

## **The Day of Atonement is:**

### **A Day of Reconciliation and a Day of Separation!**

**Only one Goat is representative of any activities of Christ/Messiah: result Reconciliation.**

**The other goat is completely removed, representative of Satan and the atoning; the making amends for, the injury he has caused Israel: result Separation.**

January 17, 2017

Dear Brethren in Christ/Messiah,

We hope this letter finds you holding fast to the truth once delivered while at the same time growing in the favor, acceptance, and knowledge of our Lord Jesus the Christ/Messiah. Our adversary is doing everything he is allowed to do to separate us from this growth and maturing in Christ/Messiah. He is using every lying wonder he is able to conjure up to accomplish this. Sometimes they are completely overt and sometimes they are very veiled and seemingly innocent. They at times are easily recognizable through the spirit and, quite frankly, at other times they are very difficult to detect unless we use every attribute of the spirit of God/Elohim to unravel them. We must never forget the incredible ability the devil has to deceive us. And not only us, just think, he was able to deceive many of the angelic beings who knew God/Elohim and walked in Their presence. Satan is a master of disguise, even portraying himself often as an angel (messenger/bringer) of light. He is a master of camouflage, and without the spirit of God/Elohim assisting us, we would not stand a chance of seeing through his deceits without that gift we would not stand a chance. Thus, we are once again writing to you about the hope which is in us and the deep responsibility we feel towards all of our brothers and sisters in the body of Christ/Messiah.

**Understanding the Big Picture in the Plan of Salvation, and how we fit into it at this time, is very vital to our understanding of the threats that face us today.**

As many of you understand and as we have often talked about in the past, we know that Christ/Messiah will not return until His bride has made herself ready, thus we have the understanding that no man knows the hour of His return for we have free moral agency. That has many different aspects of readiness associated with it but one that many folks do not understand or recognize is the fact that there is a set number to that bride. It consists of those who over the time period of the two marriage covenants will completely internalize the Lamb of God/Elohim

the Father, of His household, typified after the lesson taught to us in Exodus 12:3-5. Satan is not happy with us understanding such things. He wants desperately to divide us from our Betrothed. He, unfortunately, has been too successful at doing so with many called of the Father. However, many have begun to recognize, that for a long-time Satan has been able to convince us to allow another, a benefactor, to come between us and our Husband. He has done this primarily through organizations of men, who insist on us listening to them and their instructions instead of those we have from our Husband in the Word of God/Elohim in a one on one relationship with Him and Him alone as to our Savior/Husband. Once we mature to this fact we generally act upon it and do not allow another to come between us any longer, thus no longer following the error of Eve having done so, allowing the serpent to come between her and her husband, Adam. Coming to this decision and understanding does not mean we are free and clear of further attempts by the devil to divide us from Christ/Messiah. His next bag of tricks contains one very important and deadly method of doing so. He presents a false christ/messiah to us in an attempt to get us to follow it and thus be separated from our truly beloved. Some scoff at this and say no way will that happen to me. Well, I hope that is the case but I see it happening all around the body of Christ/Messiah. I have written of one such attempt in “The one-god being Doctrine is a Perverted and Different Gospel about Christ/Messiah” study in June of 2011. Today we are going to focus on just one of the other attempts to confuse us as to whom our Husband truly is and what He came to do.

We can see many organizations of men who go by names such as the “Church of God this or that” coming apart at the seams. We see small groups of brethren separating from one another. We even see families separating from fellowshiping together. **The common cause in all of these is usually doctrine.** Whether it is pushed by an individual who wants to have dominion over others, or someone who is completely deceived by delusions of grandeur as to their function in the body is irrelevant, for the outcome is the same; united we stand and divided we fall. That does not mean we are all going to be saying the same thing. Look at the church at Corinth for an example. Here we see brethren functioning together with a whole myriad of different doctrines, some harmless, and some not. Paul was not bashful about addressing them in the letters we have in the second covenant scriptures. Please notice a warning he gives to that church and thus to us in the body. 1 Corinthians 11 addresses just some of them directly. Just before he gives his correction on the improper keeping and preparation of the Passover he states in verse 19; “For there must also be factions among you, that those who are approved may be recognized among you.” It will be that way to the end brethren. Please understand that those not approved are a far cry from being chaff as we have discussed often in the past. Nevertheless, Christ/Messiah could not have made it any plainer or simpler for us to understand the destructive nature of this methodology of men and fallen angels. He even applied it to Satan’s realm as well. Satan is very good at this. We can see the results of it all the way back to the Garden of Eden. Again, differences of doctrine will be with us to the end of the age as scriptures instruct us. However, when a doctrine tries to change who and what our Savior is and was, then it cannot be tolerated

in the body. It is an infection and a cancer which needs to be removed, whether by our spiritual immune system or outright cutting it out for the sake of the body's health.

Satan is working hard to derail the next epic event which is to take place in the timeline of the Plan of Salvation. To date we see the functions of the Patriarchal Father and the Savior-Husband-Son filled. Providing a bride who has made herself ready and worthy to be chosen by the Son as an eternal helpmate and who will function in the tasks and duties of a mother in the household of the Father, is where we are right now in the timeline. As we know, the Father calls the individuals at this time and the Son works with them to see if they will measure up to the standards of a bride and eternal helpmate based on the resume we have often gone over in Proverbs 31:10-31. Only after that will He choose from this vast invited list of participants to choose those He will be **"one"** with for eternity, with Him being the second Adam and they being the second Eve with all their respective functions in the household of the Father. But what else will be by association? We know we will be married to the King of Heaven, so what title will His wife hold once she is married to Him? The queen of heaven. A little startling to some of you for you have heard that referenced to pagan deities and pagan worship. Imagine that, Satan, many millennia ago, counterfeited that role as well and when it started to get a little crusty, out of being vogue, one might say, he started a new version one more current and full of the fuzzies. He "inspired" the Catholic Church to resurrect the former dead teaching, in the form of the virgin Mary, the mother of Christ/Messiah, as the new palatable queen of heaven. This is how Satan functions, he does not quit, he does not let up on such deceptions and now is convincing brethren that their former understanding of him being put away from injuring Israel any longer on the Day of Atonement is not true. He is bold enough to attempt to deceive us that the goat being represented by the rejected and completely removed goat, who is to disappear for a thousand years, is actually the Savior. That is just incredible that anyone is swallowing this unclean, trodden underfoot, defecated upon, teaching. If there is any spark of life in us, we need to understand and work diligently towards the truth of God/Elohim and not that of the adversary. Satan understands it and is working vigorously against it being completed. Our efforts must be completely humble, for Satan's are full of vanity and lying wonders and self-centeredness. We are to be completely devoted to our Betrothed and no other. He is our focus and our Father has placed His calling in us to begin this journey. We are to become so intimate with Christ/Messiah that we know His every way. We must look to Him for our instructions in righteousness and learn from Him how we are to function as His bride. For those of you who are married and devoted to each other I simply ask, did you not want to know everything about your spouse; did you not want to spend every moment with him or her reasonably possible? You became very intimate; understanding even the simplest of things about each other. Do you think after this that an imposter would be able to enter in and convince you that they were really your betrothed? Not a chance! For you would recognize they were not your loved one and flee from them at the very least. That is exactly the depth, or for that matter, the heights, of our relationship needed with Christ/Messiah; for Satan is on the move to divide us from our truly beloved Husband to be. We

need to be so intimate in our relationship that no means or method of Satan will be able to divide us.

In Matthew 25:1-13 we are given a disturbing look into the condition of our Husband's body just prior to His return. It is not one that ingrains a lot of confidence in our behavior and growth in our relationship with Him and our Father. I need to stress at this time we are not marrying the Father but the Son. It is our Father's good pleasure to lead us to His Son to be chosen as an eternal helpmate for Him in His family. Yes, we pray to our Father, but we are to be enraptured with our Savior/Betrothed. We need to have completely internalized the Son, the Lamb of the Father's household to be considered to fill this vital function in the Plan of Salvation for all mankind. This part of the plan is not about saving the world or any other such Protestant deception from Satan, but about choosing a bride and in the reality of the timeline of the Plan of Salvation that ends at what we call Pentecost, Feast of weeks, or Feast of Firstfruits.

Let's listen to some very sobering words on this point. Verses 10-12; "And while they went to buy (that which was required to have a more intimate relationship) the bridegroom came, and those who were ready went in with Him to the wedding; and the door was shut (the number had been completed). Afterwards, the other virgins came also saying Lord, Lord open to us! But He answered and said, assuredly I say to you, I DO NOT KNOW YOU."

Why would He say this? Because they had never known Him as their Betrothed, their Husband to be, and had never entered into an intimate relationship with Him. They had known Him as something else, but never completely understanding the relationship and function they had been called to by the Father. Please keep in mind these are also **virgins**, but Christ/Messiah says He never knew them. This is something we all need to consider with great concern not only for ourselves but for the other members of the body as well. Just think, we may know Him as many other things which will not qualify us to be His bride, "We prophesied in your name, cast out demons in your name, and done many wonders in your name." That is not enough. That is not to be our primary focus!

This is not about doing the seemingly obvious things just mentioned, but about being involved in such a very personal, tender, devoted, serving relationship with Him. It is about developing the attributes of a humble wife who serves her husband and her family under any and all circumstances. Our eyes are fixed on Him and no other. It is not about the outward adornment with self-serving actions but about the inward activities of the heart. As the second Eve we do not listen to the whispers of one who would separate us from our Husband's instructions or the humble walk we have with Him. No interloper allowed, no imposter allowed, and certainly no false christ who does not function in the way our beloved is supposed to. We need to have our eyes wide open and not drowsy.

There are many false christs being put forth in this generation. They come in all shapes and sizes as He Himself warned us. It is a time that even the elect can and will be deceived. We cannot veer to the left or the right. We cannot even pause to listen to the lying wonders of the devil. We need to expose them for what they are for we are a reflection of our Husband's light (just as the

moon's light is a reflection of the sun's light) for He is the Light of the world. We are to know who our Husband was, is, and will be. Some who once knew Him in many of His functions are being blinded to what He is doing at this time with His bride, for they are being deceived by Satan and his lying wonders. They are convinced that they only have to do outward works in His name, but as we have read He will say to them "I do not know you" for only doing such things and not the rest. What a terrifying prospect this is. Even the elect can be deceived by the lying wonders and substitute teachings of Satan and his angels of light. We have been given a special gift to assist us through this, to resist them and expose them. The spirit of God/Elohim resides in us, for the Father and the Son dwell with us. We need to use our spiritual eyes and ears to discern between good and evil, right and wrong.

Matthew 13:10-13; "And His disciples came and said to Him, why do you speak to them in parables? He answered and said to them, because it has been given to you to know the mysteries (hidden truths) of the Kingdom of Heaven, but to them it has not been given. For whoever has, to him more will be given, and he will have abundance; but whoever does not have, even what he has will be taken away from him. Therefore, I speak to them in parables, because seeing they do not see, and hearing they do not hear, nor do they understand."

Yes, it has been given to us to understand what Christ/Messiah teaches in the parables and much, much more. We are to grow in His favor, acceptance, and knowledge. That means He gives us individual gifts and places us in His body as He sees fit. We grow in that gift or gifts and then our knowledge and ability and awareness of how to use it will also grow in proportion to it. They go hand in hand and are inseparable. One does not grow without the other. There is no vanity in it, no dominion in it, no deceit in it, just simple humble service to the body of Christ/Messiah without doubt and without fear. We can only attain this and grow in this if we have a **one on one** relationship with our Husband, the head of the body. We love the rest of the body for it is part of us in Him. How do you hate your foot or your hand? You don't! Do you ever look at your foot and say this is not part of my body? No chance of that, for you are intimate with all your body. You care for it all, you love it.

If we are practicing such things spiritually, we will grow in this favor, acceptance and knowledge of our Lord Jesus, the Christ/Messiah. He will grant us to go beyond the milk of the word and enter into a relationship of sustained growth, no longer as an infant being fed by another but as mature individuals in a personal one on one relationship with Him. We will no longer play the childish games of: I'm in charge, what's my title, what I say goes, and so on. We go beyond these satanic, worldly, stupid, childish games. Christ/Messiah is the Light and He allows us to be enlightened and taste the heavenly gift, and to become partakers of the holy spirit to such a degree that we are able to taste the good and true word of God/Elohim and the powers of the age to come. We will grow in His favor, acceptance, and knowledge and know the mysteries; the hidden truths, which will enable us to know who and what we are, as well as who our Father is and who our Husband to be is, so that we can better serve Their family as They desire to place us in it.

This is not for everyone at this time. We do not choose who starts this journey, but we have a responsibility to ourselves and others once we do. The ability and awareness we receive through the spirit teaches us how to use the scriptures to establish the doctrines of the Father. We read earlier why Jesus spoke in parables. He elaborates on this process in the first covenant scriptures to help us gain a more mature understanding of how and why it is done. The doctrines of the Father are intertwined throughout the scriptures in such a way that it does take the spirit to help us put them together. That is why they are called “hidden truths or mysteries.” We have often read about this process and it is important we do so again today before we commence with some very important instructions from God/Elohim that we find in scripture and as we find in the physical creation.

Isaiah 28:9-10; “Whom will He teach knowledge? And whom will He make to understand the message? Those weaned from milk! Those drawn from the breasts! (This is all about growing beyond the milk of the word where we are fed by another, but now are granted to move beyond that, and dine one on one with our Savior) For precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little.”

Now watch, it is not for everyone as we are clearly told here after Christ’s/Messiah’s explanation as to why He spoke in parables. As Hebrews 6:3 states, it is for those who are granted to go beyond the milk.

Isaiah 28:11-13; “For with stammering lips and another tongue He will speak to this people, to whom He said, This is the rest to whom you will cause the weary to rest, and this is the refreshing they would not hear (remember Hebrews 5:11, “of whom we have much to say, and hard to explain, since you have become dull of hearing”) But the word of the Lord/Yehovah was to them, precept upon precept, precept upon precept, line upon line, line upon line, here a little, there a little, (so they would understand? NO!), that they might go and fall backwards, and be broken, and snared and caught.”

We are told here in the first covenant scriptures just as we are in the second covenant scriptures that Their understanding is not for everyone at this time. In fact, it isn’t for the wise and mighty of this age but rather for the weak and base of it. No vanity in that, is there? Only God/Elohim can receive the glory for that! We are enabled by the King of Creation, the King of the Universe, to know the patterns of doctrine woven through the scriptures. If you try to get someone else to understand them, please do not beat your head against a wall if you see it going nowhere. It is your task to plant the seed and let the Lord/Yehovah do the watering. However, if you do see the light entering into another from your assistance, you do have a responsibility to assist them, as do others in the body, until they can stand on their own two feet and feed themselves one on one with their Creator. We must never try to occupy His position as the Head of the body in any way, shape, or form. We are all brethren and all called to the same purpose in Christ/Messiah. It is in our best interest to assist in the growth of the body for when the number of the bride is reached, our Husband will return for us as He has promised throughout the scriptures. At that time the

marriage will take place shortly thereafter, and then the Plan of Salvation will move onto the next step or phase. That phase is depicted in the rehearsals of the Feasts of the 7<sup>th</sup> month.

As I mentioned earlier, I have written an article about how Satan is attempting to separate us from our Husband and His favor, acceptance, and knowledge by confusing us as to who He was, is, and will be. There is nothing subtle about that false doctrine which the article focuses on. Yet, that different gospel about Christ/Messiah has been used to deceive some who are called of God/Elohim to follow a different gospel about Christ/Messiah. It perverts the lessons taught by creation and imbedded in the very fabric of it, let alone the laws of the Elohim. There are, however, other winds of doctrine blowing about which are less abrasive but just as destructive when brought to fruition. They can actually appear smooth to the touch and easy to swallow but are very deadly to our relationship with our Savior and Husband. We have often discussed that the Elohim have left a written record of such things throughout creation so that man is without excuse. These records clearly point to the very “Godhead” and the purpose They have set here before us. They speak to us of “**just**” behavior and tie together many things seen and unseen as to our hope in the Elohim and Their plan for us.

Romans 1:20, “For since the creation of the world His invisible attributes are clearly seen, being understood by the things that are made, even His eternal power and Godhead, so that they are without excuse.”

Later in this article of studying what the scriptures actually say and teach, we are going to show some of these hidden things not visible to the eye without the assistance of technology and tie them together with some really visible things, and then place them into the Plan of Salvation to witness to these great teachings in creation as to the Elohim and Their plan for us. It has been many years since I have written about the pattern of the 1st lunar month and the 7<sup>th</sup> lunar month, and their appointed times, and that of the lunar cycle, and the cycle of life as imbedded in a woman in this regard. As I think about it, I have been remiss in doing so but there have been so many other challenges to address.

## **The Day of Atonement**

**Do not trip over the meaning of atone; for many are these days. We will make that point loud and clear so you can make an educated decision.**

Using these simple and basic understandings and the word of God/Elohim, let’s take a very mature look at the Day of Atonement to dispel a serious deception overcoming some of the called of God/Elohim who have been granted to go beyond the milk of the word. It is a doctrine which can separate us from our understanding of whom our Husband is and what He has, is, and will be doing for ourselves, as well as for physical Israel. The “angel of light” is trying to pass himself off as our very husband and savior. The word of God/Elohim cannot be any clearer as to the roles and purposes of the two lambs of the goats brought before God/Elohim on the Day of

Atonement. So, let's move on to this second great event of the seventh month in the timeline of the Plan of Salvation (the first is depicted in the Feast of Trumpets). This second event of the 7<sup>th</sup> month is under assault as to the word of righteousness. Based on some comments from some of the proponents that Christ/Messiah is the second goat we can conclude they believe there is no evidence of Satan and the Lord Jesus ever coming together at the same time for a judgement to be rendered. Thus, there can't be any semblance of a pattern and thus the second goat must represent our Savior. Once again are you kidding me? What stupid, immature, reasoning's. Just one example which comes to mind is Zechariah 3:1-5 talking about Christ/Messiah, Joshua, and Satan the devil the adversary of all that is holy and clean and good. Let us move on.

Leviticus 23:26-32; "And the Lord/Yehovah spoke to Moses, saying: Also the tenth day of this seventh month shall be the Day of Atonement. It shall be a holy convocation (Meqra; time of rehearsal) for you; you shall afflict your souls, and offer an offering made by fire to the Lord/Yehovah. And you shall do no work on that same day, for it is the Day of Atonement, to make atonement for you before the Lord/Yehovah your God/Elohim. For any person who is not afflicted in soul on that same day shall be cut off from his people. And any person who does any work on that same day, that person I will destroy from among his people. You shall do no manner of work; it shall be a statute forever throughout your generations in all your dwellings. It shall be to you a Sabbath of solemn rest, and you shall afflict your souls; on the ninth day of the month at evening, from evening to evening, you shall celebrate your Sabbath."

There's a lot of instruction contained within these seven verses of the bible. We're going to focus on just those relevant to the study of the significance of this day being a **day of separation**.

So why is this day so special to the relationship between God/Elohim and Israel that the sons of Israel must afflict their souls for the entire day without choice? Why does God/Elohim call this day a Sabbath, Shabbathon? There are those who teach one does not have to fast on this day. They say the Hebrew word for afflicting one's soul or body here has nothing to do with fasting. Let's see how easy it is to prove that wrong. The Hebrew word is #6013 in the Strong's. The Brown Driver Briggs says: "When used as a verb it means be bowed down, afflicted." And it gives many applications of its uses. One is Ezra 8:21. Just one of them, from the Interlinear "Then I called a **fast** there, at the river of Ahava, so we might humble (#6013) ourselves before our God/Elohim, **in order to seek from Him a right way for us, and for our little ones**, (notice the reason; they want God/Elohim to make it clear) and for all our goods." Very important for fasting period! Apply this to making a decision on Atonement. God/Elohim does it for them, makes it abundantly clear which is worthy of shedding its blood as a sin offering. The other one would have produced a very bad way to follow. Do not be deceived by the seemingly new version of an old doctrine about the two goats of Atonement representing Christ /Messiah inspired by the angel of light and his deceived prognosticators of this subject. This day is a day of fasting as it should be based on what epic events will be taking place on it. Israel is reconciled to God/Elohim and Satan the adversary is separated from them; completely removed. Just think there are teachers of this terrible doctrine who state that the completely removed goat is actually representing the resurrected Savior and the salvation He brings with Him. I guess we should ask why fast on such a joyous occasion if that is the case? **We are going to debunk that biblically insane perspective through the scriptural patterns in the**



**Word of God/Elohim, the Hebrew language, the English language, and the things which are made in creation which point to this epic event on this great day of rehearsal of that future reality.** Do not forget as well that on a Shabbathon (#7677) we are not allowed to do customary work, however, we are allowed to prepare what we are to eat that day. Here in Leviticus 23:32 God/Elohim says we are to apply the more stringent rules of a Sabbath [#7676] with no cooking at all to this Shabbathon, or annual holy day. He makes it very specific. Not only are we to not eat on this day from the end of the ninth to the end of the tenth, we are not allowed to prepare or cook any food for consumption for after sunset on the tenth. God/Elohim wants Israel's undivided attention on this day for a very important reason. So let's see why.

The rehearsal of this day follows the Passover of the Lord/Yehovah, Unleavened Bread with the Wave Sheaf day embedded in it, Pentecost, and Trumpets. We know that on the Passover the blood of the lamb was wiped on the door posts and lintel, the entrance of the homes of the Israelites. We also know that it was intended to protect **the firstborn and only the firstborn** from the death angel at that time when it passed over the land of Egypt at midnight and not all of Israel. We see, that during the seven subsequent days following the Passover that the firstborn of Israel as well as the rest of Israel, were to be making every effort to stay leaven free. As well, we know that the seven-week count (or barley harvest in agricultural terms) originating on the first day of the week (Christ's/Messiah's resurrection, during the Feast of UB), also comprise a time of testing and qualifying ending with the Feast of Weeks or Pentecost. That day is the Jubilee of the Bride; spiritual Israel the firstborn of the spirit, where she has the right to return to her true family and inheritance. All of these firstborn had the blood applied to them and that will also happen to the rest of physical Israel on the Day of Atonement. At that time, we also see the start of a new journey for the remainder of Israel, physical (1<sup>st</sup> covenant) and spiritual (2<sup>nd</sup> covenant). It too is a time of testing, but with a different purpose from that of the seven weeks. Let me briefly explain. Those who qualify to be co-heirs with Christ/Messiah based on the outcome of their actions with Him will become the bride. After this we are dealing with those who will become the children of that union or, specifically, the firstborn of it as Christ/Messiah and His wife become fruitful and multiply. We see Christ/Messiah and His wife return on Trumpets to take up that task but first they need to establish who is in charge and by what set of rules all must live by. After doing this they need to have a great work performed on the tenth day of the seventh month. It is at that time that God/Elohim removes the greatest obstacle to Israel's success as to fulfilling her rightful place as the chosen people among the nations of the world, and complete what she had started and failed at so long ago. We can pick up this incredibly clear timeline in the book of Revelation. In chapters 19 and 20, we see the second covenant scriptures sequence much of the chronology of events found about the Plan of Salvation. We can read about a key event found in Lev. 23:9-44 as to the 10<sup>th</sup> day of the seventh month, when we read Rev. 20:1-3 and its focus.

“Then I saw an angel coming down from heaven, having the key to the bottomless pit and a great chain in his hand. He laid hold of the dragon, that serpent of old, who is the Devil and Satan and bound him for a thousand years; and he cast him into the bottomless pit, **and shut him up, and set a seal on him**, so that he should deceive the nations no more till the thousand years were finished. But after these things he must be released for a little while.”

What a time of joy and excitement the latter part of this tenth day will be for physical Israel. Just imagine the prince of the power of the air will be banished to a place where he can no longer input horrible thoughts in the minds of men, especially his favorite target, Israel. He will be

made to atone or make amends for the injury he has caused Israel. He will be completely removed, cut off! This tenth day of the seventh month is a **day of separation between Israel and the devil**. This is why in the life cycle of a woman on the tenth day of that 28 day cycle we see the ovum undergo a special type of Mitosis called Meiosis in which its number of chromosomes are reduced by half. That takes place in preparation for it to receive the chromosome count of the sperm between the fifteenth and twenty-first days of that cycle, the time which it can be fertilized and create a new life. Do we all see the simplicity and beauty of God's/Elohim's creation and Plan of Salvation here? This tenth day of the seventh month is truly a Jubilee for physical Israel. Every fiftieth year on this day physical Israel celebrated that Jubilee. They were separated from the results of their bad behavior and decisions as well as from the bad results of that of a relative which had been out of their control to change. They were allowed to be freed from bondage and returned to their families and possessions. All of this is depicting what takes place at the end of the age of man. Satan's dominion is shattered and he is exposed for what he truly is to Israel; which is not a messenger or bringer of light. Israel's eyes are opened to the truth of God/Elohim as to who they are and what they should be doing. God/Elohim will give them His holy spirit and it will combine with the spirit in man and produce a new creation. Satan's influence, his nature, is removed from them and that void will be filled by God/Elohim. They will have the **right** to return to their family and their land. Let's read about this great event as it is depicted in the land of Israel, the Promised Land, to get a firmer grasp of the great events of this 10<sup>th</sup> day of the 7<sup>th</sup> month.

Leviticus 25:8-17; "And you shall count seven Sabbaths of years for yourself, seven times seven years; and the time of the seven Sabbaths of years shall be to you forty-nine years. Then you shall cause the trumpet of the Jubilee to sound on the tenth day of the seventh month; on the Day of Atonement you shall make the trumpet to sound throughout all your land. And you shall consecrate the fiftieth year and proclaim liberty throughout all the land to all its inhabitants. It shall be a Jubilee for you; **and each of you shall return to his possession, and each of you shall return to his family.**

The Interlinear says of Leviticus 25:9-10; "And you shall cause an alarm, a ram's horn to **pass over** (#5674) in the seventh month, in the tenth of the month; in the day of atonement, less a ram's horn pass throughout all your land; and you shall make the fiftieth year holy, a year. And you shall proclaim liberty in the land to all its inhabitants; it shall be a Jubilee to you. And you shall return every man to his possession; you shall turn back each to his family."

This alarm of the ram's horn passing over signifies the defeat of Satan, the devil, so he no longer has dominion over the children of Israel. How do we know this is only talking about Israel here? Just for one Leviticus 25:2 starts with; "Speak unto the children of Israel, and say unto them, when you come into the land which I give you..." And we will see many more later.

The people in the land are clearly defined as Israel. It is at this time, as Revelation 20:1-3 more than adequately points out, that a mighty angel will bound Satan in a place where he cannot deceive anyone for a thousand years. Some are teaching now this epic event does not happen on the Day of Atonement. So, when do you see in scripture this colossal event taking place? Once again in scripture please. The activities surrounding the second goat typify it perfectly. Once again, moving on. But keep in mind the timeline of the Plan of Salvation doesn't end at the end of the one thousand years, so he will be loosed again for a short while to continue to be used in the timeline of the plan God/Elohim has set in place, and then the Gentile Nations will be tested.

Please remember the feasts of God/Elohim are simply rehearsals; (Miqra) of milestone events in the Plan of Salvation. They are not little children's stories or cartoons wrapped in guile and deceit. They are soberingly serious events of fact depicting what will happen in reality. So, by the time we get to the Day of Atonement reality in the timeline of the plan, Christ/Messiah has already shed His innocent, holy, and sinless blood to atone for or as the word means; "pay for the penalty on our behalf," for our sins, the firstborn. That is, and please remember as the second covenant scriptures tell us "for many" not for all. He has also, before this day in the reality of the Plan of Salvation; risen, ascended, to the right hand of God/Elohim the Father in Heaven. He does not in any way, shape, or form fall from that position. He is firmly entrenched as the Sovereign of mankind and comes at Trumpets to make that clear. Eventually, He turns the Kingdom over to the Father once all have been placed under Him. Let's not forget we have the days of UB completed for physical Israel, for those who have qualified to be the bride under that first marriage covenant. They are asleep in Christ/Messiah awaiting their call to eternal life. We also have those who have been added to the count coming out of that Feast and making the count to Pentecost the 50<sup>th</sup> day, the Jubilee of the bride. These are the second covenant qualifiers represented in the 7 week harvest of the barley, the early harvest. On the 50<sup>th</sup> day they will be united as one from both covenants and presented to Christ/Messiah their Husband.

Regardless of how you figure the return of Christ/Messiah etc., by the time of the reality of the Day of Atonement He will be sitting on His throne in Jerusalem with His saints. So, what role does He play at that time as well as being the King of Kings? He is also the High Priest, so who is sitting on the mercy seat? Take a guess. Christ/Messiah is the High Priest in that time of reality so that leaves the Father. That is the reality of the time setting of the Day of Atonement. So please keep in mind what has happened up to that point in the timeline and what is to follow. Do not be deceived! Christ/Messiah is not being represented by a goat that is going to be cut-off, cut-down, completely removed from the presence of God/Elohim and Israel and for that matter all men, and sealed in an uninhabited land devoid of men as we will cover shortly. It is obvious who is! What we are going to be reading in Leviticus 16 is to be understood in this **reality** and not some unbiblical rantings of deception, or fuzzy based children's story with layers of guile.

For those of you who have read or listened to our studies of the festivals of the seventh month you may remember we put together the study of the Feast of Tabernacles or In-gatherings first, so that we could see that it was a time which depicted the restoration of physical Israel to her land and family. It is a time in which Satan the devil has been bound and not able to deceive Israel any longer. For this to happen we see God/Elohim redeeming Israel at the Feast of Atonement, reconciling her to Himself. It is He and He alone who makes that possible. It is at that time that Satan the devil is exposed to all Israel, and his sins are laid on him for all to see. What a tremendous event. But he is not killed here, is he? No, he's not. He's put in a place after his sins have been placed on him so he cannot hurt Israel anymore through his cunning and deceptive ways and his ability to plant thoughts in our minds. Unfortunately, brethren, he has convinced many who once understood these things, or at least said they did, to fall from the clarity of the word of God/Elohim and Their very clear patterns, rules, laws, and commands. Let's correct this error by using the scriptures in an effort to help those who are falling for this new version of this unholy teaching. Leviticus 16 tells us about all the ceremonial functions of this day which the priest had to carry out on their behalf and that of Israel's. Within this

instruction, we will see patterns confirmed which we will review today about this tremendously important day to physical Israel. Let's look at Leviticus 16:1-2;

“Now the Lord/Yehovah spoke to Moses after the death of the two sons of Aaron, when they offered profane fire before the Lord/Yehovah, and died; and the Lord/Yehovah said to Moses: Tell Aaron your brother not to come at just any time into the Holy Place inside the veil, before the mercy seat which is on the ark, lest he die; for I will appear in the cloud above the mercy seat.”

This is very important instruction to the bride of Christ/Messiah. Remember who the two sons of Aaron were and how they got drunk and careless in their roles of being holy and how God/Elohim killed them with fire. He will not accept any profane behavior in the functions of the sacrifices, duties of the priests in the tabernacle, or anything unclean or unholy. Leviticus 10: 9-10 tells us the whole story of why they were killed by the Lord/Yehovah. Please listen to this one closely. “Do not drink wine or intoxicating drink, you, nor your sons (the two which were left alive) with you, when you go into the tabernacle of meeting, lest you die. It shall be a statute forever throughout your generations, (big reason why) **that you may distinguish between holy and unholy, and between unclean and clean.**”

Dear brethren, if we are of the body of Christ/Messiah are we not members of a royal priesthood? 1 Peter 2:9; “But you are a chosen generation, a royal priesthood, a holy nation, His own special people, that you may proclaim the praises of Him who called you out of darkness into His marvelous light.” We need to be able to determine between holy and unholy, clean and unclean, unblemished and blemished, unspotted and spotted, unwrinkled and wrinkled, and not tripping around over unbiblical doctrines before our Creator in a biblically drunken stupor initiated by the prince of the power of the air.

This is a very sobering warning to us all. We must never get careless and soil our garments by unholy things. We must drink of the pure and holy water of life which is found in the Word of God/Elohim and not the intoxicating drink of deceit of the devil and his fellow angels of light. We are going to see today how incredibly important this is to completely dispelling this terrible doctrine about the 2<sup>nd</sup> goat representing our resurrected Savior. It is a biblical and sacrificial impossibility for it to happen. Our Savior has never been soiled with our sins in any way imaginable, but Satan would like us to think He has done so. In a bit, we are going to address the Protestant theology filter that the first English translators used to really trample on the true and pure Word of God. Some of you may be getting a big surprise in doing so.

Leviticus 16 verses 3-4;

“Thus Aaron shall come into the Holy Place: with the blood of a young bull as a sin offering, and of a ram as a burnt offering. He shall put the holy linen tunic and the linen trousers on his body; he shall be girded with a linen sash, and with the linen turban he shall be attired. These are holy garments. Therefore, he shall wash his body in water and put them on.”

Very easy to follow and please do not skip over all the relevant symbolism found here. Verse 5 “And he shall take from the congregation of the children of Israel two kids of the goats as a sin offering, and one ram as a burnt offering.”

Here we are told that two kids of the goats are **selected** for a sin (only one sin offering between the two goats) offering (only one would qualify) and one ram as a burnt offering. Look what Aaron is to do first. **Read Leviticus 4 and elsewhere about the sin offering; it is to be completely without blemish (#8549 tamiyn; be complete, finished, entire: literally,**

**figuratively, morally; as a noun: integrity, truth). That is a Law and Commandment.** Verse # 6, “Aaron shall offer the bull as a sin offering, which is for himself, and make atonement for himself and for his house.” Keep in mind that in the Kingdom the physical priesthood will be numbered through the house of Zadok and not all the rest of the house of Aaron as Ezekiel instructs us. The bull was to be killed and used as a sin offering for whom? For Aaron and his household. It was to make atonement for him and the other members of that household.

It is apparent that some have never bothered to look up the meaning of atone and its applications from the Hebrew to the English language. One recent sermon I listened to on this subject in total support of the 2<sup>nd</sup> goat representing our resurrected Savior, uses verse 10 to support his completely erroneous supposition. In 10 we read that Aaron made atonement upon it. It is clear from his sermon content that he does not have a clue that atonement is applied from two very different perspectives. He also thinks this is possible because he believes Christ/Messiah was tainted by our sins, our transgressions and iniquities before He shed his holy blood. He has bought the Protestant theological filter of the early translators; even though the rules, laws, and commands of the sacrifices and the entire pattern of our sin free Savior makes it impossible to have sin in Him or on Him, whether His or anyone else’s. That would have rendered Him unqualified to shed His blood for the forgiveness of our sins, for Him paying the penalty for them on our behalf.

So, what does it mean to make atonement? The word used for it throughout chapter 16 is #3722, kaphar. Strong’s says of it: “a prime root, to cover specifically with bitumen, (that’s tar, something dark and sticky. In other words, nobody can see what it is covering, whether sin or anything else, after the fact) figuratively to expiate or condone, to placate or cancel.”

The BDB says of it: “cover over, pacify, make propitiation.” So we see here and in all the other uses of this word, its simple uses. **The literal use is it covers over something. Its figurative use is to pacify or make propitiation. We see both literal and figurative uses being administered in Leviticus 16.** It can be recognized as an act of mercy extended from one to another in some of its uses and applications; directly or indirectly, literally or figuratively, which by the way none apply in that manner to the second goat. It/he, is paying up for his own vile actions which were injurious to another as we will establish clearly if not already. In addressing the word pacify here, we see it simply means “1) to ease the anger, agitation or distress of. 2) to restore to a peaceful state.” **How can one even attempt to apply that to the detention of the second goat, the completely removed goat whom is being forcefully removed to a land cut-off, desolate, without any chance of getting back on his own? It is biblically deluded to try to do so.** Our Savior is who brought us to a peaceful state as we will see in Isaiah 53 shortly. The only definition here from the BDB which applies to the second goat is “cover over” which is exactly what will happen to him as we are going to see if we do not get that yet.

One of the reasons I was compelled to write about this subject again is because of the utter nonsense I listened to in a recent sermon supporting this unholy teaching about Christ/Messiah. The speaker stated often that the two aspects of the Day of Atonement were 1) expiation and 2) propitiation. He buffered these two terms with saying, yes, he knows they are different and unfamiliar to most of us and difficult to understand and that he would do his best to help us in that regard. Up go the flags brethren! Whenever you hear that type of talk, get ready for a tsunami of intellectually enlightened flood waters, directed at us poor dumb sheep. As it turns out this fellow needs some help from us, even with the basic understanding of these words he so

boldly touted about. For the record the two aspects of utmost importance on the Day of Atonement are 1) reconciliation and 2) separation.

For the record I use an old version of the Merriam-Webster Dictionary for the meaning of English words for it is untainted by many of the slang and colloquial meanings now applied to them.

Expiate simply means: “1) to atone for, **to pay the penalty for [very important; not taking on the sin, but the penalty of it.]** 2) to make **amends** for.” Clearly it has two different applications from two different perspectives. In case you do not know the meaning of amends let’s read it; “something done or given by a person **to make up for a loss or injury he has caused.**” That should be loud and clear. Did Christ/Messiah shed His holy blood to make up for something He had caused? Scream out the answer. NOT A CHANCE! But yet we see here that one of the applications of atoning is to make amends for something you caused to happen. So, when Satan the second goat, has to atone for what he has caused to injure others, he is exposed by God/Elohim of his part in it and has all those iniquities laid on him; **for he was the source of the injury to Israel.** He, as the prince of the power of the air and the adversary in disguise, lead them into sinful behavior. He is then removed from Israel’s presence so he can no longer do so. Prior to his making amends, the atoning being placed on him, Israel is reconciled to God/Elohim through the blood of the qualified Lamb shedding its blood on their behalf, for their sins, and then united with God/Elohim as evidenced through the Jubilee laws which take on their reality, on the final Day of Atonement reality, in the timeline of the Plan of Salvation.

The first meaning of expiate (which by the way is just another word in the English language for atone and it is actually an intellectually enlightened word used by the many religious elites of this age), was what? “**To pay the penalty for.**” That is what Christ/Messiah did for us and it will be applied to all mankind through the stages of the Plan of Salvation, but not on the Day of Atonement. He did not become unclean by our sins being in Him or on Him, as we will very clearly see, that this is Protestant theology. We all have choices to make on such things as this, and we are giving you one perspective of it, for you to make an educated decision. That is why we have been given the spirit of God/Elohim so we can all discern between the clean and unclean, the holy and unholy, the blemished and unblemished, and the poorly translated scriptures in many Bibles. Our Savior was always sin free; completely “tamyin” (as the Hebrew calls it) before He shed His holy blood, otherwise, He would not have been an acceptable sacrifice to the Father. There are teachers who claim Christ/Messiah has all our sins placed on Him, as in Him. That is biblically impossible based on all the rules and laws of the sacrifices and the very intent of Him being sin free. How did He actually atone for us? He paid the penalty in our place as in the first meaning of expiate/atone which we covered earlier! If something unholy touches something holy what happens folks? Let’s let the word of God/Elohim tell us in simple, clear language. Keep in mind you are a member of a royal priesthood, if you are a member of the body of Christ.

Haggai 2:11-14; “Thus says the Lord/Yehovah of hosts: now ask the priests concerning **the law** (not a suggestion), saying, if one carries holy meat in the fold of his garment, and with the edge he touches bread or stew, wine or oil, or any food, will it (the foods it touched) become holy? Then the priests answered and said, No. **And Haggai said if one who is unclean of a dead body (most extreme example), touches any of these, will it be unclean? So the priests answered and said. It shall be unclean.** Then Haggai answered and said, so is this people, and so is this nation before Me, says the Lord/Yehovah, **and so is every work of their hands; and what they**

**offer there is unclean.**” There are rules, laws, and commands that address all this and they are not to be broken. If they are, then the sacrifice, the offering becomes unclean, unholy. If the sins of mankind are placed on or in our Savior before He sheds His holy blood, He would become unclean to the Father and He would not qualify to be our Savior as the result. In fact, He would have lost His right to return to His eternal existence because who was paying for the sins which were placed in and on Him and carried with Him to His confinement? We are going to address this a little later from an example from both covenant scriptures which have fallen prey to the Protestant theological translation filter.

Before I forget, let’s address the other word which was deemed; one of the two aspects of the Day of Atonement, which was propitiation. It’s a trickily used word of the illuminated ones, but it has a very simple meaning and application: “The act of gaining the favor or goodwill of another.” I look at this word just as I do with the word grace, which in itself means favor and acceptance. It is inseparable from the word expiate. In one instance here, (the first goat) it is applied after the penalty is paid on our behalf, and it is not applied as in the example and meaning of the second goat as he is paying for his own wrongdoing which has caused others injury.

There is nothing difficult or mysterious in any of these words as we know most of you are completely aware of, but for the sake of those who do not know these simple facts we are going through them once again. We do not find it a burden to do so. We are all our brothers’ keepers, if we are a member, a part of the body of Christ/Messiah. In recapping, we see that atoning has two meanings and applications and that the Hebrew for atone has both a figurative and a literal application which also are both applied to the two goats; one, to the goat which is blemish free, and the other, to the imposter.

Now let’s get to the two goats’ involvements in Leviticus 16 with all of these simple facts of understanding in place, Verses 7-8

“He shall take the two goats and present them before the Lord/Yehovah at the door of the tabernacle of meeting. **Then Aaron shall cast lots for the two goats:** one lot for the Lord/Yehovah and the other lot for the scapegoat.”

This is very important. They were not in the tabernacle for a reason, only standing before it at the entrance, the gate, the door. Also; **Aaron was not allowed to determine which was which.** One was to be used as a sin offering to the Lord/Yehovah and the other had an entirely different use to come. Look how the Interlinear translates verse 8. “And Aaron shall give lots over the two goats, one lot for Jehovah, and one lot for a complete removal.”

I listened to a man speaking in favor of the two goats representing Christ/Messiah who tried to stress that we have no understanding of what Azazel is, due to no pattern in scripture, and no Hebrew understanding of the word. That is amazing! The Hebrew used here for “complete removal” is #5799 which is translated scapegoat in many of the English translations or Azazel (once again a fine example of Protestant theological linguistic filter being applied). Strong’s says of it: from #5795 and #235, “goat of departure” #5795 is ez, she-goat as Strong’s puts it, but masculine in plural which also is used for goat’s hair. Now that points out its coarseness and the difficulty in bending it to one’s uses. (Now who does this sound like?) #235 is azal, a prime root, to go away, hence, **to disappear.** (Hardly Christ/Messiah, for He is sitting on His throne in full view of everyone at this time in the Plan of salvation.) This is why we see the Interlinear translating it as “complete removal.” What happens to Satan by a mighty angel? **He**

**is completely removed for a thousand years.** Don't forget the other half of this word, ez, "strong and coarse as in difficult." **So this strongly difficult goat is completely removed.** The BDB says of #5799 or azazel, "entire removal." We are about to see that this goat is the source or author of the entire amount of sin being removed from Israel through the shedding of the worthy goat's blood, and then the blame for all the sin being placed where it rightly belongs, on the goat to be completely or entirely removed to an uninhabited land for 1000 years as the scriptural pattern instructs us. Israel will become holy and clean, but not by its actions, it is by those of the other young goat which has qualified to be a sin offering, completely clean and holy, which sheds its blood. It is spiritually dumbfounding to me to listen to men teach that this completely (forcibly) removed goat is referring to our resurrected Christ/Messiah and the salvation that He brings.

This task of discerning which goat is worthy of being the sin offering and which isn't, is not left to men to decide. Bring to memory the biblical reason for fasting which we covered earlier; **to seek the Father's will and Him to decide between a right way and a wrong way for us.** In verses 9-10 from the Interlinear, it is easy to see the one goat is symbolic of Christ/Messiah representing the light of the world; and the other goat who has deceptively represented itself/Satan as the light of the world and who has deceived all the world except for some of the called of God/Elohim.

"And Aaron shall bring the goat on which the lot of Jehovah fell and shall make it a sin offering. And the goat on which the lot fell for a complete removal shall be made to stand living before Jehovah to atone by it (making amends for the injury it has caused to Israel), to send it away for a complete removal into the wilderness."

As I mentioned earlier one man I listened to was professing this completely removed goat was also the resurrected Christ/Messiah because it says here that Yehovah had this goat stand before Him and "atoned by it." Look how easy this is to answer in light of all the insurmountable evidence that this goat is the false christ of light, Satan the devil. This fellow claims rightly that only the holy blood of Christ/Messiah can atone, pay the penalty for sin. Absolutely correct! Only His shed blood can pay the penalty required of sin for He had no sin in Him. He died on our behalf, not His which is where the first meaning of expiate/atone comes into play. So yes, only His blood can atone; pay the penalty, pacify, or make propitiation for us. Is that what this second goat was doing? Not a chance! Let's read this verse in the NKJ. "But the goat which the lot fell to be the scapegoat (completely removed) shall be presented alive before the Lord/Yehovah, **to make atonement upon it** (did we get that? It does not say for it or anyone else. **This is the literal application of kaphar**) to let it go as a scapegoat (completely removed) into the wilderness."

What does this atoning or covering with black pitch represent in relation to the statement it is found in? **(I repeat, this is not the figurative use of the word Kaphar, it is also the application of the second meaning of atone/expiate which means he is making amends for the injury he caused to Israel).** Wilderness here is #4057 Midbar from #1696 in the sense of driving, like an open fence where cattle are driven, by implication a desert. The Brown Driver Briggs states it has 4 uses and that the one found here in this verse means: "uninhabited land, wilderness in which is no man."



Once again, who is going to be separated, driven out against his will, for 1000 years to a pit which has an impenetrable seal or cover over it; no in and no out, no nothing? It is certainly not Christ/Messiah. How ridiculous would that be! At this point in the timeline Christ/Messiah is firmly entrenched as the King of Kings and Lord of Lords sitting at the right hand of God/Elohim the Father. The holy blood of our Savior was shed at Passover. This blood here is symbolic (figurative) of that previous holy blood of Passover now being applied to the nation of Israel, all native Israelites. However, the complete removal of the second goat is the literal translation of kaphar being applied here. Yes, this representative goat of Satan will be literally removed from the presence of Israel and for that matter from before God/Elohim who sits on the mercy seat, and then covered over in a pit. Rejected completely! He will now pay up for the part he played in the injury to Israel.

Are we all seeing the clear point I am making? The goat which is accepted or acceptable to God/Elohim for a sin offering and to be determined as so by Him, is **holy**. The other is an imposter and will be vetted and exposed, as such by God/Elohim Himself.

Now let's read what is done with the blood of both the bull and the goat which are holy, clean and complete. Again, very important to the truthful understanding we are discussing. Lev. 16: 11-19;

“And Aaron shall bring the bullock of the sin offering, which is for himself, and shall make an atonement for himself, and for his house, and shall kill the bullock of the sin offering which is for himself: And he shall take a censer full of burning coals of fire from off the altar before the Lord/Yehovah, and his hands full of sweet incense beaten small, and bring it within the veil: And he shall put the incense upon the fire before the Lord/Yehovah, that the cloud of the incense may cover the mercy seat that is upon the testimony, that he die not: And he shall take of the blood of the bullock, and sprinkle it with his finger upon the mercy seat eastward; and before the mercy seat shall he sprinkle of the blood with his finger seven times. Then shall he kill the goat of the sin offering, that is for the people (physical Israel **not all mankind** as some try to twist into this holy day), and bring his blood within the veil, and do with that blood as he did with the blood of the bullock, and sprinkle it upon the mercy seat, and before the mercy seat: And he shall make an atonement for the holy place, because of the uncleanness of the children of Israel, and because of their transgressions in all their sins: and so shall he do for the tabernacle of the congregation, that remains among them in the midst of their uncleanness (this is very special and only happens once a year). And there shall be no man in the tabernacle of the congregation when he goes in to make an atonement in the holy place, until he comes out, and has made an atonement for himself, and for his household, **and for all the congregation of Israel**. And he shall go out unto the altar that is before the Lord/Yehovah, and make atonement for it; and shall take of the blood of the bullock, and of the blood of the goat, and put it upon the horns of the altar round about. And he shall sprinkle of the blood upon it with his finger seven times, (representing all the things which have taken place in the first seven months of the plan) and cleanse it, and hallow it from the uncleanness of the children of Israel.” This all takes place, the reconciliation of Israel to God/Elohim, the forgiveness of their sins, prior to the activities surrounding the second goat. The activities surrounding the second goat have nothing to do with the **forgiveness** of Israel's sins.

The shed holy blood of Christ/Messiah was now applied to all of Israel and not just the firstborn

as at Passover. You will find nowhere in the scriptures here in Lev. 16 about all mankind being the beneficiary of this shed blood at this time on the Day of Atonement. That will happen after the 1000 years are over and the Gentile Nations are tested by the devil.

Now look what happens to the goat which is to be completely removed. Verses 20-22;

“And when he hath made an **end of atoning** for the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: (now this is after all that atoning of forgiveness is done, over, completed for Israel. The sin offerings, the blood of them, have already been sprinkled and the penalties paid, the favor and acceptance granted by the actions of the tamiyn goat, and bull for that matter.) And Aaron shall lay both his hands upon the head of the live goat, **and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat**, and shall send him away by the hand of a fit man into the wilderness: And the goat shall bear upon him (self) all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.”

All the sins had already been forgiven by the time of this goat's solo appearance before Yehovah. The worthy goat, the tamiyn goat, had shed its blood to do so, thus that is not what is taking place here. This goat here is a fraud, the great deceiver who transforms himself into an angel of light and certainly doesn't die on behalf of anyone else, does he? No! Do we see this incredible instruction here? This goat who is the author of all the sins of Israel is completely removed from Israel and they will receive the spirit of God/Elohim to join with the spirit in man to make them a new creation just as the prophesies have told us and just as it is typified in creation which we will be getting to shortly in great detail. Satan is exposed by God/Elohim for what he really is. All his influence and in-grained deceit is taken away from the presence of Israel. This is why it is a **day of separation** between Israel and the devil. This is why the ovum on the tenth day loses half its chromosome count. It is not a mystery to us who are called of God/Elohim. It is a magnificent truth which we should proclaim to all. How this day fits into the timeline of the Plan of Salvation is being made incredibly clear. This day is primarily about physical Israel being reconciled to God/Elohim and separated from the devil and all that is his. Israel will be set free from that bondage and will be able to return to God/Elohim and the promised land so that she is ready for the next stage in the plan, the in-gathering, the restoration, and the tabernacling with the God/Elohim family as begotten children who are led by the spirit of God/Elohim once they are reconciled. What an awesome and merciful God/Elohim we worship. With no bounds to His mercy. In summing up His instructions of this day He tells us in verse 34: “And this shall be an everlasting statute unto you, **to make atonement for the children of Israel** (not all mankind as some teach in error, for that time comes later in the timeline) for all their sins once a year.”

Let's put another nail in this coffin of deceit about the completely removed goat representing Christ/Messiah. Verse 22; “and the goat shall bear on him all the iniquities to a land cut-off. And he shall send the goat away to the wilderness.” (JP Green) **Once again, if this is Christ/Messiah having all the sins placed on Him and sent away after all the sins were forgiven, then who is going to shed his blood to forgive these sins?**

Cut-off here is #1509 GeZerah from #1504 a desert (as separated) not inhabited. #1504 Gazar is a prime root; to cut down or off; figuratively to destroy, divide, exclude.

The BDB says of it: “separation: Leviticus 16:22 unto a land of separation, of the goat for azazel (completely removed); solitary land; cut off; i.e. **whence it would not readily find its way back.**”

Dear brethren, please remember where this takes place in the timeline of the Plan of Salvation. Once again, where is Christ/Messiah at this time? Sitting on His throne in Jerusalem! He is surrounded by His saints and busy with the work of the Kingdom as it pertains to restoring Israel to her rightful place. So, are we to conclude that He is somehow now, on the Day of Atonement, going to be completely removed, cut down, forcibly driven out to a place away from everything He has accomplished to date; to an uninhabited place which is cut off from everyone. Please do not bite from this apple of deception which represents the two goats as Christ/Messiah. The biblical truth is one goat represents His shed blood being applied to the remainder of Israel, and the other represents Satan being exposed to all of Israel and his subsequent banishment to the pit and covered for 1000 years, because of the injury he has caused to her.

### **Now the other Shoe: The Protestant Theological Filtered side show of Satan the great deceiver.**

The evidence we have covered so far is very conclusive to the fact that it is a biblical impossibility for the second goat to represent Christ/Messiah, but for some it will not be enough. So, let’s address a common error of some here at this time as to whether the blood of Christ/Messiah was holy based on the patterns of such things in the word of God/Elohim which we have covered. In their tripping over the scriptures to try and link some to support their supposition that Christ represents the second goat which had all the iniquities of Israel placed on it, thus in it, they turn to places like Isaiah 53:6 for a first covenant reference, and then to 2 Corinthians 5:21 for a second covenant reference. Of course, they have others as well, but these two will suffice to show the error they have followed. Once again, we know some of you understand these things but they are necessary to review and state so someone who has not been exposed to the pure Word of God/Elohim can do so and make their own decision on the matter through the filter of the holy spirit and not of a protestant theological filter which changes words, sentence construction, etc. to fulfil their misguided understandings which have turned much of modern Christianity in wrong directions. With the application of some teachers in the body as well as out of it, connecting poorly translated scriptures erroneously, we no doubt have another tenant of our faith being trampled on as well as being undermined. It boils down to one thing on this point; either Christ/Messiah was completely sin free or He was not. No games are to be played here. You make the choice yourself.

Isaiah 53:6 from the NKJ; “all we like sheep have gone astray; we have turned everyone, to his own way; and the Lord/Yehovah **has laid on Him** the iniquity of us all.”

Now this is a perfect example of what I have been saying about Protestant theological filters being applied to the Hebrew language.

Now from the JP Green Interlinear; “All we like sheep go astray; we have turned each man to his own way; and Jehovah **has made meet in Him** the iniquity of all of us.”

Here we have the NJK Protestant filter applied to the meaning of Christ/Messiah and His relationship to our sins, “laid on Him.” In other words, He absorbed them according to this rendering and elsewhere in the chapter as well. They were placed on Him, touching Him. Is that biblically possible for Him to remain a holy and tamin sacrifice? Remember atoning simply means paying the penalty of the sin caused by another. It has nothing to do with absorbing or being touched by the sin, but paying the penalty for it on behalf of another. Yes, laying down your life for another.

On the other hand, we have the JP Green (once again a Protestant in understanding but also a real linguist) translation saying; “has made meet in.” So what does that mean? Loads and loads of understanding here to what is correct in the Hebrew.

Strong’s says the Hebrew word used here is #6293; paga. “A prime root; to **impinge** by accident or violence or figuratively by importunity...” If you are curious what impinge means; “ 1) to strike or dash 2) to come in close contact 3) to encroach, infringe on another’s rights.” Number two will speak volumes when we see what the BDB has to say about it. For those who may not know the Brown Driver Briggs is used by Hebrew University for translations of words as to meanings and applications into English. That is just one of the reasons I use it.

The BDB says of it: “a verb; meet, encounter, reach.”

Is this not just amazing to watch things like this unfold when we have the spirit of God/Elohim assisting us. We see here why the JP Green uses the word “meet” instead of “laid.” You can also use, “to encounter” or “reach” besides meet here to describe (remember it is a verb) what is actually taking place here in Isaiah 53:6 as well as elsewhere in this chapter also. Let’s not go astray on this very important and revealing application of the Hebrew word here. It completely supports the biblical rules; **that sin did not touch our Savior prior to the shedding of His holy blood** (When did He actually do this? When He was pierced with a spear. Interesting how some translations have expunged that in second covenant scriptures today). Sin was not laid on Him or in Him in any form. That is not what His atoning was for. It was to pay for the penalty of the sin. **He met up with that penalty, came into close contact with it, was encroached by it, when He had to fulfill His promise to us that He had made from the foundation of the world in the event man turned to sin.** According to all the biblical rules, laws, and commandments, if sin had touched Him, He would have been unacceptable as an unblemished holy sacrifice and offering to the Father. He had no sin in Him or on Him period! He was guiltless in the sins we have all committed, thus qualifying to be an acceptable sacrifice and offering. However, Satan is not guiltless in them. He has to make amends for his evil actions and activities, which have to be reckoned with, for the injury he has caused Israel at that reality in the timeline of the Plan of Salvation. Dear brethren, this is so simple and easy to understand.

Unfortunately for the Protestant theologically filtered translations there are actually rules, laws, and commands which need to be applied here and elsewhere to attain an accurate translation based on patterns of the Father. They did not have the spirit of God/Elohim assisting them in understanding the things of God/Elohim. We do, so we are without excuse, which does not mean we are without forgiveness, with one exception; if we do it willfully and knowing exactly what we are doing. The truth can set us free or convict us.

We can apply this same method of getting to a correct biblical translation for all of this chapter as well as, for all scriptures. One scriptural truth will not contradict another. If we see this happening, we know there is a problem which we must get to the bottom of and it is often found in a mistranslation. We are only applying it to a few scriptures in this article. You will need to do it to the others which apply in this case and make your own decision on what biblically fits. Unfortunately, some are letting another do this for them. Please do not do that, make the effort to sit one and one at the table with your Husband in waiting. Let Him feed you. Glean from the four corners of the Father's field, but only take what is clean and palatable food. Don't try to ingest defiled food for many are trampling down and defecating on the pure Word of God/Elohim here at the end of the age.

Let's stick with one more example here in Isaiah 53. In verses 4-5 we can see the Protestant theological filter applied to the translation of the Hebrew.

Verses 4-5 in the NKJ; "Surely He has **borne** our griefs and **carried** our sorrows (not sins); yet we esteemed Him stricken (why), smitten by God/Elohim, and afflicted. But He was **wounded** (when and how) for our transgressions, bruised for our iniquities (when and how and can a beating forgive spiritual sin which is not unto death?), the **chastisement** for our peace was upon Him (how), and by His stripes we are healed (healed from what?)."

Now the JP Green Interlinear; "Surely He has borne our sicknesses and our pains; He bore them, yet we regarded Him as plagued, stricken by God/Elohim and afflicted. But He was pierced for our transgressions, crushed for our iniquities, the chastisement of our peace was on Him: and with His wounds we ourselves are healed."

Here in verse 4 we can see that sickness and pains are accurate translations, not griefs and sorrows, for they are shadowy translations of the true meaning and intent of this translation. Please look all of these up yourself. We also see borne and bore as accurate translations. Borne is #5375 *nacah*. Strong's says of it; "a prime root; to lift in a great variety of applications..." The BDB is much more thorough in addressing it as to meanings and applications. "lift, carry, take: 1) lift, lift up 2) bear, carry, a load or burden literally 3) **take, take away: literally to take away, carry off as in guilt, iniquity, transgressions, i.e. forgive.**"

Now we have a choice to make. Based on our biblical understanding through the spirit of God/Elohim which one are we going to apply? My decision is number three, because He takes our sickness and pain away, He forgives us. He is not carrying away our sins in Himself in any

way. He is bearing the effects of them on our behalf! He is taking the effects of them away for us. Many of you old timers understand this as applying to our physical ailments as well as statements made in verse 5 which we are getting to, which is true. However, there is much more to it for those of us who are called by the Father and who are members of our Saviors body as we will explain.

Now verse 5. Remember what we addressed earlier in verse 6? He did not have our sins laid on Himself. **The time had come where He met up with them, encountered the penalty of them just as He was supposed to do from the foundation of the world.** I asked specific questions earlier and in the above translations. Pertaining to verse 5, when was He pierced and what was the outcome? He was pierced by a soldier up under the ribs and into His heart at which time he bled to death, which confounded the other soldiers who came later to break His legs for He was already dead, fulfilling the prophecy that not a bone in His body would be broken. However, it did not say He would not be beaten to a bruised pulp. It also says He was crushed (accurate translation) for our iniquities. Does getting beaten, bruised to a pulp, forgive sins? Big question to answer to understand what is going on here. Did He have to be beaten to qualify to have our sins forgiven? Answer is absolutely not. Only His shed blood can do that. So, what is going on here? Part of bearing our penalty was receiving the **chastisement** which went along with that just as the balance of the verse explains. “The chastisement of our peace was on Him...” Chastisement is #4148 muwcar from #3256 properly chastisement; figuratively reproof, warning or instruction according to Strong’s. The BDB says of it: “discipline (of a moral nature), chastening, correction.”

Yes, Christ/Messiah bore our beating for our iniquities as part of paying the penalty. But there is more to it. “and with His wounds we are healed.” This is not talking about the piercing above this statement (the NKJ translates it wound, not pierced) but His wounds suffered while being beaten. Let’s answer some of these from a biblical perspective.

As the Lamb of God/Elohim, He only had to shed His innocent, holy blood to meet the terms of the sacrifice for the forgiveness of sin committed by another. He did that when the spear pierced His heart and He bled to death. That was the equivalent of the lamb of the flock having its carotid artery pierced and it bleeding to death. However, our Savior took on much more on our behalf, which many ignore these days for whatever reasons. He took a horrific beating while He was humbling Himself before mankind and the angelic beings. Never lose sight of the impact it had and will have on the angels who followed Satan into sin. A big subject of its own. This is where He took on the most difficult part of paying for our penalty. This is what Christ/Messiah fretted, the incredible beatings He would have to take. He did not fret dying on our behalf, shedding His blood for He knew exactly where He was going and was dearly looking forward to it. “And now O Father, glorify Me together with Yourself, with the glory which I had with You before the world was.” (John 17:11). Never let anyone try to convince you He had doubts about shedding His blood, dying on our behalf for our forgiveness. He said the following in reference to the beatings, “O Father, if it is possible, let this cup pass from Me; nevertheless, not as I will,

but as You.” He did not relish the chastisement part of what was to happen to Him and neither would any other sane person in the flesh. He took the correction, the chastening, the disciplining, we were all due! That part of paying the penalty can be applied both spiritually and physically. Why? He took that part on for all who were to be a member of His body while in the flesh. All our defects are to be healed. The process takes time just like His beatings did. That will happen in fullness, not just partially as it does now in the flesh at times to each and every one of us when we come to the unity of the faith and the knowledge of the Son of God/Elohim, to a perfect man, to the measure of the stature of the fullness of Christ/Messiah. It is a prophecy and a promise. Ephesians 5:25-27 tells us about it: “Husbands love your wives, just as Christ/Messiah also loved the church and gave Himself for it, that He might sanctify and cleanse it with the washing of water by the Word, that He might present it to Himself a glorious church, not having spot or wrinkle or any such thing, but that it should be holy and without blemish.”

He suffered the beatings on our behalf, so that His bride could be free from the need of it. It has both spiritual and physical applications to it. He has done His part and now we must do ours with His assistance and that of the Father. He will fulfill what we ourselves can't do as long as we strive to do our best in having an intimate relationship with Him.

Now let's deal with just one of the second covenant Protestant theologically filtered translations, to show the error in thinking they have perpetrated on many. There are a few of them but let's pick on 2 Corinthians 5:21; NKJ, for that one has been prominently used along with 1 Peter 2:24 in skewing the fact Christ/Messiah only took on the penalty for sin and not the sin.

“For He made Him who knew no sin (“to be”, does not exist in the original) sin for us, that we might become the righteousness of God/Elohim in Him.”

Now the actual Greek, “the ([One], does not appear here) for not knowing sin on behalf of us sin He made so that we might become (“the”, does not appear) righteousness of God/Elohim in Him.”

Let's first see what the Greek word “made” actually can be translated as and which translation should be applied here based on the understandings we have seen in biblical patterns, rules, laws, and commands. Strong's says of it; #4160 poieo; “apparently, a prolonged form of an obsolete prime; to make or do.” Now, there is a solid surface to place your faith in? It lists a lot of uses of the word with two being important to the context written here, as well as to the specifics above of “make or do.” That's very important for they are: “cast out and deal.” So, we have a word that can be translated with the intent to “make cast out” or to “deal with” as we are also going to see from the Vine's Expository Dictionary. Vine's also says it has many meanings based on the application it is being applied to. In fact, it lists 32 to be exact. One of the more prominent ones is, “deal with.” Let's apply both of these meanings and uses to the Greek to come up with the biblically acceptable translation based on the doctrines of the Father.

“For not knowing sin, on behalf of us, He **cast out or dealt with** (you choose which one or both for that matter) sin, so that we might become righteousness of God/Elohim in Him.”

Do we see how our translation complies, compliments, and agrees with the biblical patterns and rules and laws, and commands, as well as with the Greek language! We all need to make our own decisions, brethren, on such things as members of a royal priesthood who are to discern between the holy and unholy, clean and unclean, blemished and unblemished and much more. We personally feel any brother who preaches that the second goat is representative of Christ/Messiah is completely off base at the least, and very much so in biblical error. Christ/Messiah dealt with all our iniquities and transgressions by paying the penalty for them and, thus casting off the sin from us. He in no way, shape, or form had our sins placed in or on Himself. The holy blood of the Lamb covered the firstborn on the night of the fourteenth of Abib on the Passover of the Lord/Yehovah. Here in and on the tenth day of the seventh month, we see blood once again being used of sacrifice, without blemish, to cover the rest of Israel. Here we see a promise from when the Lord/Yehovah passed over the land of Egypt being fulfilled. Remember Exodus 12:12; “For I will pass through/over the land of Egypt on that night, and will strike all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment; I the Lord/Yehovah.” Here we see judgment being placed on the being it belongs with, as to the ultimate source of Israel sinning. As to passing over above referencing the Passover in Egypt we find a pass over once again on Atonement. As the accurate translation of the Hebrew of Leviticus 25:9 states: “And you shall cause an alarm, the ram’s horn to pass over in the seventh month, in the tenth of the month; in the day of atonement shall pass over a ram’s horn throughout all your land.” (JP Green Interlinear) Do you think that is a coincidence that the remainder of Israel, those not of the firstborn will be subject to another passing over by God/Elohim? But Satan is not killed yet as Leviticus and Revelation both agree to in the Pattern. No, not yet, for the Elohim still have a use for him in the continuing timeline as we have often seen. The blood of the Lamb protected the firstborn on the night of the 14<sup>th</sup> of Abib, on the Passover of the Lord/Yehovah. Here in and on the 10<sup>th</sup> day of the 7<sup>th</sup> month, we see that holy blood being figuratively shed in sacrifice to atone for; to pay the penalty for, the sins of Israel. Here, we see a promise from when the Lord/Yehovah passed through/over the land of Egypt being fulfilled. Here, we also see judgement being placed on or in Satan, by the laying on of hands proclaiming and identifying him as the source of all of Israel’s sins so that he himself is going to be exposed and punished for, all the injury he had caused to her. But once again, he is not killed yet. Both Leviticus 16 and Revelation 20 make it very clear he is imprisoned. God/Elohim has not finished with him yet for They use him as a tool for the perfecting of mankind and he will still be used as such later on in the timeline when the Gentile Nations have to deal with him in their own special time of testing.

There are those who are being led astray into thinking our Husband/Savior is playing both roles as to the goats on the Day of Atonement. Satan loves this, and it energizes him into thinking he is actually overcoming the elect and is deluding himself to think he is getting closer to victory. This



doctrine being ingested by some is only part of the trials and testings that Satan is allowed to do as to our perfecting, our qualifying, as to becoming the bride of Christ/Messiah, which is the second Eve. Satan is clever and thinks we are as dumbed down at times as the first Eve was in allowing another to replace her husband's teachings. We are instructed throughout scripture that only clean, unblemished, holy, blood, can atone for; pay the penalty on our behalf for our sins. There is no other method for doing so. Certainly, not by completely removing a counterfeit christ/messiah into the wilderness for a thousand years and covering him so he is powerless and no one has access to him! Let's use our common sense and the spirit of God/Elohim to discern such things. An innocent, holy life, had to be sacrificed and applied to the penalty of our sins, not a life recognized by God/Elohim as being full of sin and then completely removed. We should all gain a better understanding of the offerings to better understand the laws associated with them. They will be implemented during the millennial rule once again, during the time of the restoration of physical Israel after they have been reconciled to God/Elohim so they can learn the lessons of them, which they failed to do the first time around. Without a basic understanding of their content and purpose, they can be used to fool us and possibly lead us into a different gospel about Christ/Messiah like the Protestant Theologians have done under the guidance of the "angel of light." He would desperately like us to believe he is actually a savior, another christ.

In an absolute desperate stretch to attempt to find something in the sacrificial system to support their unbiblical application of the second goat as representing our resurrected Christ/Messiah, some teachers turn to Leviticus 14. Please go there yourselves. You will see it is addressing the **law of leprosy and the multiple stages one must go through to be cleansed and also healed of it.** The only commonality you will find there is two doves, just like two goats for the Day of Atonement. That is where it ends! The confused teachers stress one dove is set free and the other is sacrificed. I can ask; is that all you've got? The dove which is set **free** is not taken **captive** like the second goat and placed in confinement. The second dove **is** dipped in the blood of the first dove for a reason. The second goat **isn't** dipped in the blood of the first goat for all the obvious reasons we have discussed. He is making amends for the injury he has personally caused Israel. Later in the plan he will actually pay for his own sins. The Law of Leprosy is very different from that of Atonement. It is a very personal application, one leper at a time. The lamb of Atonement is sacrificed for a whole nation and is the one and only defining step to forgiveness, and is used for reconciliation of that nation. The doves are only the first step in a series of sacrifices, before the leper is to appear at the entry to the Tabernacle, and then two male lambs and one ewe lamb come into play. This all starts outside the camp at the time the leper is actually healed but first must be cleansed so that he/she can once again enter the camp and come before the entrance to the Tabernacle to continue with the rest of the sacrifices associated with the process. That is exactly the opposite of the goats of Atonement which start in front of the gate to the Tabernacle and then end up outside the camp; one because it is a sin offering, and the other because it has taken its own sin upon itself, is unclean and must be removed from the camp. Remember the whole reason for the doves is tied to returning to the camp, after being healed. This is not unlike the process of purification a woman was to go through before being declared clean after child

birth. Look it up yourself. In all of this are we to somehow believe that the dove which was dipped in the blood of the sacrificed dove is representative of our risen Savior? That has about as much possibility of flying as an extinct Dodo bird. Please read all of these things for yourselves. It is shameful for a teacher to attempt to link these together when straining for something to support their erroneous supposition. It is contempt for the laws of the sacrifices and their intended purposes. So, if you have stumbled in this one, please recognize it for what it is, a deception, and write it off to having been fooled for a short while being by our adversary who is the absolute master of deception. Think of it this way; he actually was able to deceive many of the angels of God/Elohim. No vanity in the fact he has and will again make the effort towards us who are just flesh and blood.

This brings up another point. I see many proponents of the “two goats are Christ/Messiah doctrine” scrambling to the book of Hebrews. One must be very desperate to attempt to make it palatable to this cause of theirs whether consciously aware of it or not. The lessons of Hebrews and the history it gives us is an absolute treasure, just like the gospel and epistles of John are. They teach us about the errors which were settling into the first century churches, and how Paul and John were setting the record straight. They even both start out with explaining the divinity and eternal nature of Christ/Messiah which is once again being skewed here at the end of the age in the last days of qualifying to be the bride under the terms of the second covenant. There is not one sentence, let alone a single pattern in the book of Hebrews which contradicts what we have established today as to the second goat of the Day of Atonement being representative of Satan’s atoning; paying amends, for his injurious actions to Israel. On the contrary, what we have discussed so far enhances every lesson taught in the book of Hebrews.

From what we understand and hear it seems we must address Hebrews 9:28, for this is apparently the anchor of the doctrine of the two goats are Christ/Messiah. Let me tell you first that if we did not know what we know to be true, and just read this one scripture with that in Leviticus about the second goat, we may think there is some relevance, but, that is a far cry from the reality of what we know and have been professing in this article of study. We must always suspect a bad translation, usually filtered through Protestant Theology, when we see something that does not fit the patterns, laws, commands, statutes, rules of God/Elohim in scripture. Here in Hebrews 9:28 we have a double dose of that very thing. Watch how simply this can be corrected and clearly support the patterns and laws we have been addressing to date.

“Christ was offered once (at Passover not on Atonement for that is only symbolism) to bear (we have shown that is not possible by biblical rules if that is what the intent actually is here) the sins of many (once again not all, but here, we see it referring to a very specific group, as the balance of the verse confirms). To those who eagerly wait for Him, He will appear a second time (in the heavens), apart (be real careful on the meaning of apart in context here) from sin, for (unto) salvation.”

We look at this verse as a millstone rather than an anchor to the two-goat doctrine of Christ/Messiah. Please do not even come close to tripping over this one. It is explained and

clarified by everything we have covered already. The only thing our Savior could “bear” for us was the “penalty for sin” for if He actually took the sin into Himself or on Himself, He would have been disqualified. But let’s take this one a little farther here as to the meanings of the two key words which cause some to trip, which are; bear and apart. Both are poor translations in this context. Bear here is #399 anaphero. Take the time to read all the meanings and uses stated in Strong’s for there are many. To get the complete understanding of this Greek word in this context we need to understand the two Greek words which combine to make it and give it its meaning. They are #303 ana; and #5342 phero. Please do that yourself. To narrow in on it, let’s look to Vine’s which has addressed 14 Greek words which are translated as “bear” in many Bible translations. This is very important for the first one addressed is bastazo #941 which signifies “to support as a burden.” It establishes 4 primary uses of the word. Every one of them implies contact with the object or thing to be carried. If Christ/Messiah were to carry our sins in Him or on Him as a burden, then this Greek word would be used in all those instances.

The second word listed by Vines is #5342 phero. It says “to bring or bear.” The emphasis is on bring which can also be translated as lead.

Now we come to the third in the list of 14 words in the Greek which are translated as bear. This third word is that which is used in Hebrews 9:28; anaphero #399. Vines says of it “No 2 (phero above) with ana, up, is used of leading persons up to a higher place (remember Christ/Messiah will appear in the Heavens above and we will rise to meet Him), and, in this respect, of the Lord’s ascension, Luke 24:51”. It goes on and states this word also appears in Hebrews 9:28 and 1 Peter 2:24 and is translated as “bear” in reference to the relationship between Christ/Messiah’s sacrifice and our sins. It also goes on to dispute some of the things relevant to it in some translations. So, here we see the meaning of the word is not intended to mean be a part of sin as in taking it on, but, rather, it means; “leading persons to a higher place” instead of the lowly position of being filled with sin. No sin present there! Watch how the rest of the verse substantiates this with the proper translation of “apart” assigned to it.

Apart here is #5565 choris. Strong’s says “an adverb, from 5561; at a space (that is what #5561 means in general; a specific location), i.e. separately or apart from, (the question is from what and specifically where): beside, by itself, without,” Now to its root, to get the very clear and specific meaning and application here. “chora #5561, a derivative of #5490 (“impassible gulf”) through the idea of empty expanse; (empty of what? sin!) room; i.e. a space of territory more or less extensive; often including its inhabitants.” **So, what massive expanse of territory with its inhabitants is this talking about here?** Not hard to figure this all out is it! That is why we have the spirit of God/Elohim dwelling in us. **This word translated as “apart” (as from sin), is teaching us about the place He exists in at this time, and where He will be coming from to deliver salvation to us. It is not saying He is coming back now after shedding sin from Himself.** Yes, He will bear, raise us up to a higher place at His return for the bride, and we will be where He is, where He and all its inhabitants are; a place where no sin is present and can’t be. An impassible gulf.

Paul tells us in 12:2-4 about the attitude and will of Christ/Messiah during His suffering and death on the cross. In verse 4 we read; “You (talking to the brethren) have not yet resisted to bloodshed, striving against sin (in any way, shape, or form, even up through bloodshed on the cross). No sin in or on Him at all. He resisted it in all its appearances and at all costs, but He did not resist paying the penalty for it on our behalf. We all have choices to make on such things. Please use the spirit we have been given to aid in it, for only through that can we know the things of God/Elohim and the doctrines of the Father.

In Chapter 13 and verse 8 we get a very big caution from Paul in his closing statements about how we are to apply everything he just instructed us about. “Jesus Christ/Messiah is the same yesterday (first covenant), today (second covenant), and forever (the kingdom). So, are we now somehow supposed to throw the laws, commands, statutes, and rules of the sin offering out the window? Those who are chasing and tripping over this deceptive doctrine of Christ/Messiah being represented by the two goats as a sin offering are doing just that. All qualified sin offerings need to shed their blood!!!!!! Please wake up! That has not and will not change. It is imbedded in biblical stone. I have read where some teach that the two goats are both sin offerings so as to encompass the totality of Christ/Messiah. That is so biblically stupid it goes without any further comment. However, it does bring up the obvious question using that rationale; does that mean we need two Passover Lambs now? The hole only gets deeper folks! If you have not read the very specific laws, commands, statutes, and rules of the sin offering, please do so. Let me ask you a very pertinent question; Why were the sin offerings, the bull and the goat that is, not allowed to be eaten on the Day of Atonement as they were in all other cases? The priests were always allowed to eat them except for this one day. If you do not know where to find that go to Leviticus 6:30 for verification. We have given the answer repeatedly in this article of study and will again before it ends. Let’s sum it up this way. The lamb of the goats did not need to be internalized! It is not the Passover Lamb of the Lord/Yehovah which needed to be completely internalized thus the reason for the count necessary to do so in Exodus 12:3-4. Yes, by this time in the Plan of Salvation that number necessary to totally internalize the Lamb of the Fathers household has been met and completed, with the Bride sitting beside her Husband, the King of Kings, on His throne in Mount Zion. Her spiritual jubilee has happened long before the reality of the Day of Atonement.

The Day of Atonement is all about the relationships between God/Elohim, the physical nation of Israel, and Satan, the deceiving arch enemy. That is why we see the cast of characters here that we do. We see Aaron making the offerings and sprinkling the blood on both sides of the veil of the Holy of Holies on his own behalf and for that of his family. This feast or moedim is taking place after Christ/Messiah has returned with His bride and has conquered all the armies which were aligned against Him. In fact, the beast and the false prophet were thrown into the Lake of Fire already but who was not? We do not see our High Priest, after the order of Melchizedek, offering the blood of a bull to cover the sins of Himself and His household, do we? Or do you actually somehow think that is the case? Think about the reality of each of the great appointed

times of meeting mean in the progressing timeline of the Plan of Salvation. When you are trying to understand their meanings in scripture.

Please use the filter of the spirit of God/Elohim when you dwell in the Word of God/Elohim, for if you do not, you will come up short, and more than often come up with unbiblical and bizarre understandings. And above all, do not let pride or intellectual vanity get into the equation. If you come to the conclusion you were not teaching this doctrine correctly, please do not resist the spirit. Make amends for it by humbly correcting it. That is just one of the ways we lay down our lives for the brethren while in the flesh, we present our bodies as a living sacrifice, holy, and acceptable to our Father and our Savior/Husband.

### **The Signs in Creation which are a Witness for Us of the Significance of the Epic Separation on the 10<sup>th</sup> Day of the 7<sup>th</sup> Month.**

All mankind has been given “a spirit which is in man” which makes it possible for man to gain knowledge and understanding and then apply it as wisdom. Through this, man can make **moral decisions** as well as recognize some of the things and intents of God’s/Elohim. If we were to read on in Romans 1 after verse 20, we would see that Satan has been able to turn some of these clearly seen understandings in creation upside down and inside out. Some of the obvious examples mentioned there are men lusting after men and women lusting after women. That is absolutely shameful behavior in light of the clear patterns in creation which define proper relationships as defined by the Elohim, which by the way are necessary to understanding the simple truth as to why there even is a creation. The very same thing applies to the understanding which is available on the spiritual plain. By that I mean the things which can only be recognized and understood by the “**spirit of God/Elohim**” dwelling in us. 1 Corinthians 2:6-16 gives a thorough explanation of the two processes and what they do for us. One allows us to understand the things of man and the other the things of God/Elohim. Just as the Elohim have placed a record of knowledge in creation as to who They are and what They are doing and how They are doing it and how mankind should function in it, They have also placed greater knowledge of understanding of these things in the Word of God/Elohim, the holy Scriptures. The only way we can discern them is by God/Elohim giving us of Their spirit. The spirit of man cannot see them for what they are, they are mysteries to them. When we are given God’s/Elohim spirit we begin to grow in the understanding of the hidden truths. If we were to liken the Bible to a human body, it is then easy to illustrate what we are talking about. Anyone who has eyesight can easily discern the shape of a body. It has a head, neck, eyes, ears, mouth, nose, legs, arms, torso, fingers, toes, etc. Those are the outwardly visible things we can all see. However, there are inward things not visible to the eye without more effort, which are vital for the wellbeing of the body. They consist primarily of two categories: those which are nearly impossible to see, and those which can be seen once we enter into the body itself.

The second category consists of things such as lungs, heart, liver, kidneys, blood vessels, etc. The first category is those things not easily seen unless we have specialized help and equipment. These things are vital to all the others functioning in a healthy way. They are things such as chromosomes with their strands of DNA. Our entire inward and outward appearances, as well as how we often think and act are completely dependent upon them. This is very, very important to the lesson of **separation** on Atonement. These small hidden strands of DNA determine everything. The Bible is exactly the same way. The spirit in man can understand some of the easily seen things of the Word of God/Elohim. However, the hidden truths, the mysteries, the difficult things to see, need assistance that man does not possess on his own. It takes the spirit of God/Elohim to reveal their presence and, in fact, their function as well. They are the DNA strands of understanding which in fact, shape our spiritual wellbeing in the body of Christ/Messiah. They actually govern our growth in favor, acceptance, and knowledge as Christ/Messiah permits.

These are simple illustrations which I hope we can all understand and grasp. They are everything to us in so many ways for they are given to us by our Father and Brother. They will assist us to grow in favor, acceptance, and knowledge until we all come to the unity of the faith and the knowledge of the Son of God/Elohim, to a perfect man, to the measure of the stature of the fullness of Christ/Messiah our Husband, for we are to be **one** with Him just as He is **one** with the Father.

Let's use this wonderful gift we have been given to show us a truth about a very important aspect of the 10<sup>th</sup> day of the 7<sup>th</sup> month which we know as the day, or appointed time of Atonement. We must always know who our Husband is and what His tasks and functions are in the Plan of Salvation so we are not led astray. They are all recorded in scripture and some we have already covered. Satan will use his well-honed ability of lying wonders, to confuse us as to our Husband's roles and try to lead us away from our Christ/Messiah/Savior/Husband.

We should all be somewhat familiar with the life cycle found in a woman, it is referred to as the Menstrual Cycle. It is a process which takes place in a woman during her child bearing years. Its normal duration to cycle through is 28 days. There may be some variation to this in some women at various stages of their lives based on environment, age, health, etc. There are critical stages in this cycle which scream very loud about the major stages of events or appointed times in the Plan of Salvation which many do not know exist. They are a witness to the Elohim and the statement found in Romans 1:20.

“For since the creation of the world His invisible workings are clearly seen, being understood by the things that are made, even His eternal power and godhead so that they are without excuse.”

Some who have taken the time to study the Lunar Cycle know it to be a 29½ day cycle, mathematically speaking. What most have never taken the time to ponder is that it is normally visible for 28 days, mathematically speaking. This we can refer to as the visible part of the cycle. It is the same duration as the life cycle in a woman. But it does not end there as we are going to see and the two of these cycles combined with the festivals of the first and seventh months are

going to teach us about some of the hidden things of God/Elohim in creation which proclaim the glory of the Elohim to us!

The Menstrual Cycle starts with a visible sign; under intense magnification that is. This knowledge has only become available to us in this day and age for we have the technology to see and discern it. The Graafian Follicles and their Ova begin to grow and develop. Follicular cells proliferate and start to secrete estrogen in increasing amounts for 2 weeks or 14 days, exactly half of the total cycle of days.

The Lunar Cycle starts with a clearly visible sign of growth as well. It is the crescent which grows and gives off an increasing amount of light for two weeks or 14 days until it is full. Astronomically speaking, this growing full, takes place in this time period. However, it is impossible to discern it with the naked eye from day 13.8 through day 15.2 for it is only a 2% variance in size. So for approximately 3 days it will appear “as full” to us little folk here on the earth.

Within the first 14 days of the Menstrual Cycle we have a truly incredible event take place. An appointed time, one might say. It happens on the 10<sup>th</sup> day. The growing ovum undergoes a special type of Mitosis called Meiosis, in which its number of chromosomes is reduced by half. **It is a time of separation** in the life cycle of a woman and has profound knowledge attached to it. It has separated in preparation for the creation of new life to begin. However, it is not yet ready, but only being prepared for that moment. The first 14 days of this 28-day cycle consist of the processes found in the Pre-ovulation Phase. The Endometrium has been prepared for pregnancy. It is now ready to receive the mature full ovum, because its water content (spiritually representative of what?) has increased and its walls have thickened.

Let’s remember on the 14<sup>th</sup> day of the Lunar Cycle, the Moon is also full just as the egg is in that same time found in the Menstrual Cycle.

On day 15 of the Menstrual Cycle, Ovulation takes place and the Corpus Luteum has grown into a golden colored body and for 7 or 8 days we find the ovum ready to be fertilized and life can begin with the combining of the female existing chromosomes and the introduced male chromosomes. During this time period, it secretes both progesterone and estrogen. This part of the cycle takes place on days 15 through 21 and sometimes includes day 22 as well.

Now I know some of you folks who have never heard me talk about these things before have just jumped way ahead and see how God/Elohim uses such linkage of signs to proclaim Their glory in creation. You have already reconciled the appointed times of the first and seventh months of the biblical year in your minds. But don’t go too far too fast for there is even more incredible understanding and knowledge here to talk about. Here, we have life possible with conception taking place in a 7-day period in the second half of this 28-day cycle, the 15<sup>th</sup> through the 21<sup>st</sup>. This is what we can be confident of in a normal healthy cycle. However, on some cycles an 8<sup>th</sup> day can be added to it for fertilization. That would be the 22<sup>nd</sup> day of the cycle. If fertilization does not take place in this part of the cycle, it will come to an end on the 28<sup>th</sup> day and shed its blood. This happens with the cessation of progesterone secretion and estrogen reaching a

minimum level. In most normal Lunar Cycles the moon will go dark after 28 days. Please digest all of this for a moment before we continue. Here we have two cycles in creation displaying similar stages of growth or maturing and then dying or fading away, one visible to the eye and one not.

Now let's look at the Plan of Salvation and how the moedim or appointed times of the Elohim are placed in the first and seventh months and their correlation to the record recorded in the things which are created or made so that we are without excuse.

Months start with a visible sign which scriptures call the New Moon day. That is when the first visible light from the moon can be seen from earth and, in particular, from God's/Elohim focal point on earth which is Jerusalem.

On day 10 of the Menstrual Cycle we see the act of Meiosis taking place. As stated earlier, it is the time in which the number of chromosomes is reduced by half. **It is a day of separation.** This is a very important aspect for gaining a deeper understanding of the significance of this moment in the Plan of Salvation. It is so important to it, that our Creators imbedded it in the very life cycle of a woman. They also placed it in the Plan of Salvation as well for our understanding of its importance to what is to take place on this day in both the first and seventh months. We need to remember that the overall plan has two very important segments. One is inclusive of the Passover, Days of UB, and Pentecost. The other is inclusive of all the feasts of the seventh month; Trumpets, Atonement, Tabernacles, and Last Great Day.

On day 10 of the first month the Passover Lamb is **separated** from the flock. It has been inspected for any outward blemish and when deemed blemish free, then placed with the family that will be ingesting it on the Passover to make sure it stayed that way, unlike the completely removed goat of the day of Atonement: the 10<sup>th</sup> day of the 7<sup>th</sup> month when the imposter, the fake, is removed from the presence of Israel and for that matter from God/Elohim as well, when all of his unseen blemishes are revealed. The family draws close to it during this time frame after the 10<sup>th</sup> and watches it carefully to see that it is not harmed in any way that would disqualify it from being a Passover sacrifice. This lamb, of course, is symbolic of our Savior, the Lamb of the household of God/Elohim the Father. He is being prepared to join with His eternal companion the Eloah whom we now know as the Father. He is returning to His own family and receiving the glory He once shared with Him. That can only take place after the functions on the 14<sup>th</sup>, the Passover of the Lord/Yehovah. Not before it! This is very significant as to the pattern of the appointed times and recorded scriptural events it depicts. Scriptures instruct us that this Passover Lamb is not cast out or banished to an uninhabited land on the 10<sup>th</sup> day. We are also instructed that this Passover Lamb sheds its holy blood only once and not often. We can say a lot more on that point but I think we covered it well enough earlier.

Now on the 10<sup>th</sup> day of the seventh month we have another **day of separation.** This day has significant events which take place on it; reconciliation through atonement of the tamyin goat and the settling of the affairs of Satan for the injuries he has caused Israel to go through, thus his separation from them (depicted in creation by half the chromosome count removed in the life



cycle of a woman) for without it, the great Jubilee of physical Israel would not take place. This is not about spiritual Israel, for her Jubilee has taken place on the 50<sup>th</sup> day, Pentecost, during the first phase of the Plan of Salvation. Christ's/Messiah's shed blood had been applied to her and she overcame the pulls of the flesh (the nature of Satan dwelling in us) and the lying deceits of the devil. Atonement and Tabernacles are about physical Israel being reconciled and restored to their rightful place starting on the 10<sup>th</sup> day of the seventh month. Two lambs are presented before God/Elohim the Father. One is without blemish and qualifies to be the sin offering. The other lamb of the goats is **disqualified by God/Elohim Himself** as we have seen and it certainly was not held close to the family of Israel after its removal on the 10<sup>th</sup> day. It was not left up to Aaron the high priest to make this decision. This goat is not sacrificed, it does not shed its blood, but is exposed for the counterfeit it really is. There is only one bringer and bearer of light, not two. Satan is a false representative. The second goat is led into the wilderness, it is azazel or "completely removed." Yes, the two lambs are **separated as to functions** on this day, **one for Elohim and the other not**. The goat which is "completely removed" no longer has any influence over physical Israel. It is so filthy the high priest had to wash himself after touching it and exposing it for what it is. The one who leads it into the wilderness has to wash himself and his clothes before he can enter back into the camp (Lev 16:21-26). By the way no sin offering is alive to be lead away into the wilderness, you skeptics may want to check on that for they are always dead when brought outside the camp to be burned. We have had a lot to discuss about this day and the efforts to attempt to deceive the elect as to a different gospel about Christ/Messiah from scripture to identify who these two lambs of the goats were and what their functions were and representative of what, and who. As our dear brother, Greg in Australia says when confronted with this ridiculous notion that both lambs are Christ/Messiah, **"if they both are Christ/Messiah why would anyone be stupid enough to cast lots?" Amen Greg!**

The evidence of this day being a day of separation is of such immense importance to Israel, that God/Elohim implanted it in the heavens and in a woman's body. Following this 10<sup>th</sup> day we have the buildup to the entire restoration of physical Israel, which is fully envisioned with the start of the Feast of Tabernacles from the 15<sup>th</sup> to the 21<sup>st</sup> days of the seventh month. The 14<sup>th</sup> day of the Menstrual Cycle which is the end of the Pre-Ovulation Phase ends with the Endometrium being prepared for conception, or better stated; the combining of two things to create a new life. Also on this day in the Lunar Cycle, we can see that the moon has reached its peak of brightness, **perfection as to light**, just as Christ/Messiah. Its brightness makes the darkness fade away and we are able to see even though the sun is not above the horizon. Have you ever looked out on a full moon night and were amazed at how far you could see through the darkness? That is what our Savior has done for us. He has made it possible to receive forgiveness for the darkness in our lives and have the ability to see our way through to the gift of eternal life during this time of Satan's darkness encompassing mankind.

On the 15<sup>th</sup> day through the 21<sup>st</sup> day of the Menstrual Cycle the Ovum is ready to receive the male sperm for begettal to begin. This seven-day period is exactly that of the days of Unleavened Bread of the first month of the Biblical Calendar. Here we have firstfruits unto Christ/Messiah

under the terms of the first covenant. This seven-day period of the first month has very special significance to the internalizing of the Lamb of God/Elohim and the marriage of the Lamb to the bride. Separate from these 7 days, but originating in them, is a 7-week timeframe to the Feast of Pentecost. This is very significant in the first part of the plan. It is assigned to the second covenant church. These two covenant groups are inseparable and are linked together through Passover and UB, and will be joined together in their Jubilee on the 50<sup>th</sup> day of the bride of Christ/Messiah, the Lamb of God/Elohim and receive their inheritance as described in Romans 8:15-17. She is released from Satan's bondage. It is important to understand that this second group is grafted into the first group to complete its numbers who are to internalize the Lamb of the Father's household. It is also important to understand that this second group does not have a fixed calendar day for completion. We have lots to say about all of that but let's stay focused on the subject at hand.

In the seventh month, we have the Feast of Tabernacles taking place from the 15<sup>th</sup> day until the 21<sup>st</sup> day. This is also representative of a time of begettal but for the second phase of the Plan of Salvation. Many similarities but different purposes! Do you remember earlier on that I mentioned that this begettal period can extend to an 8<sup>th</sup> day. This is very significant, for in this seventh month the 22<sup>nd</sup> day holds a very special significance for mankind, especially for all the Gentile Nations. Once again much to say but let's stay focused.

Brethren, do we see the incredible correlation of all these events and signs recorded by God/Elohim for our understanding and enlightening. They are an affirmation of the hope which is in us! There is nothing coincidental about them. They are works of the Elohim given to us. When asked by a non-believer, how do I know God/Elohim exists, I can only feel pain for those who do not understand all these wonderful signs in creation attesting to the Elohim and Their Plan of Salvation for mankind. These awesome events are both physical and spiritual in their revelations. These simple biblical truths are some of the basic building blocks to our spiritual growth and maturing in the body of Christ/Messiah. They have been given for us to understand and to use in our relationship with our Husband and Father, and in our service to the body, and also, to mankind.

Brethren, the scriptures as well as creation, proclaim to us the incredible timeline of events unto salvation, the appointed times of meeting with God/Elohim we refer to as annual feasts of the Lord/Yehovah. They actually teach us about the realities to come. The first phase is nearing completion. We have the Passover already fulfilled. We also have the first covenant participants selected who qualified to be the bride of the Lamb of God/Elohim as represented by the 7 days of UB; who are asleep in the grave awaiting the resurrection. We are now in the process of completing the bride under the terms of the second covenant as depicted in the 7 week count from the Wave Sheaf day which always falls during the days of UB, up until the Feast of Weeks or as we often call it, Pentecost. These 7 weeks are for the seven churches to endure and overcome Satan and qualify to finish the number started with physical Israel. On the 50<sup>th</sup> day they will be united together with their Husband and receive their Jubilee and receive their rightful eternal inheritance with Him and the Father. The vast majority of those of us going

through this qualifying process under the terms of the second covenant are not native Israelites, but Gentiles who are being grafted into the tree or vine.

That is where we are today, brethren. Satan knows this first phase of Passover, UB, and Pentecost is quickly coming to a close. Many brethren called of the Father are waking up as to their purpose at this time. Some are entering into a loving, devoted, one on one relationship with their Husband, Jesus the Christ/Messiah. He is their head and no other. The scales are falling from the eyes of many. They are rejecting the whispers of the devil, which at times temporarily separates some of us from our fellow brethren and beloved Spouse. Even the subtle little lies are being exposed by them. In the past, some of the falsehoods had made “sense” in our immaturity to have another teach us instead of our Father and our Husband, but, hopefully, no longer. But in spite of this, Satan is convinced in his mind, that he can divide us from our Husband, just as he did the first Eve from Adam. Due to our temporary fallings into deception he thinks we are a piece of cake so to speak.

The epic events of the Father depicting the establishment of His Savior Son are depicted in the 10<sup>th</sup> and 14<sup>th</sup> days of the first month. They are the day the Lamb is separated from the flock and the day He shed His holy blood which pays the penalty for our sins. The days depicting the completion of the bride are found in the count to Pentecost, starting on wave sheaf day during the days of UB, when the bride has made herself ready with the assistance of her devoted Husband. He will then present her to Himself a glorious church, not having spot or wrinkle or any such thing, but that she should be holy and without blemish. Then the plan can and will continue to the next phase, and the family of God/Elohim will grow. The festivals of the seventh month depict that growth. The book of Revelation contains the sequence of those great events with a lot of very specific instructions which clearly identifies each of them. We can only clearly understand all their basics if we understand the roles of all the players and the reason for each event being depicted. It is completely about the growing of the family of the Elohim.

Revelation chapters 19-20 teach us about many of the basic levels of knowledge associated with these wonderful annual rehearsals of what is to be in reality. I say, what is to be, because in these chapters you see no mention of Passover or UB. Have you ever asked yourself why, or for that matter given it any thought at all? This revelation was given to John. This is many decades after the death and resurrection of Christ/Messiah. Passover is simple. It has already been fulfilled by Him. UB is also simple as well. The participants from the first covenant have already been chosen and are awaiting their resurrection to the function of the eternal helpmate of Christ/Messiah. However, those which are tied to it; to the completion of the number of the bride which was not completed under that covenant were still undetermined at the time of John, just prior to his death and still are not yet in our time, for those still alive who are qualifying to be the bride. That is why we see the sequence of annual holy days starting with Pentecost in chapter 19 of the book of Revelation. We pick up the timeline in verses 6-9. Here we see the marriage of the Lamb and the bride taking place in no uncertain terms. This is what we and the scriptures call the Feast of Pentecost, Weeks, Harvest, and Firstfruits. The order of events then picks up with those found in the start of the seventh month. Verses 11-21 tell us about the Bride returning with

Christ/Messiah, the Word of God/Elohim, and His waging war on those who are unrepentant on the earth and then removing the Beast and the False Prophet and throwing them into the lake of fire. These are the activities highlighted here for the Feast of Trumpets.

In chapter 20 the events continue on just as they are patterned elsewhere in the scripture and defined in Lev. 16; Verses 1-3 describe the major event of **separation** on the Day of Atonement. We are even required to separate from food and be completely reliant on God/Elohim. Here we see Satan “**completely removed**” from influencing physical Israel who are being reconciled to God/Elohim and restored to their rightful place among the nations as a chosen people. Verses 4-6 tell us about those who will be at Christ’s/Messiah’s side governing the actions which take place during the thousand years that Satan is completely removed. We are told death has no power over them. These are the times of physical Israel being gathered in and tabernacling with Christ/Messiah and the Saints and the Gentile Nations receiving blessings through them. Thus, we have some of the events of the Feast of Tabernacles represented here in its sequence of the timeline. Verses 7-15 then move us onto the events of the Last Great Day. We see Satan released from the captivity he was placed in on the Day of Atonement, to now test the Gentile Nations. We read about some of the resulting chaos caused by it and then the carrying out of Satan’s long overdue sentence. He has used up his usefulness in perfecting mankind in the various stages of it and is destroyed in the Lake of Fire. We then see the great day of judgment of all the remainder who have ever lived, some unto life and some unto death, the second death.

The chronology of these events is simple to see. The significance God/Elohim wants us to understand in them is written out for us. They are patterns written throughout scripture. They are recorded in the things which are made in the physical creation so we will not be without excuse. We partake of the truth which was once delivered. We do not come to an understanding of it all at once. We need to be diligent before the Lord/Yehovah, our Husband, to present ourselves approved of God/Elohim, workers who are not being shamed because we are not rightly dividing the word of truth. We need to shun profane and vain babblings which separate us from Christ/Yehovah, the Word of God/Elohim. This is not an easy task, but the Father has called us to it and He has done so for He has had opportunity to see in us a glimmer of being able to complete it. Everything else in our lives is secondary to our one on one relationship that we are to share with our Savior/Husband, Jesus. Our adversary is going to do all he is allowed to do to turn us from that goal. Don’t get involved in useless wrangling’s with those who relish such opportunity. Simply state your case as we are instructed in 1 Peter 3:15-16; “But sanctify the Lord/Yehovah God/Elohim in your hearts, and always be ready to give a defense to everyone who asks you a reason for the hope that is in you, with meekness and fear; having a good conscience, that when they defame you as evildoers, those who revile your good conduct in Christ/Messiah may be ashamed.” That is what we have attempted to do here today.

We are given incredible instructions in 2 Timothy 2:22-26, “Flee also youthful lusts; but pursue righteousness, faith, love, peace with those who call on the Lord/Yehovah out of a pure heart. But avoid foolish and ignorant disputes, knowing that they generate strife. And a servant of the Lord/Yehovah must not quarrel but be gentle to all, able to teach, patiently, in humility

correcting those who are in opposition, if God/Elohim perhaps will grant them repentance, so that they may know the truth, and that they may come to their senses and escape the snare of the devil, having been taken captive by him to do his will.”

Our peace we give to you!

Brian and Linda