“so your days may be long on the earth.”** That is a simple promise to each and every one of us who keep this Command. It is also a shadow of the reality of what is to come if we are true to it. The Elohim have assured us we will receive eternal life if we honor Them and Their household rules. **It is all about developing a deeply personal commitment of outgoing concern towards others.** The Elohim demonstrated Theirs to us with our creation and Their sustaining us in it

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regardless of our temporary setbacks throughout the timeline of the Plan. And then, Yehovah, even divested Himself of all His glory to become a flesh and blood man and die on our behalf. That is an exhibition of the deep abiding love They have for Their creation.

The other side of the use of the word **kabed** is reflected in what will happen if we do not agree to live by this command. A disrespectful child was to be stoned to death after they developed a pattern contrary to this command. There is a spiritual reality to this as well, it is called the Lake of Fire. Yes, there is a 2-edged sword in all of this. The choice of which way it cuts, is up to us individually.

### The Sixth Commandment:

*Exodus 20:13 You shall not murder.*

Short and to the point. Murder is **#7523 ratsach**, which is rooted in an undercurrent of violence. It often describes a state of lawlessness and injustice with the victim often being helpless and innocent as scripture instructs us. **It is to premeditate the unrighteous slaying of another human being. Ratsach** is not one of the many Hebrew words used for “kill/killing.” It is very specific to the command and to the Plan of Salvation. To kill is an unfortunate part of the Plan. Unfortunate because it is not desired, but it is built into it. **Murder is not!** As Christ instructed us, Satan was a murderer from the beginning. He did not have outgoing concern for anyone or anything other than himself. He had no inhibition about being violent with others to elevate himself. Yehovah instructed Native Israel to “kill” every; man, woman, and child at times in their conquest of the inhabitants of the Promised Land. **That was, and is, not murder.** There were justified reasons for taking their lives which are certainly not founded in murder. Yehovah had Native Israel set up a series of cities of Refuge across the land so that they may hold safe the one who accidentally killed his neighbor. **The FMC terms and conditions clearly recognize and define the difference between premeditated and unintentional killing.** One is murder, the other is not. All of this is recorded in **Numbers 35** and **Deuteronomy 19**.

### The seventh Commandment:

*Exodus 20:14 You shall not commit adultery.*

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Adultery is #5003 **na'aph** which Strong's says "*is a prime root; to commit adultery; figuratively, to apostatize*". It is committed on a physical level as well as a spiritual level. It is very simple to understand. The physical act is a shadow of the spiritual reality in the marriage relationship Native Israel entered into with Yehovah. It was not acceptable behavior under the terms and conditions of the FMC and even less so under those of the SMC.

*Matthew 5:27-28 You have heard that it was said to the ancients: do not commit adultery. But I say to you, everyone (who is married) looking at a woman to lust after her has already committed adultery with her in his heart.*

The Elohim hate divorce but as we can see in scripture, They have a limit to what will be tolerated.

*Matthew 5:32 But I say to you; whoever puts away his wife apart from a matter of fornication/sexual immorality, makes her commit adultery.*

How? Because she would have needed to seek out another to be cared for in that society and thus the necessary exchanges the man would require. Here, Christ was making it very clear that it did not just include the physical act to become adultery. **If it happened in one's mind, you would be guilty from here on out.** No, He did not come to annul the 10 commandments, He came to enhance their meaning and understanding on the spiritual level.

The Nation of Israel, the 10 northern tribes who built their 2 golden calves to worship after the error of Jeroboam were divorced by Yehovah as we read earlier. Their debauchery of fornicating with pagan gods in any form or shape or representation became too much for Yehovah to allow to go unpunished. There was absolutely no respect given to the vows which they had entered into. It was hoped the Nation of Judah would not follow in the Nation of Israel's steps but that was not to be the case. Judah became very treacherous in their marriage relationship with Yehovah. They were whores who tried to put forth an appearance of faithfulness to their Husband, Yehovah. He did not divorce them,

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for a vestige of the Marriage Covenant still had to be in place when He would come in the flesh to fulfill both prophesy and pattern.

### The Eighth Commandment needs little comment:

*Exodus 20:15 You shall not steal.*

Simple, do not take from someone what is not yours without their permission or purchasing it from them outright.

### The Ninth Commandment:

*Exodus 20:16 You shall not testify against your neighbor as a false witness.*

This very simple command here has also taken on a life of its own as the saying goes. It is twisted and turned to satisfy the intent of the heart of some who desire to add to, and to take away from, scriptural instruction. **It does not say, “you shall not lie.”** Please understand that. Even the Greek account in the SMC scriptures has Christ, who was Yehovah, repeating the same thing in **Matthew 19:18** when He gave an abbreviated version of some of the 10 Commandments to the young Pharisee, “*you shall not bear false witness.*” The Greek here **#5576** means “*to be an untrue testifier, offer false witness.*” Once again, with the intent to do harm to your neighbor. There are Hebrew and Greek words for lie and lying, but these are not them. The Hebrew here is **#8267 sheqer**; a deception intended to hurt someone. In this case of the commandment, it is a neighbor which is **#7453**, which is a close associate whether brother, companion, friend, lover, or the person next door. **It has an evil purpose behind it.** If someone wants to go around telling people they are the queen of Sheba that is undoubtedly a lie, but it is not intended to bring false testimony against anyone other than the dead queen possibly. It is a delusion no doubt which is the basis of most lies.

The reason this Command exists in the Household rules is quite simple. **Satan is the originator of putting forth false testimony and witness to hurt another’s standing and authenticity.** That is what he did with the fallen angels who followed him in rebellion against the Elohim. He used false testimony to undermine the Elohim. That will never be tolerated again in the Household. It is

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evil to the core thus we are commanded to never give false testimony about the character or righteousness of another to promote ourselves. It is very destructive and an affront to justice. **We are not to seek personal gain at the undermining of another.**

### The Tenth Commandment:

*Exodus 20:17 You shall not desire your neighbor's house, you shall not desire your neighbor's wife, or his male slave, or his slave girl, or his ox, or his ass, or anything which belongs to your neighbor.*

**Satan desired everything that the Elohim were and possessed.** His desire was based in lust and thus covetousness. We need to be happy with what we acquire through the work of our own hands. The Elohim will bless the fruits of our labors if we are pleasing Them. That does not mean we will have more material possessions than we can ever use, but that we will have all our needs met and even some of our wants. To be content in that situation is a blessing from the Elohim. Acquiring goods at any cost is not part of the equation of entrance to the Household of our Patriarchal Father. He is a provider of good things and we are to have that same outlook in our training to be the Bride of that Household, the Bride of Christ. There is no tolerance for lustful desire unto covetousness in the operation of that Household. In fact, it is the exact opposite. Satan and some of the angels failed miserably in this. Satan promised them positions of authority and power and who knows what else once they take it from the righteous.

Every single one of these 10 Commandments, these Marriage Vows are necessary for entrance into the Family of the Elohim and the Kingdom, they are about personal relationships of respect and honor to others. Nothing short of them will be acceptable. **They are the entrance exam necessary for the journey of our calling to becoming One with the Elohim.** We can't just keep the ones we want to and leave out others. They are a complete package. They are not to be picked over and chosen from but accepted and performed in sincerity and truth as a complete package.

Our Savior/Husbands enduring words of instruction about them is very important to those who are called by Father under the terms and conditions of this Marriage

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Covenant timeline. They are to be written in our hearts with our works showing the visible signs of that being the case.

*Matthew 5:17-19 Do not think I came to annul the Law or the Prophets. I did not come to annul, but to make (them) fuller. Truly I say to you, until the heavens and the earth pass away, in no way shall one iota or one tittle pass away from the Law until all is accomplished. Whoever then relaxes one of the Commandments, even the least, and teaches men to do so, he shall be called least in the kingdom of the Heavens. But whoever follows and teaches (them), this one shall be called great in the kingdom of the Heavens.*

Welcome to our marriage vows! **They were required for Native Israel to be faithful to and they are for us, the Gentiles being called by Father at this time. They are eternal in their nature with physical applications to our temporary existence.** Unless we measure up to this threshold and the righteous works as a result of them, we will not have entrance to the Wedding Supper: on the Sea of Glass, in the Kingdom of the Heavens, at the Throne on Mount Zion.

### **The Marriage Vows tied to the Promised Land and the Physical Blessings Predicated on them**

As we continue in **Exodus 20** after the giving of the 10 Commandments, we read about the situation of events at Mount Sinai and the fact that all of Native Israel heard Yehovah give the 10 Commandments but now wanted Moses to be their mediator for any further instructions. We are not going to go through all of them point by point. Please do that yourselves. In fact, take the time to assign each of them to a particular Commandment that all of Native Israel heard. That is a good undertaking for it becomes simple to see that these additional instructions from Yehovah are extensions of the 10. But as He Himself stated earlier in Deuteronomy they are tied to the Land for the promises given are physical promises. Under the terms and conditions of our SMC our promises are better for they are spiritual in nature and tied to dwelling in a spiritual land of existence. In Exodus Chapters 21-23 instructions are given on everything from responsibilities

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toward slaves, wives, neighbors, animals, property, moral relationships, land Sabbaths, weekly Sabbaths, annual pilgrimage appointed times, and what can be expected from Yehovah in the Promised Land. All of these were designed to bless Native Israel in a Land of plenty as to physical rewards for faithfulness to her marriage vows. As we have covered often in this study of the Plan of Salvation, it was all short lived. So very disappointing to the Elohim but not unplanned for.

**The wonderful truth of it all is that a righteous Bride will be completed and take up her place in the Household of Father, being married to His Son.** The Few, of The Many, will succeed and then the Plan can move forward to the next phase of the spiritual reality; the Second Adam and the Second Eve will become fruitful and multiply and they will raise a firstborn in that relationship of their being One. That is where a great portion of The Many come into the Plan as to a function in the Family. Yes, the many daughters who have done well will receive a reward for their works. We will go to that portion of the timeline next. However, please understand there are a lot of events to take place in the timeline before that spiritual reality can be fulfilled. That consists of all the physical activities surrounding the festivals of the 7<sup>th</sup> month: Trumpets, Atonement and Tabernacles/Ingathering. Then the long-awaited reality will take place for The Many during the timeline of the 8<sup>th</sup> day after the 1000 years of restoring Native Israel to their position among the nations. The firstborn of the marriage relationship between the Second Adam and the Second Eve will come about just in time for the Gentiles to learn a very big lesson and for them to assist in it.