

The Pilgrimage Festival of Unleavened Bread and the Firstborn

Now we are going to discuss the time allotted to Native Israel to qualify as an Eternal Helpmate. We will transition into it by addressing the commands set for the 15th of Abib and tie up some crossover commands for both the meanings of the 14th and 15th days of this first month. It is easy to see how the dumbed down Israelites were sucked into incorporating “the passover of the Jews” of Judaism into the day after (#8107 mahorat) Yehovah’s Passover on the 14th of Abib.

We ended the previous chapter on the Passover of Yehovah demonstrating that Native Israel hastily traveled from their residences in Goshen to Rameses during the daylight portion of the 14th. It is very simple to demonstrate that from the scriptural pattern for it clearly states they left Ramses by night on the 15th day of the month of Abib, the day after the Passover of Yehovah. From there they traveled to Succoth which was on the first day of Unleavened Bread. This seven-day pilgrimage festival contains volumes of information relevant to the First Marriage Covenant in the Plan of Salvation. Such knowledge as: what was acceptable in the relationship and what was not, standards and principles and commands to be followed in it, and something which goes unnoticed by many, the incredible patience of the Elohim and in particular that of Yehovah/The Word/Jesus Christ/Messiah. His faithfulness to the terms and conditions of it are nothing short of amazing based on the actions of His betrothed. Let’s pick up this day’s activities in Exodus 12:39.

Exodus 12:39 And they baked the dough which they had brought out from Egypt (Goshen area of Egypt where they dwelt) into unleavened bread, because they had been driven out (#1644 garash to drive out, cast out, from a possession, expatriate) from Egypt (their location and possessions in it). And they were not able to question hesitantly. (If they had been able to take their time, they would have started questioning the whole point of why they were leaving their homes which would come up over and over again on their journey.) And they had also not prepared for themselves food for a journey.

Here we have Yehovah getting them out hastily. They were all going to rendezvous at Rameses that day. Eating the lamb in its entirety that night gave

them ample sustenance to keep them until the next evening. They were not given the time to let their dough rise for they would be wanting to eat everything leavened which we have and will see is not allowed from the 15th of the month through the 21st of the month. Don't forget they had to have unleavened bread at the Passover as well. This will turn into a physical hardship in their minds with a spiritual impact in their relationship with Yehovah.

Exodus 12:40-41 And the time of the dwelling of the sons of Israel, which they dwelt in Egypt, was four hundred and thirty years (falling further and further into apostasy), on the very day (Why mention this? Is it defining a specific day of the week or a specific calendar date? Keep this in the back of your mind for later.), all the armies of Yehovah went out from the land of Egypt.

Up to this point it was out “of Egypt” and now out of the “land of Egypt.” Do you think that is a misprint? Not at all. History and geography come into play here and Yehovah is telling us what is true and what is not. Native Israel came out of their location in Egypt on the daylight portion of the 14th to travel to Rameses which was located on the eastern side of their agricultural region. Once you left that narrow Nile fertilized and watered area you would transition into progressively more arid terrain. That transition expanded rapidly after the place called Succoth which was on the periphery of the usable agricultural land. When they were leaving Rameses on the 15th and traveling to Succoth they were for all general purposes leaving Egypt as they knew it. We are not talking about the areas Egypt had under their dominion from wars and such, just Egypt proper. Their dominion extended past Succoth and in many other directions as well. Joseph had seen to that during his duration of authority in Egypt. This no doubt was very unsettling to the Native Israelite participants as well as to the Mixed Multitude. They were all stepping into an unknown place and situation. They were completely dependent upon the word of Moses and Aaron and the mighty acts of Yehovah which they constantly would forget. This all leads to the physical example of what they should be doing on this night of the 15th of Abib.

Exodus 12:42 A night of (shammur #8107) vigilantly watching (looking) to Yehovah for bringing them out of the land of Egypt; it is a

night of vigilant watching for all the sons of Israel (not just the firstborn) *for their generations* (to come).

Yehovah was removing Native Israel from the inherent evil of the land of Egypt and the dominion of Pharaoh. He was being a Shephard/Savior to them. The shepherd part is a continuation of His Covenant terms with Abraham, Isaac, and Jacob as their Almighty El, their Shadday El. He was putting a **shamar** #8104; a protective hedge of thorns around them as a shepherd did for his sheep at night when far from home while journeying to find good pastures to feed in. That is Yehovah fulfilling that role as He had promised He would do. Have you ever wondered why He, while in the flesh as a man had a crown of thorns imbedded into his head by the pagan Romans who were beating Him and demeaning Him? He could have easily eliminated them with a single thought. It was symbolic of Father protecting His thoughts and thus His actions as well. He was still a flesh and blood man who had to go to His death without defending Himself in any way; a lamb to its execution. Thus, the prophesy was fulfilled, and the example shown.

Isaiah 53:7 He was oppressed, He was afflicted, but He did not open His mouth. He was led as a lamb to the slaughter; and as a lamb before its shearers is put to silence, so He opened not His mouth.

This night of the 15th of Abib is very important **to all** of Native Israel, not just a portion of it. Every one of them were to be soberingly and hopefully looking to Yehovah to keep them from danger, from the author of sin who was very nearby. **They were to be guarding their thoughts and not letting them drift back to what they had left and somehow thinking it was all good.** There comes a time when they will actually think and proclaim, life was good under Pharaoh living in a land full of sinful things and lifestyles. On this night they only had unleavened bread to eat. This is not the night they filled up on the entirety of the lamb. Verse 39 makes that abundantly clear; the night when they had time to prepare for the Passover meal. Big difference a day can bring. This was not the 14th; the night when they were not allowed to leave their homes until daybreak. This was the 15th and the night in which they were commanded to come out of the darkness of the Land of Egypt. Deuteronomy 16:1 and Numbers 33:1-5 are two witnesses to that.

Judaism rejects that in all it's arrogance. Some even argue that machorat #4283 is actually intended to mean "*the morning following the evening.*" Thus stating "*on*

*the morning after the Passover” instead of “on the next day after the Passover (day).” The Strong’s, BDB, and Vines all confirm its meaning to us: **tomorrow; as in “the day following a past day.”***

When it comes to the 1st night of the 7-nights of this Pilgrimage Feast of Unleavened Bread, we are to be considering the spiritual applications of **all** the physical. Under our Second Marriage Covenant terms and conditions it is a time we enter into 7-days in which Satan is attempting to cause us to stumble and fall from the sin/leaven free state we became at the Footwashing from the previous day, which is the Passover of Yehovah on the 14th day of the first month, the head of months, Abib. He is pursuing us from the get-go, but only as he is allowed to do so, just as in the case of Native Israel.

There is another important lesson taught to Native Israel on this day, as it is to us as well. The physical application of it to them, and to us the spiritual. It consists of the principles, rules, and commands of the firstborn. At the onset it was the actual physical firstborn among men and among livestock. It will change as the journey goes on to just the family of Levi.

Exodus 13:1-4 And Yehovah spoke to Moses, saying, set apart every firstborn to Me, the one opening every womb among the sons of Israel, among men and among livestock, they shall belong to Me. And Moses said to the people, remember this day (the 15th. Why? Because it has its own set of principles to instruct us just like the 14th Passover has) in which you went out from Egypt, from the house of slaves. For by the might of (His) hand Yehovah brought you out from here. And no leavened bread shall be eaten. Today you are going out in the month of Abib.

The unleavened bread is an acclamation of His might, Yehovah’s might. **Leaven is representative of sin.** Here we have Yehovah/The Word/Jesus making it possible for us to come out of the bondage of sin and maintain it for 7-days. Be mindful the unleavened bread was not for the forgiveness of sin; the blood of the Lamb was. This is to show we need His power and His might to stay sin free. Thus, the command that we **must eat** unleavened bread for **all 7-days** as we will pattern. We will be covering this in great detail between the Marriage Covenants, just as

we will for the pattern of the firstborn from the womb; of mankind and **of the Elohim.**

It is not coincidental that these are mentioned with Him reminding them where they were coming from. Israelites lose sight of this often which has a lot of negative connotations associated with that as we will see. First let's clear up a lot of ignorant teachings by simply following the pattern of the purpose for the 15th of the month of Abib and the number of days for the Pilgrimage Feast of UB. It is very important to get this right, to be able to understand this segment of the Plan and the signs in creation relevant to it all.

Exodus 12:15-17 You shall (**not if you feel like it**) eat unleavened bread seven days. Indeed, on the first day you shall cause leaven to have ceased from your houses. For anyone eating anything leavened, that person shall be cut off from Israel, (that is how serious this is. Put in the spiritual application of this and the implication stated and who the unleavened bread; without sin bread, represents) *from the first day until the (end) of the seventh day.* (There are some who actually say this starts at the beginning of the 14th and runs up to the start of the 21st day but not into it. Watch where that one goes.) *And on the first day shall be a holy rehearsal, and in the seventh day a holy rehearsal shall be to you.* (Passover of Yehovah is not a holy rehearsal, **it is a memorial rehearsal**) *No work may be done on them.* (work is certainly done by all on Passover) *Only what must be eaten by each person, that alone may be done by you* (cooking; but not gathering up wood for the fire or a lot of food preparation). *And you shall keep guard over the unleavened bread* (that no one inserts leaven into it) *for on this day I brought your armies from the land of Egypt. And you shall keep watch this day for your generations as a statute forever.*

In Leviticus 23:6-8 we get some very specific instruction as well. Here a little, there a little, line upon line, precept upon precept.

Leviticus 23:6-8 *And on the 15th of this month is the Pilgrimage Feast of Unleavened to Yehovah; you shall eat unleavened seven days* (starting when? On the 15th). *On the first day you shall have a holy*

rehearsal; you shall do no work of labor and you shall bring near a fire offering (spelled out in Numbers 28) to Yehovah seven days; and the seventh day shall be a holy rehearsal; you shall do no work of any labor (just the actual cooking of your food. It is a Shabbaton #7677 not a Shabbat #7676).

The physical focus of these 7-days from the 15th of the month through the 21st of the month is centered around the eating, the internalizing of unleavened bread. Bread which is representative of being “sin” free, as our Savior was and is. As part of His body we too are to take on the same state of mind, and thus we are to guard the unleavened bread from sin entering in spiritually, under the terms and conditions of our Second Marriage Covenant.

1 Corinthians 5:6-8 Your boast is not good! Do you not know that a little leaven leavens the entire lump? Therefore, purge out the old leaven (through examining oneself for it, prior to Passover) so that you may be a new lump (after the Footwashing function), even as you are unleavened. For also Christ our Passover was sacrificed for us. So, let us keep the feast, not with old leaven of malice and evil (clearly sinful things) but with unleavened truth and sincerity.

There are deluded people running around proclaiming that leaven has nothing to do with sin. The ignorance of our times and in particular to those proclaiming to have such “righteous knowledge and understanding” is beyond measure. The lamb had to be separated on the 10th day to ensure it would be blemish free come time to kill and consume it on the 14th of Abib. **Not so with the unleavened bread.** No waiting period for it to get infected with yeast particles in the air. That is symbolic of “the prince of the power of the air” (Satan) broadcasting sinful thoughts into our minds to see if they take hold. We are to watch over our minds and guard vigilantly against that for the 7-days of UB. An idle lump of dough will get infected if it sits idle for any length of time. Please remember this is the annual rehearsal representing the time allotted to Native Israel to do so and that at the very minimum, 144,000 individuals would prove themselves as being faithful in this task and requirement. **However, there was a failsafe contingency placed in these 7-days called the Wavesheaf Offering** which we will cover in great length later in the study and the timeline in the First Marriage Covenant.

In some earlier chapters we touched upon Numbers 28-29 as to assigned offerings on each day. Numbers 28:18-25 gives us a lot of detail into the offerings by fire for this Pilgrimage Festival. Of course, verse 16 stated clearly that the Passover of Yehovah is on the 14th of Abib. No sacrifice is listed because there is only one spiritually acceptable reality for that day, nothing else added to it. Let's quote verse 17.

Numbers 28:17 And in the 15th day of this month a Pilgrimage Feast: unleavened bread shall be eaten seven days.

To the confused naysayers. We reiterate the 7-days start on the 15th and run through the 21st. This is the time frame in a woman's life cycle which speaks of impregnation and fertilization and conception of a new life starting. It is written into creation so we will be without excuse as to what days in the cycle, representing the qualifying of the Bride in the timeline of the Plan of Salvation. Remember the first principle of the firstborn. It is the **one coming from the womb first** which we read a little earlier. Watch how this is all played out for us as participants in the firstborn and where He, Christ, actually came from and what is in store for us. Romans 8:28-29 with an accurate translation of the Greek intent in the light of the Plan and its purpose for the Bride.

Romans 8:28-29 But we know that all things work together for good to those who love Father God/Elohim, to those who are called according to the proposal set forth, because whom He (Father) knew before (Yehovah/The Word/Jesus Christ). He too also limited in advance (those called to the purpose set forth of the 144,000) to be formed in a similar nature to the image of His Son, for Him to be the firstborn among many from one womb (adelphos: "a" one; and "delphos" womb).

Let's be sure who this Being was who was made to be in the image of a Son so we can understand our connection here.

Hebrews 7:1-3 For this Melchizedek, King of Salem, Priest of the Most High God/El, the One meeting Abraham returning from the slaughter of the kings, and blessing Him, to whom also Abraham divided a tenth of all, first being interpreted King of Righteousness and then also King of Salem, which is King of Peace (because He

would be the ultimate Peace Offering between mankind and the Elohim), *without father, without mother, without genealogy, no beginning of days, no having end of life* (for His glory was kept in Father's bosom when He became flesh and blood as we have previously established), *but having been made to resemble a Son of God/Elohim, remains a Priest in perpetuity.*

We will be coming from the same womb spiritually, the same spiritual nature that He came from and returned to in all its fullness.

1 John 3:2 Beloved, now we are children of (Father) God/Elohim, and it was/is not yet revealed (to the world) what we shall be. But we know that if He is revealed (if it happened right now), we will be looking just like Him (after our change), because we shall (be able) to see Him as He is (in His glorified nature and thus, us in the same as well).

Yes, brethren, we will be of the same womb as our Husband/Savior is. This is the purpose of our calling into the household as set forth, and limited, by Them a long time ago. **We will be granted to exist in Their very nature in Oneness with Them for eternity.**

Romans 8:16-17 The spirit bears witness with our spirit that we are children of Father God/Elohim (remember everything after its own kind, thus we have to be after Father's kind, the Elohim kind, to be able to marry His Son and be fruitful and multiply). And if then children, also heirs: truly heirs of Father God/Elohim and joint heirs of Christ; if indeed we suffer together (with our Savior/Husband, no free lunch) that we may also be glorified together.

The 7-days of UB are the qualifying time for Native Israel to do this. Judaism has no clue about these things for they have rejected the central focus of the One making it all possible. As well, neither does modern little "c" Christianity. The lessons: physically and spiritually of the firstborn and the command to internalize unleavened bread during this annual rehearsal are nothing short of breathtaking when the spiritual realities are applied and understood. We internalize the unblemished lamb on one day as the central focus of the Passover with a secondary mentioning of unleavened bread. But on the following 7-days we are

required to internalize unblemished bread, humble bread, barley bread. Why? Because out of these 7-days comes the qualified and acceptable Bride of Christ. It was no doubt hoped that would actually happen with Native Israel, but as most should know, it did not and **thus a contingency Plan was activated which we saw was encoded in the Passover laws where if it was not fully internalized, the neighbor must be invited into the Father's house to assist in doing so.** That only took place after a head count of individuals in the father's household, no guessing, it had to be precise.

We will head back over to Exodus 13 to further the instruction of the 15th day. But first, we need to understand the primacy to the understanding of **the firstborn principle** before we do so. It will show us how well thought out the Plan of Salvation is on behalf of the Elohim. As part of this, we will see the umbilical cord between the Firstborn and the Firstfruits and their common origin and outcome.

As we have detailed all the firstborn had to have been **protected by the blood**, all had to **eat unleavened bread for 7-days** and, as we will see, all had to **be baptized during this 7-day count.** Once again, patterns, patterns, and more patterns. All three are requirements for the Bride of Christ/Yehovah/The Word. They are all contributing factors in the perfection of the Bride in Father's household. It is also imperative as stewards of the mysteries/hidden truths of the Elohim that we also recognize the significance of words which They have inspired to be used in Their instructions and descriptions to us alongside the patterns in the Plan of Salvation. Our Savior is called and named The Word for a reason.

Let's start with the Hebrew word **BeKowr** which we have been reading about for it is the designated one here for firstborn in the First Marriage Covenant terms and conditions. It is #1060 in Strong's and it says of it: **first-born; among men and women and animals.** It is applied literally or figuratively. One example is found in Exodus 4:22 in which Yehovah says Israel is the first-born among nations. That is figurative but very prophetic for other nations will also be included in the first-born, as well as other nations much later in the timeline being born children but not with **firstborn privileges.** That in itself is a very important aspect of the Plan which we will address later as we cover the timeline period of the Feast of Tabernacles which is also called Ingathering (or gathering in) by the Elohim and then as we get to the understandings of the Great Last Day/Eighth Day. Strong's

tells us this word #1060 comes from #1069 **Bakar** which is a prime root meaning: **to burst the womb in bearing a child or making early fruit (woman or tree)**. It is by no coincidence that it is also the denominator of #1061 **bikkuwr** which is the **firstfruits of crops, ripe, figuratively: hasty fruit. Please drink this all in!** Both firstborn and firstfruits are coming from the same base word, it is the common denominator to both. #1061 **bikkuwr**; hasty fruit, firstfruit, first ripe fruit, is used for the command of Leviticus 2:14 as it applies to the Wavesheaf Offering to starting the count to the Feast of Weeks or Pentecost which is relevant to our Second Marriage Covenant terms and conditions which we will discuss when we get to that part of the timeline. As such, it is intricately tied to the Month of Abib in both Covenants. **Hasty fruit is just that, fruit which has matured hastily and surrounded by immature fruit**, and that is so very relevant to Native Israel being ready to hastily leave their homes on the morning of the 14th of Abib the Passover of Yehovah. And don't lose sight of the fact that the first early heads of barley grain are surrounded by vast numbers of immature barley. Exodus 34:26 used the same Hebrew word. Pull this all together in your mind using the spirit you have been given. **The Hebrew words used to designate the firstborn and the firstfruit come from the same root word.** Do you think that is a coincidence as an inspired word used in our instruction as to the hidden truths of the Elohim?

The BDB says of #1069 **bakar**: that it is associated with other Semitic languages. It is used to describe; bearing early, new fruit. It stresses uses for being born or **made a firstling** which is very important as we will see shortly in the timeline. It also emphasizes that it is *primogenitus*, which simply means **an exclusive right to inheritance**.

Apply that to your thinking and understanding of the purpose of the firstborn and firstfruit spiritually. What should be of interest to us is that we are **not** seeing the commonly used word for "**born**" being used by the Elohim here in covering this instruction of first-born. That word is **yalad #3205: to bear young, to show lineage, bear, bring forth, beget**. It is used to cover the process and the event of being born. It is also at times used to describe lineage. Do not misplace the understanding of **being made** a firstling or firstborn as the BDB points out above.

This is the Hebrew word pattern. Now watch the Greek pattern of words used to describe these things in the Second Marriage Covenant terms and conditions.

The Greek word used for firstborn is *prototokos* #4416. Strong's says of it; ***comes from #4413 (first) and #5088 (beget); firstborn (usually as noun, literally or figuratively: first-begotten.*** So, what do the two words mean that form this word as a descriptive designation or name?

#4413 is *protos*. Commonly translated as foremost.

#5088 is *tikto*; ***"to produce (from seed, as a mother, a plant, the earth, etc.) literally or figuratively: bear, be born, bring forth, be delivered, be in travail."***

Did we get that? It has the basis of origin in Greek as it does in Hebrew in the pattern of the words just as it should. It is the strengthened form of a Greek root. Thus, in whatever context it is used such as in a woman or a plant (tree). In the use of the word *prototokos* we can ask the question why not have used ***Gennao*** #1080? It could have been easily added to *protos* instead of *tikto*. *Gennao* covers the entirety of the birthing process from conception to birth as applied to father and mother. It is commonly used for describing birth, as in coming out of the womb. **ANSWER:** *Because if it were used instead of prototokos, it could not have the linkage to firstfruit as in a seed to germination and thus birth of the plant. The pattern in the Hebrew must be met in the Greek to illustrate the linkage, the umbilical cord, as to origin of the physical concepts of the first begotten/born and the firstfruit in their spiritual applications to the Bride of Father's household. The entirety of the Plan is to have a harmony of Oneness amongst the creations and the Elohim.* It is all about living in peaceful coexistence forever! Thus, when we are reading Yehovah saying the firstborn are MINE, we should have a much deeper appreciation as to its content and where it is going in the Plan especially as it applies to both Marriage Covenants. There is an inseparable totality to the application of the firstborn of Native Israel and the grafted in firstfruit of the Gentiles to form a completed Bride acceptable to both Father and Son.

Native Israel was born into this opportunity with all the inherent rights and privileges, we Gentiles were not. ***Those of us who are being grafted into all the inheritance are being MADE into it.*** Just like the Hebrew tells us. That is taking place through the body and blood of our Savior/Husband. Both have come from the same common denominator in that sense of understanding. He is the Creator of the firstborn and the firstfruit just as both Hebrew words are for the first-born and firstfruit. Without having suffered the winnowing and beating on our behalf

that would never have been able to happen. **He is our Wavesheaf Offering which takes place during the days of UB not outside of them. Thus, we originate in the 7-days of UB, we will be grafted into that stock of the first-born, first-begotten.** As many of you know the completion of that union will take place on Pentecost at the Brides 50th Jubilee. The rest of Israel will be receiving the blessings and inheritance promises associated with a Jubilee during the timeline of the Feast of Atonement which we will discuss when we get to that segment of the Plan as well. Watch as we look quickly at an example of **the firstborn of the womb** belonging to Yehovah compared **to those made into the firstborn** of Yehovah. It all starts in Exodus 32:25-27 and an important development associated with the golden calf incident which by the way, Aaron tried to tell Moses all he did was throw the gold into the fire and lo and behold a golden calf came out.

Exodus 32:25-27 And Moses saw the people, that it was unloosed (what was unloosed? Their desire to turn from the Elohim and back to Egyptian filth), for Aaron had let it loose for a scornful shame among their enemies. And Moses stood in the gate of the camp and said, who is for Yehovah? Come to me! And all the sons of Levi assembled to him.

No one else did! Just think, all the firstborn who had been spared death on the Passover deserted him, and obviously Yehovah at Mount Sinai shortly after they had committed to the Marriage Covenant vows. We will be covering all of the circumstances around that time frame, but it is important to mention it at this point to illustrate that **actions have consequences** of great importance. Some of the sons of Levi were obviously firstborn and distinguished and qualified as such by the commands centered around Passover, but the majority were not. We are about to see the firstborn status given to **all** of Levi. Yehovah **makes them all** His firstborn. Numbers 3:11-12

Numbers 3:11-12 And Yehovah spoke to Moses, saying; and I, behold, I, have taken the Levites from the midst of the sons of Israel in place of every firstborn opening the womb among the sons of Israel; and the Levites have become MINE.”

Numbers 3:44-45 And Yehovah spoke to Moses, saying, take the Levites instead of all the firstborn among the sons of Israel and the

cattle of the Levites instead of their cattle. And the Levites shall be MINE; I am Yehovah.

This is a very clear example of firstborn of the womb and firstborn being made as such, not having been firstborn from the womb just as the Hebrew instructed us earlier. **This is an incredible pattern which we will see opens the door for others to be made firstborn who are not such from the womb and, in fact, not such from Native Israel.** This is important to understand for many reasons with one being the Levitical Priesthood and the Melchizedekian Priesthood. **Both will have been made firstborn who serve in them.** Here in the First Marriage Covenant terms and conditions it was only the Levites who were going to serve at the Tabernacle/Temple. The spiritual equivalent of this is directed to those of us who will experience the very same thing. Yes, it is a shadow of what was to come. Every qualifying individual of each Covenant will be so designated. No longer will it be dependent on lineage firstborn from the womb of woman, **but those made to be firstborn by Yehovah.**

With this all-in hand let's return to Exodus 13:7-10

Exodus 13:7-10 Unleavened bread shall be eaten 7-days; and leavened bread shall not be seen for you, and leaven shall not be seen for you in all your boundaries. And you shall tell your son that day, saying, it is because of what Yehovah did for me, (they certainly did not do it themselves) in my going out of Egypt. And it shall be a sign to you on your hand and for a memorial between your eyes, so that the law of Yehovah may be in your mouth, for with a strong hand Yehovah brought you out from Egypt (on this night). And you shall keep this ordinance, at its appointed time (of the year), from days to days (all seven of them).

It is imperative that it is kept in the right month on the right days as determined by the earliest maturing barley grain to qualify for a wavesheaf offering to be conducted during these 7-days of Unleavened Bread, the 15th through the 21st as discussed earlier in the study. The “passover of the Jews” of Judaism completely trashes the separation of the **lessons to be learned between the blood of the Lamb on the 14th Passover of Yehovah, and the internalizing of unleavened**

bread on the 15th due to the fact they have mixed the functions and day into one. Now, on to an important fact overlooked by most.

Exodus 13:11-12 And it shall be, when Yehovah brings you into the land of the Canaanite as He swore to you and to your fathers, and gives it to you, you shall set apart to Yehovah every one opening the womb, and every firstborn young of the animals which are yours; the males are to Yehovah.

We now have the two important lessons taught to be rehearsed on the first day of Unleavened Bread. **No leaven in anything, anywhere, for us and the firstborn principle.** We are not to teach the lesson of the Passover blood of the Lamb on this day for that is the lesson of the 14th. It's all written out for us; **2 different sets of lessons, on two different days to instruct our sons about.**

Exodus 12:21-27 And Moses called to the elders of Israel and said to them. Go out and take of the flock for you and your families. And kill the passover. And take a bunch of hyssop and dip it in the blood which is in the basin. And apply some of the blood in the basin to the upper doorpost (Christ) and the two side doorposts (representing the blood placed on those of both Marriage Covenants who will become pillars in the Temple of Father Rev 3:12, they will be one with Him in this sacrifice). And you shall not go out, anyone from the door of his house until morning. And Yehovah will pass through and smite Egypt. And He will see the blood on the upper doorpost and on the two side doorposts, and Yehovah (doing the inspecting Himself) will pass over the door. And He will not allow the destroyer to come into your house to strike you. And you shall observe this word for an ordinance for you, and for your sons forever. And it shall be, when you come into the land which Yehovah shall give to you, as He has spoken, you shall observe this service. And it shall be, when your sons say to you, what is this service to you? Then you shall say, a sacrifice of a passover of Yehovah, who passed over the houses of the sons of Israel in Egypt (not out yet) when He struck Egypt. And He delivered our houses. And the people bowed and worshipped.

It is just amazing how so many can justify the mixing of these two separate days the 14th and 15th of Abib with their own separate lessons and laws into one day. Satan has dumbed down the Jews of Judaism to do so as a rejection of the true Passover Lamb of Father's household and the magnificent truths which accompany it. Yes, treacherous Judah as our Savior/Husband calls her.

So, during these 7-days of UB we have seen the lessons taught about why we are to ingest unleavened bread for the full 7-days, and the lessons of the firstborn. Does anything else need to happen physically to Native Israel during these first 7-days of the Pilgrimage Feast of Unleavened Bread? Oh yes, do not lose sight of **water baptism. It is of tremendous importance to the entire Plan.** Every annual appointed time is assigned a specific date in a specific month except Pentecost/Feast of Weeks. It will always be in the 3rd month and on the first day of a creation week (Sunday), but no specific date is given for the day in the month. That is unlike all the rest for a very important reason. Let's address the importance of the Abib Calendar a little further here prior to moving on to the remaining 6 days in the Feast of Unleavened Bread.

One of the two watershed doctrines here at the end of the age is the Abib Calendar. The other is the love of the Elohim with the subtitle of "they will know you by the love you have for one another." The Abib Calendar takes away any and all excuses to getting the annual appointed times of rehearsal correct and explaining any winds of doctrine about the actual timing of Christ's death and resurrection. It enhances our ability to get things straight without any speculation. It can be used to tie together patterns from one Marriage Covenant to the other with perfection. That is obviously important to the Elohim for They are the ones who have made this happen as part of our calling. **The 50-day count from Wavesheaf Day occurring during the 7-days of UB and continuing for 49 days unto the 50th day, the Jubilee of the Bride of Christ, is nothing short of amazing for what it contains.** We are going to take some time here to cover the actual calendar time of it. We will be using the 3-month period of the month of Abib, the second month, and the 3rd month to illustrate lots of physical to spiritual occurrence's between Covenants on exactly the same days of the week and same calendar days of the months as well. Then, we will come back and pick up Native Israel's journeys and the activities carried out on each of the remaining 6-days

during the original 7-days of UB. We will be referring back to the calendar chart on pages 20-22 throughout the remainder of the study of the Plan of Salvation.

Hebrews 13:8 *Jesus Christ is the same yesterday* (First Marriage Covenant), *today* (Second Marriage Covenant), *and forever* (The Kingdom).

We will be seeing that Native Israel kept the 1st Passover of Yehovah on the 4th day of the week which we call Wednesday now. We are talking a creation week, the exact same one we read about in Genesis chapter one, which has a very clearly defined structure of 6 numbered days and then the 7th being called the Sabbath by Yehovah. Thus, Native Israel kept the 15th of Abib on the 5th day of the weekly cycle established at creation as the 1st day of UB and so on. This will put the 7 days of UB running from the 15th day (Thursday) until the 21st day (Wednesday) the following week. You may ask, why is this important? Because this is exactly the same sequence of days that took place in our Covenant times as to the death of our Savior/Husband the Lamb of Father's household and the fulfillment of the only sign He gave an evil and adulterous generation (actually generation is a poor translation in context, it should be nation as is a continuous genealogical line) of His Messiahship. Without the knowledge of the Abib Calendar, we would never be able to prove this. **It clearly confirms that He was in the grave for 3 nights and 3 days just like the prophecy tells us**, and much, much, more. The preset Rabbinical Calendar used by the Jews of Judaism is a fraud and its masters know that. Why? Because they do not use the key component to start each month ascribed in scripture; the new moon/first crescent. Their month of Abib/Nisan is set at 30 days, the second month, Iyar, is set at 29 days and the 3rd month Sivan, is set at 30 days, etc. Often these days actually start the day before or the day after those of the rabbinical Calendar. Our focus will be on months 1 and 2 and the first part of 3 to roll out a mystery of hidden truth the Elohim have imbedded in scripture and in Their Abib Calendar. It is all centered around the 50-day count from Wavesheaf Day to Pentecost. This is as it should be for those are the direct events and time frame prophetically that the Bride of the Second Marriage Covenant has to qualify in, to be able to make the efforts which result in her being **made worthy** to be assigned that function in Father's Household so the Plan of Salvation for all mankind can move onto the next step. We will see it very

easily chastises false winds of doctrine blowing about these days, thus the need for it in that respect. Let's start in Exodus 19:1-2.

*Exodus 19:1-2 In the third month of the going out of the sons of Israel from the land of Egypt (the 15th day of the 1st month), **on that day they came to the wilderness of Sinai.** (A very specific statement made here. The day they left Egypt is the very same day they reached the foot of Mt. Sinai) *And they pulled up stakes from Rephidim and came to the wilderness of Sinai. And they camped in that wilderness* (there are others as we will see on the journey). *And Israel camped there before the mountain* (of Elohim).*

Is “on that day” saying it was the 15th day of the 3rd month? No, it is not for that would put the count way over 50 no matter how one tried to get it to fit. That day is the 5th day of the week, Thursday to us in this age, but keep in mind Yehovah only named one day of the creation week and called all the others by numbers. Here in verse 1, “that day” is “**zeh yom.**” Strong’s says zeh means; **this or that, selfsame, very.** That is why you will see many translations using **selfsame** or **very** inserted in their translations instead of “that” which all mean the very same thing in context. **The weekday they left is the weekday they arrived before Mount Sanai.**

The Brown Driver Briggs in one of its several places addressing the usage of zeh says it is a demonstrative “that” to something preceding it. Demonstrative is simply a big word meaning; it points out the one referenced to distinguish it from others of its same classification. The **date** of the monthly day is not being distinguished here, rather the **actual weekday** itself. This is all pretty simple to the point; how do we establish it as a critical piece to a puzzle of proving the timeline of days are identical from the first Passover/UB/Count to Pentecost as those of the Second Marriage Covenant times. Once again, it is not difficult if we follow the clues using the spirit of Elohim in us. Let's read verses 3-9.

Exodus 19:3-9 And Moses went up to Elohim. And Yehovah called to him on the mountain, saying, you shall say to the house of Jacob, and tell it to the sons of Israel. (Notice the double emphasis here to both Jacob and Israel. He is making it very clear who is to get the message, it is not for the innumerable multitude with them.) *You have seen*

what I did to Egypt; and I bore you on wings of eagles (notice the pattern similarity to spiritual Israel in Rev 12:14) and brought you to Me. And now if you will surely listen to MY voice and keep MY Covenant, you shall become (notice the caveat) a special treasure to Me above all the nations, for all the earth is MINE. And you shall become a kingdom of priests to Me, a holy nation (two things we will discuss later in the timeline). These are the words which you shall speak to the sons of Israel. And Moses came (down the mountain to the camp) and called the elders (Exodus 18:14-27 They had been organized into sections and groupings) of the people. (Not all the people, just the elders.) And he put all these words before them which Yehovah commanded him. And all the people (after the elders went and talked to them in their respective groupings) answered unitedly and said, all which Yehovah has spoken we will do. And Moses brought back the words of the people to Yehovah. And Yehovah said to Moses, behold, I come to you in a darkness of clouds, so the people may hear My speaking with you, and in you they may believe forever. And Moses told the words of the people to Yehovah.

Let's do a short recap of events here. Israel arrived before Mt. Sinai sometime during the daylight hours on the 5th day of the weekly cycle (Thursday). They were then involved in setting up the camp which they would do prior to sunset which would be normal so they can get about the evening meal, etc. Moses went up the mountain to meet with Yehovah. He was familiar with it as most should understand from his first encounter with Yehovah at the burning bush when he was in exile there from Egypt. It took him time to leave the camp and climb up to the location of holy ground established in that first meeting. Yehovah then instructed him in things he had to deliver to the Native Israelites on the valley floor below. Some of which were His vows to them. He, in turn, was looking for an "I do" or better stated a "we do" from them. Once they were finished Moses went back down the mountain to the camp and called all the elders together. With a camp of millions of people, it took some time for the elders to gather to Moses, most likely near the Tabernacle of Meeting. It appeared that they dispersed and talked to their designated sections throughout the camp and brought back the response of all the sons of Israel/Jacob that they indeed would agree to the terms

and conditions of Yehovah's Covenant. Then Moses climbs back up the mountain to Yehovah and delivers the answer to Him. There is no doubt in our minds that this took up a lot of the time left on their arrival day and had now entered into another day, day 6 of the weekly cycle, or what we refer to as Friday. Now let's continue with verses 10-11.

Exodus 19:10-11 And Yehovah said to Moses. Go to the people and sanctify them today (1) and tomorrow (2). And let them wash their clothes. And be ready for the 3rd day. For on the third day Yehovah will go down before the eyes of all the people on the mountain of Sinai.

Also verse 14-15 for clarification of emphasis.

*Exodus 19:14-15 And Moses went from the mountain to the people. And he sanctified the people, (how do you do that? With blood) and they washed their clothes. And he said to the people, be ready for the 3rd-day. **Do not lie with a woman!***

We will discuss the ramifications and the intensions of Yehovah here at a later date. Let us just state clearly that He had just exchanged Marriage Covenant vows with Native Israel. What we are focusing on at this time in the study is simply the timing of all this. **"Today" stated above is a Friday**, the day of preparation, the 6th day of the weekly cycle ordained by Yehovah. Not only did they need to prepare for the normal Sabbath food requirements, etc., they now had to specifically sanctify themselves, and wash their clothing, and, oh yes, not lie with their wives sexually. Very appropriate timing it all **starting on the day of preparation** given to them earlier on their journey to Mount Sinai which we will be covering in detail later. Then they had to remain sanctified and clean **the following day as well**, which would have been day 7 or the weekly Sabbath (#7676). **Then they still had to be in that state for the third day to meet Yehovah.** They were about to consummate the marriage vows with Him on that day which they had agreed to on Friday. He said He would be coming down the mountain to meet them so they could **see** Him themselves. That's a really big deal which we will cover later in the study. The third day would have been the 1st day of the week or Sunday, as we know it, the day after the weekly Sabbath. We will see shortly that this is the

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exact timing given in Leviticus 23 for keeping the Wavesheaf offering and the 50-day count of days to Pentecost/Feast of Weeks.

So, let's do a little simple arithmetic here. The 50th day is a Sunday, the first day of a creation count week, a perfect Sabbath ending weekly cycle. If we count back 3 days, we have Sunday, Sabbath, and Friday. Thus, it brings us to Thursday as the day Native Israel arrived at the valley floor below Mt. Sinai. **We are instructed that this day is the selfsame day they left Egypt in the first month of Abib** which we have clearly shown in scripture is the 15th of that month. Thus, the 15th would have had to be on a Thursday or the 5th day of the weekly cycle. Now, we are ready to look at the 3-month Abib Calendar record of this to see if it matches up to the scriptures.

Abib: The Head of all the Months						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
			New Moon at Sunset	1 First month barley heads will be mature for Wavesheaf Omer Offering	2	3 Not being observed by apostate Native Israel yet
4	5	6	7	8	9	10 Lamb separated at start of Sabbath
11	12	13	14 Passover of Yehovah. Christ put in grave at sunset.	15 1 st day UB Passover of the Jews 1 st night and day in grave <i>(Rameses to Succoth)</i>	16 2 nd day UB 2 nd night and day in grave <i>(Succoth to Etham)</i>	17 3 rd day UB 3 rd night and day in grave <i>(Etham to Pihahiroth)</i>
18 4 th day UB Wavesheaf Day and start of count to Pentecost (CTP) <i>(crossed Red Sea & traveled in wilderness of Etham/Shur)</i>	19 5 th Day UB 2 nd day CTP	20 6 th day UB 3 rd day CTP	21 7 th Day UB 4 th day CTP <i>(arrived at Marah)</i>	22 5 th day CTP	23 6 th day CTP	24 7 th day CTP
25 8 th day CTP	26 9 th day CTP	27 10 th day CTP	28 11 th day CTP	29 12 th day CTP	30 13 th day CTP New Moon at Sunset	

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Second Month						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
						1 14 th day CTP
2 15 th day CTP	3 16 th day CTP	4 17 th day CTP	5 18 th day CTP	6 19 th day CTP	7 20 th day CTP	8 21 st day CTP
9 22 nd day CTP	10 23 rd day CTP	11 24 th day CTP	12 25 th day CTP	13 26 th day CTP	14 27 th day CTP	15 28 th day CTP Exodus 16:1-5 at sunset
16 29 th day CTP 1 st day of Quail and Mana Q/M	17 30 th day CTP 2 nd day Q/M	18 31 st day CTP 3 rd day Q/M	19 32 nd day CTP 4 th day Q/M	20 33 rd day CTP 5 th day Q/M	21 34 th day CTP 6 th day Q/M Collected double. 1 st day of Preparation	22 35 th day CTP First Sabbath kept! Knowledge of it restored
23 36 th day CTP	24 37 th day CTP	25 38 th day CTP	26 39 th day CTP	27 40 th day CTP	28 41 st day CTP	29 42 nd day CTP
30 43 rd day CTP New moon at sunset						

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Third Month						
Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Sabbath
	1 44 th day CTP	2 45 th day CTP	3 46 th day CTP	4 47 th day CTP Arrive at Mt. Sinai	5 48 th day CTP	6 49 th day CTP 7 complete Sabbaths of weeks
7 50 th day Pentecost Feast of Weeks Jubilee of the Bride!	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29 New Moon at sunset this day or the next day at sunset	30				

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Please review the monthly calendars above. You will see that both the first month and the second month have 30 days in them. You cannot have that with the **apostate calendar of Rabbinical Judaism in use today**. As mentioned earlier, the first month is set at 30 day but the second is set at 29 days. **Their erroneous rules for the calendar are completely dominated by their traditions**. If you wish to examine all of that we have many articles on the website: abibofgod.com which explain it all. Pentecost/Feast of Weeks will always occur on a Sunday or 1st day of a Biblical week. The count will always start on a Sunday as well, for Wavesheaf day cannot fall on any other day of the week as commanded in scripture. **Once again, the Jews of Judaism and others have changed that in their rules of setting their own annual appointed times just like they did with the Passover of Yehovah**. Let's just review the commands of Leviticus 23 pertaining to when this count is to start and when it is to finish so we are imbued with knowledge and understanding so we can't be easily deceived. To many of you this will all be familiar, however, it is important to continually review these instructions from the Elohim. They are a road map to us.

*Leviticus 23: 9-16 And Yehovah spoke to Moses, saying, speak to the sons of Israel, and you shall say to them, **when you come into the land which I am giving to you, and reap of its harvest and have brought in the sheaf, consisting of the earliest most easily shaken heads of grain of your harvest to the priest, then he shall wave it before Yehovah for your acceptance: on the day after the Sabbath** (#7676 weekly cycle Sabbath not a #7677 Shabbaton; annual holy day) **the priest shall wave it. And you shall prepare a lamb in the day you wave the sheaf, a perfect one, a son of a year, for a burnt offering to Yehovah.** (The blood of the lamb will be applied to the Gentiles but only after Messiah has been accepted on our behalf through the winnowing/beatings He took as our Wavesheaf offering.) **And its grain offering shall be two tenths part of flour** (think about this, two tenths, not one not three not four, etc., why?) **mixed with oil, a fire offering to Yehovah, a sweet fragrance; and a drink offering, a fourth of a hin of wine. And you shall not consume bread and roasted grain and fresh ears until this self-same day, until you have***

brought the offering of your Elohim: (The sheaf starts the harvest and the count) it is a never-ending statute throughout your generations in all your dwellings. And you shall number to you from the next day after the Sabbath (#7676 weekly) from the day you bring in the sheaf of the wave offering: they shall be seven perfect Sabbaths (#7676), you shall number 50 days...

This is really simple to follow if one believes the scriptures here and elsewhere for that matter. Native Israel is commanded to bring in the very first maturing heads of grain (Abib) for a Wavesheaf Offering for the priest to wave on the day after the weekly Sabbath. That day which we refer to as Sunday is the first day of the creation week cycle. It is waved and accepted on our behalf. That is, for those of us who did not qualify by birth as Native Israelites. This is the time prophesied for the fullness of the Gentiles to come into the qualifying process of the Bride. Starting that first day we are to count 7 perfect Sabbath weeks and then add a 50th day to come to the Feast of Pentecost/Feast of Weeks. This very simple formula makes the count very simple to understand. That is why it is anchored to the weekly Sabbath by definition so there can be no error. It is always started and finished on the first day of the week. It is that day which must occur within the 7-days of UB. Many have that all messed up in the keeping of their own annual appointed times of meeting and not Yehovah's. So, take this simplicity of arithmetic and count back on the monthly calendars above from the 7th day of the 3rd month and you will see you will end up at the 18th day of the first month of Abib. Both are the first day of a creation week cycle. Please note it always starts during the 1st day of the weekly cycle falling in the 7-day count of the Pilgrimage Feast of UB.

That is the exact Biblical example emphasized in Deuteronomy 16 which is talking about the Passover of Yehovah and UB with their ordinances in verses 1-8. In verse 9 we read the following for confirmation of the very explicit instructions we read earlier.

***Deuteronomy 16:9** You shall number for yourselves 7-weeks when the sickle begins to reap in the standing grain (not any other time during the harvest), you shall begin to number 7-weeks.*

Also, note that this very simple Biblical arithmetic brings us back to a 5th day of the week or Thursday, for Native Israel leaving Egypt during the night of the 1st day of UB. It also demonstrates this 1st Passover of Yehovah started at sunset the end of Tuesday night and ended at sunset the end of Wednesday night. In understanding and actually believing that Jesus Christ/The Word/ Yehovah is the same yesterday (First Marriage Covenant), today (Second Marriage Covenant), and forever (The Kingdom), this very first Passover and 7-days of UB will be the shadow of the reality to come when He actually fulfilled it. There can be no deviation from this fact, thus we understand that He kept the Passover of Yehovah, His Passover, after sunset on a Tuesday through sunset on Wednesday. He gave us the symbols and instructions on how to keep the Passover of the Second Covenant terms and conditions with His disciples that evening before He had to suffer and die for us during the daylight portion of it. This simple calendar understanding of Biblical facts completely blows away the resurrected wind of doctrine about Him dying on a Friday. You may ask how it does that? Very simple arithmetic once again.

***Luke 11:29** But the crowds pressing on, He began to say, this is an evil and **adulterous nation** (#1074 successive members of a geneology). It seeks a sign, and a sign will not be given to it, except, the sign of Jonah the prophet.*

***Matt 16:4** An evil and **adulterous nation** seeks a sign, and a sign will not be given to it, except, the sign of Jonah the prophet. And leaving them He went away.*

So, what exactly, beyond a shadow of a doubt, is the actual sign?

Matthew 12:38-40** Then some of the Scribes and Pharisees answered saying, Teacher, we desire to see a sign from you (just imagine, they had all seen miracle after miracle performed. How slimy and disingenuous is that?). But answering He said to them, an evil and **adulterous nation** seek a sign, and a sign shall not be given to it, except, the sign of Jonah the prophet. For even as Jonah was in the belly of the huge fish 3-days and 3-nights, so shall the **Son of Man be in the heart of the earth 3-days and 3-nights.

It is absolutely astounding with such very clear instructions from Christ Himself that some who profess to be His followers deny the only sign He gave to that evil and adulterous nation of people from a successive genealogy that He in fact was the Messiah. Please do not forget this adulterous nation was still married to Him for He had never divorced the Nation of Judah! When a very specific sign of 3-days and 3-nights is given, it means exactly that, 72 hours. Many have trampled all over this in an effort consciously or unconsciously to defile this truth of His Messiahship by preaching and teaching it actually only covers 2 nights and 2 days using magic arithmetic and twisting scriptures.

Please look at the Abib month above once again. The truth can't be any clearer. Not only does this 3-month depiction of the count to Pentecost hold true of Wavesheaf Day occurring on the 1st day of the week, it also confirms the 3-days and 3-nights in the grave when He fulfilled its reality. He died on Wednesday afternoon late and was not placed into the **heart of the earth** until sunset which is the start of the first night in the heart of the earth. The simple sequence follows: then the daylight portion of Thursday, then all of Friday and all of Sabbath. He rose from the dead at sunset at the end of the Sabbath. That is 3-days and 3-nights just like He says. This count does not start until He was placed into the **heart of the earth**, when He was buried, not when He died! There is a lot of filth being put forth as doctrine to deceive "The Many" in this continuation of the evil and adulterous mindset of our time. Filthy winds of doctrine are tossing the sea of brethren to and fro. They are foaming with the anxiety of itching ears for new things regardless of their origin which is not from the Word of God/Elohim but from the mindset of Satan and his "angels of light."

You will notice a lot of other information in the calendars printed above. We will get to all that as we move through some high points in the Journey to Sinai but for now we are going to focus on the remainder of the 7-days of UB and some very significant physical activities and actions which took place during them, to and with Native Israel, which have spiritual realities and ramifications applied to our Second Marriage Covenant terms and conditions.

Before we get to the balance of Chapter 13 and then 14 let us clearly understand an objective set from the onset of Moses' and Aaron's interaction with Pharaoh. It

eludes many and as such they go way off on the numbering of the days as to where the intended location was to be after three days journey.

Exodus 3:18 And they shall listen to your voice; and shall come in, you and the elders of Israel, to the king of Egypt. And you shall say to him, Yehovah the Elohim of the Hebrews has met us; and now, please let us go for a journey of 3-days into the wilderness, and let us sacrifice to Yehovah our Elohim.

It was always intended from the start to be at a specific location in the wilderness which was a 3-day journey to get to for all of Israel. That did not change in the first 3 days of their leaving Egypt. Days 1, 2, and 3. Please keep this in mind as we move forward.

We left off looking at the journey of the 15th day of Abib which was also the 1st day of UB. They had travelled from Ramses to Succoth by night and most likely some of the day as we will see the actual command shortly. We now pick it up on day-2.

Exodus 13:20 -22 And they travelled from Succoth, and they camped at Etham, in the edge of the wilderness. (That is where the border wall was located and on the other side of it the Philistines [actually southern Europeans] who made war with them) *And Yehovah was going before them by day in a pillar of cloud, to lead them in the way (think of our spiritual equivalents); and by night in a pillar of fire, to give light to them, to go by day and by night. The pillar of cloud did not cease by day, and the pillar of fire by night, before the people.*

Israel would often travel at night on this journey as well as the cooler periods of the day. The reasons should not have to be mentioned but just in case someone does not understand why, simply understand the temperatures were always hottest from mid-morning on until a time after sunset. So, on day-2 they left Succoth and travelled to Etham which is Friday or day 6 of the weekly cycle. Still one day left to make the 3-day journey complete. Do not forget the fact they were prevented from taking the easy route by Yehovah in **Exodus 13:18** so they did not come near the Philistines who were at Egypt's door on the NE boundary.

Exodus 13:18 But Elohim made the people turn toward the way of the wilderness of the Red Sea. And the sons of Israel went up armed from the land of Egypt.

Armed but still not ready with a stomach for war.

Exodus 14:1-2 And Yehovah spoke to Moses saying, speak to the sons of Israel, and let them return and camp before Pihahiroth, between Migdol and the seas, before Baal-Zephon. You shall camp opposite it by the sea.

This is a very specific location by description and the actual length of time it took to get there. It is the location of a large plain with only 2 ways in and out, one easy and one more difficult. We have a video up on the site explaining a lot about this location and use Google Earth to pinpoint it as to terrain, etc. Yehovah says they had to return a distance to be able to camp at this location on the 3rd day because they had to avoid the Philistines who were a constantly attacking enemy of Egypt at the time. So now we are on day-3 of the 7-days of UB. If you look at the Abib monthly calendar, you will see that is the 7th day of the weekly cycle or Sabbath. However, that understanding had not been given yet but we will cover it shortly as part of their journey and count to Pentecost.

Exodus 14:3 And Pharaoh will say of Israel, they are entangled in the land, the wilderness has shut them in.

Why? Because they were on the plain of the Red Sea between two mountain groups with only one easy way in and out. He felt they were trapped in their stupidity. Using Google Earth, it is clear to see his thinking with all the surrounding elevations and very difficult terrain surrounding the plain. Pharaoh has no clue he just played into Yehovah's trap thinking the opposite all along just like Satan.

Exodus 14:4 And I will harden (make obstinate) Pharaoh's heart, and I will be honored through Pharaoh, through all his armies. And the Egyptians (who are left) will know that I am Yehovah. And they did so.

Verses 5-8 are some semantics about the situation. Now pick it up in verses 9-11.

Exodus 14:9-11 And the Egyptians pursued them, and they overtook them camping at the sea, all the horses and all the chariots of Pharaoh, and his horsemen, and his army, by Pihahiroth before Baal-Zephon. And Pharaoh came near, and the sons of Israel raised their eyes, and behold! The Egyptians were marching after them! And they were vehemently afraid. And the sons of Israel (panicked) cried to Yehovah! And they said to Moses, were there no graves in Egypt that you have taken us away to die in the wilderness?

Is this not an amazing event here? They were told to keep their focus on Yehovah and what He was doing for them as the lesson to be learned in these days of UB. It was He who was bringing them out of Egypt these past 3 days not Moses, remember the pillar of cloud and the pillar of fire. Look how quickly they turned from that to blame a man for a decision they had agreed to make. They will be forever trying to blame another for their failures during this process. We should be learning lessons from this. The big one is we do not follow a man, period! The next big one is; Satan and his minions are not far behind us in our keeping of the 7-days of UB. They would love to rattle our cages, so to speak. And often they are allowed to test us during those days to see where our true focus is.

Exodus 14:13-14 And Moses said to the people. Do not be afraid! Take your stand and see the salvation of Yehovah, which He will prepare for you today. For as you see the Egyptians today, you shall not continue to see them again forever. Yehovah will fight for you and you will be silent!

Every single one of the Egyptians is about to be killed. Please remember, this is the day of the weekly Sabbath. It is a day in which we place all of our weekly cares and struggles on the back of Yehovah/The Word/Jesus who is Lord of the Sabbath.

Exodus 14: 15-16 And Yehovah said to Moses, why do you cry to me? (He must have been doing so even though he apparently knew what was coming by his comments to Israel) *Speak to the sons of Israel, and let them (prepare to) move forward. And you raise up your staff, and stretch out your hand over the sea and divide it so that the sons of Israel may go in the midst of the sea on dry ground.*

Basically, get back to the job I chose you to do and quit your whining, as well, for you know the drill. In verses 17-18 Yehovah reiterated what He will do to Pharaoh and his men, and in that He will be honored. That is why so many minions of Satan today try to diminish what will be taking place on day-4 here, shortly.

Exodus 14:19-20 And the Messenger of the Elohim (The Word/Yehovah/Jesus the Christ) withdrew, the One going before the camp of Israel. And He went behind them. And the pillar of cloud withdrew from before them, and it stood behind them. (always has our back, He will never leave nor forsake us) And it came between the camp of the Egyptians and the camp of Israel. And it was cloudy and dark. And it gave light to that night: and this one did not come near to that one all night.

Now, we find ourselves into Day-4 of the 7-days of UB. That is the first day of the weekly cycle and it will become known to them later as Wavesheaf Day and the start of the count to Pentecost/Feast of Weeks. Please listen to what happens on this day. It is incredible as to the miracle, but more so as to terms and conditions of our Second Marriage Covenant.

Exodus 14:21-25 And Moses stretched out his hand over the sea, and Yehovah caused the sea to go back by strong east winds all night. And He made the sea dry land, and the waters divided. And the sons of Israel came into the middle of the sea on dry ground, the waters being a wall to them from their right and from their left. And the Egyptians pursued, and the horses of Pharaoh came after them, his chariots and his horsemen, in the middle of the sea. And it happened in the morning watch: Yehovah looked on the camp of the Egyptians in the pillar of fire and cloud. And He confused the camp of the Egyptians. And He took off the wheels of their chariots, and made them drive with difficulty. (Just imagine the chaos here. Complete pandemonium) And the Egyptians said, I will flee from the face of Israel, (too late) for Yehovah is fighting for them against the Egyptians.

Did it not occur to them when they saw the pillar of cloud and fire move back to protect Israel's rear, and what about the water walls in the sea? Big lesson in that.

Now the watery grave will become the mechanism for the promised salvation of Israel here at the Red Sea while under the cloud.

Exodus 14:26-28 And Yehovah said to Moses, (once all of Israel came up out of the way of the sea), *stretch out your hand over the sea, and let the water return on the Egyptians, on their chariots, and on their horsemen. And Moses stretched out his hand over the sea, and the sea returned to its usual flow, at the turning of the morning, and the Egyptians were fleeing to meet it. (Meet what, the opposite shore) And Yehovah tossed up and down the Egyptians into the middle of the sea. And the waters returned and covered the chariots and horsemen, together with all the army of Pharaoh, those going after them into the sea. And not even one was left among them.*

There is no misunderstanding what took place here on the 4th day of UB and the 1st day of the week, the day which will become known as Wavesheaf Day. They all drowned in the Red Sea at this location opposite Baal-Zephon.

Exodus 14:30-31 And Yehovah saved Israel in that day from the hand of Egypt. And Israel saw the Egyptians dead on the seashore. And Israel saw the great hand with which Yehovah worked against Egypt and the people feared Yehovah; and they believed in Yehovah and in His servant Moses.

But it does not say they loved Him as their Elohim, they will increasingly take Yehovah for granted and will increase their desire to see more and more “signs” just as in the timeline of our Savior walking the earth. What are we told about the significance of the events of this day in our Second Marriage Covenant scriptures?

1 Corinthians 10:1-4 And I do not want you to be ignorant brothers, that our fathers were under the cloud; and all passed through the Sea. **And all were baptized to Moses in the cloud and in the Sea;** (Not into Jesus/Yehovah/The Word. This is also a type of the baptism of John to come) *and all ate the same spiritual food. And all drank the same spiritual drink; for they drank of the spiritual rock, following in the same way* (actual correct translation), *and that Rock was Christ.*

Paul equates Native Israel's (don't forget the mixed multitude, as well, for that is representative of the Gentiles) passing through the sea under the cloud to baptism plain and simple. It has all the components. They passed through a watery graveyard and emerged to life on the other side of the sea. It is also necessary to point out that Pharaoh would not let them go for a 3-day journey into the wilderness to make sacrifices to Yehovah. Bad choice, for all his armies ended up being the sacrifices in the morning which does not make the Elohim pleased for they were not sweet-smelling aromas to Them, but necessary, all the same, just as the Lake of Fire is not a situation to come of sweet-smelling aromas. However, all the same a necessity.

What else can we say about this incredible 4th day of the 7-day count of UB and the first day of the count to Pentecost with it being the designated Wavesheaf Day in which our Savior/Husband will be accepted on our behalf and the early humble grain harvest starting? It is loaded with physical to spiritual patterns between Marriage Covenants. We still have 3 more days to cover of the original 7-days of the Pilgrimage Feast of Unleavened Bread.

We now move into the events of Chapter 15. Verse 1-21 speaks to all the festivities and such of the 4th day on the other side of the Sea which has a shore loaded with a type of bulrush in spots. Remember they had cleared the sea and it flooded back in during the morning hours. However, we will see it does not take long for Native Israel to slip out of focus of what just happened and start complaining again. There are two separate scenario approaches we can take to the next few scriptures as to timing so let's just take the simplest one to finish out the last 3 days of UB.

Exodus 15:22-26 And Moses made Israel to pull out from the Red Sea (they wanted to hang around and party more). And they went out into the Wilderness of Shur. (That is the wilderness on the other side of the barrier wall of Egypt which was built as a border against nasty folks, running from the Red Sea out to the Mediterranean. It did contain the lands also running along the eastern shore of the Sea for a short length which we refer to as the Gulf of Suez these days. It is a land which fits the name for one can get turned around in it during one's travels because of the topography.) *And they went into the*

*wilderness 3-days and did not find water. And they came to Marah. And they were not able to drink water from Marah, for it was **bitter** (also translated bitterness). Therefore, one called its name Marah. And the people murmured against Moses saying, what shall we drink? And he cried to Yehovah, and Yehovah **showed him a tree**. And he threw it into the water, and the water became sweet. He made a statute and an ordinance for them there, and He tested them there. And He said (here He is talking third party about Himself as He often will do with Israel as it becomes more apparent that the reality of the contingencies They, the Elohim, have in hand, will need to be put into effect) *if you carefully listen to the voice of Yehovah your Elohim, and you do what is righteous in His eyes, and give ear to His commandments, and keep all His statutes, I will not put on you all the diseases which I have put on Egypt: **for I am Yehovah your healer**.**

This is all pretty amazing here. They reached Marah on the 7th day of UB and they were once again complaining bitterly only 3-days after they were saved from Pharaoh in such a dramatic way. **The bitter waters were just a reflection of what was really in their hearts and what really needed to be dealt with.** How difficult would it have been for Yehovah to give them what is needed if they ask in the right way and with the right heart? So, He heals the water and once again reiterates what He wants them to do. **On the last day of UB He reveals Himself as their Healer.** There is a big significance to that title and designation to Spiritual Israel which is the reality of all these workings. The Hebrew here for healer is #7495 Rapha, which is a prime root. Strong's says of it; "properly to mend (by stitching) figuratively to cure, make whole."

The BDB says of it; "heal, darn, mend, repair."

Vines says similar things with one of its quotes here. "A large number of the uses of rapha, express the healing of the nation, such healings not only involve grace (favor and acceptance) and forgiveness, **but also the nation's repentance.**"

We have covered this word and its uses often in the past and sited many of its uses as such from Psalms. It is particularly fascinating because its basic meaning is to stitch something together, to mend it as in making it a whole again. As many of you know, and as we will be covering later when discussing the Bride being used

in one tapestry at the Tabernacle on Pentecost, this is a truly game changing event for the reality of Spiritual Israel. Those who have qualified under the terms of both Marriage Covenants will be stitched together into one whole Spiritual Nation of Kings and Priests. We are taught in Revelation 7 that Spiritual Israel will consist of 12 tribes of 144,000 and having 12,000 in each tribe. That is nowhere near the innumerable count of Native Israelites as being compared to the sand of the seashore or stars in the heavens. The Elohim are not so naïve to think that all of Native Israel can become a whole as such, thus a designated goal of 144,000, of which, many will be Gentiles who have a willingness to pick up the qualifying quest after being called by Father Elohim in the Second Marriage Covenant.

Spiritual Israel will be made whole by Yehovah and His actions. Native Israel will be healed during the timeline we refer to as the Feast of Tabernacles/Ingathering as we have discussed often in the past. They will be given booths made of the branches of all the necessary **TREES** which are used for healing and they will receive the sweet water of the Elohim to sustain their thirst for righteousness at that time. Their bitterness will be removed by that and if not, then they will be removed from the equation via the lake of Fire.

This 7th day of Unleavened Bread here is called an atsereth. Only it, and the 8th day following the FOT/Ingathering have that designation. Pertaining to the 7th day of UB here, it is also the 8th day of the sequential Passover of Yehovah and 7-days of UB. As you may already know 8 is the number symbolizing circumcision, with the spiritual designation of the heart as the actual desired outcome as we discussed in an earlier chapter. We bring it up as a reminder so you can apply its relevance to this part of the timeline. This 7-day period of time we know of as the Pilgrimage Feast of Unleavened Bread is representative of the time allotted for Native Israel to qualify to be the Bride in the house of Elohim. Those who do so are awaiting their reward as to being united with those of the Gentiles who do likewise on the Jubilee of Pentecost as we will be covering in length as well in the next chapter.

It is hard to put into words the effect that **the knowledge of the Abib Calendar** has had on the opening up of our eyes to the mysteries of hidden truths of the Elohim. We are told that many of the prophets desired to know what we know here at the end of the age. Without the actual present understanding of the

mechanisms of the calendar of the Elohim we would not be able to prove the sequence of days as we can for the apostate calendar of the Jews of Judaism would always be one day off because of the second month which they have assigned a set number of 29 days to. **Yes, it is a watershed doctrine of our time!**

In the next chapter, we will be starting with the count to Pentecost and some of the major events which took place on the way to the foot of Mount Sinai in the Mountains of Horeb. The giving of the Sabbath is a real big one with the rules and regulations of it, and day 6, the preparation day. We will be addressing Pentecost and all its fulness extensively, as well.